PHILAXA MEDICINA:

A

SUPPLEMENT

TO THE

London - Dispensatory,

AND

DORON:

BEING, A

CABINET

OF CHOICE

MEDICINES

Collected, and Fitted for

VULGAR USE.

By *WILLIAM SALMON*, M.D.

The Medicines mentioned in this Book, are to be had ready prepared at the Author's House at the Blew-Balcony by the Ditch-side near *Holborn-Bridge, London.*

The Second Edition.

London, Printed for *Simon Neale*, over against the Duke of *Grafton's Head* in *Grafton-Street*, near *Leycester-Fields*, 1688.

MVSEVM
BRITAN
NICVM

4 B/3

PHILAX MEDICINÆ.

A Cabinet of Choice Medicines, collected and fitted for Vulgar Use.

By William Salmon Professor of Physick, living at the Blew Ballance in Black Fryers London.

The PREFACE.

Having by a long Series of practising Physick, either by reading of Authors, or trying of many Experiments, and diligent Study found out several admirable things, in order either to the Preservation or Restauration of the health of Mankind; and being confirmed in the use of them, by the wonderful Success of their Operations; I thought (not for my own convenience and satisfaction) to digest the same in Writing, in such a Method as the nature of the thing required; Which being performed, and without Specious Pretences, I thought good to do it after such a manner, as might be satisfactory to all the Lovers of Art. And therefore in the following Treatise, We have faithfully given you their Compositions, Preparations, Virtues, Uses, and Doses: By which their Natures and Qualities will be the better understood; and the reason of such their admirable Virtues and Operations.

This Collection of Excellent and Pacifick Medicaments, We could not but (at the request of some worthy persons) bequeath the World withall. They are those very Medicines which we daily use in our practice, and have now had Experience of, for more than twenty Years. We presumed them to the publick, most of them, after more than a thousand Trials; not in the ordinary way of Practising, as others do other remedies of a lesser Virtues and Effects. These you may use safely, and in small Doses, with a certain expectation of Success, which is far the more admirable, as it is admirable.

I could write much to their commendation, but I conceive for their own worth will exceed them beyond all that I can possibly say. For the same sake, I have been large in their Virtues, exact in their Doses, and very plain in the way, or manner of their Exhibition, so that any one, though of an ordinary capacity, may adventure to exhibit or give them, though no Physician be present. These for the publick good and benefit of Mankind, we have

MVSEVM
BRITAN
NICVM

4 B/3/2

PHILAX MEDICINÆ.

A Cabinet of Choice Medicines, collected and fitted for Vulgar Use.

By William Salmon Professor of Physick, living at the Blew Ball in Cheswell Street by the Sign of the Red Lion near Red-Cross.

The PREFACE.

HAving by a long Series of practising Physick, chiefly by reading of Authors, or trying of many Experiments, and diligent Study found out several admirable things, in order either to the Preservation or Restauration of the Health of Mankind; and being continued in the use of them by the successful Success of their Operation; I thought good for my own convenience and satisfaction, to digest the same in Writing, in such a method as the nature of my Practice required; which I have performed, and called this Spetiall Receipt-Book, thought good to do it after this manner, as might be satisfactory to the Readers of Art. And therefore to the following Treat, We have subjoyned Three Tables their Compositions, operations, Virtues, Uses, and Doses: By which their Natures and Qualities will be the better understood; and the reason of such their admirable Virtues and Operations.

This Collection of Excellent and choyce Medicaments, We could not but (at the request of some worthy persons) bestow the Press upon. They are those very Medicines which we daily use in our practice, and have soon had Experience of, for more than seven Years. We recommend them to the publick, most of them, above these than a thousand Times; not in the ordinary way of Practice, but above any other remedies of the same Virtues and Effects. Those you may use safely, and in small Doses, with a certain expectation of Success. publish to the World, as to future Ages, as it is advisable.

I could write much in their commendation, but I need not for their own worth will exceed them beyond all that I can possibly say. For this cause, I have been large in their Virtues, small in their Doses, and very plain in the way, or manner of their Exhibition, so that any one, though of an ordinary capacity, may adventure to exhibit or give them, though no Physician be present. Those for the publick good and benefit of Mankind, we have

here communicated to the World. It now remains, that with grateful Hearts, and Souls fill'd with a sense of the divine Goodness, We humbly pay our Acknowledgments to Heaven.

These things presented in this Book, we keep ready prepar'd by us, being in a manner the very substance of our Practice, except some few Arcana, which we are not yet willing to discover. And in these we offer our help, they being wholly salubrious & beneficial to the Body, of a small price (considering how small a matter does a Cure) and admirable against the diseases specified. These Medicaments may be of excellent use for all Travellers, Soldiers, Seamen, and such like, who cannot attend upon a Cure, but are forced to go about their business.

They may take these things to Sea with them, where they will stand them in great stead, in all Seasicknesses, sickly Seasons, Agues, Scurvies, Poxes, Gouts, Poysons, Fluxes, Fevers, Calentures, and other Diseases, commonly attending Armies, Camps and such as go to Sea. I verily believe, I have performed more Cures with them, than any other Physician in England, by the use of other things, especially in Scurvies, Dropsies, Gouts, Agues, Worms, Fluxes, Feavers, &c.

And although we every where give you the Price of each Medicine in particular, as we hereafter severally treat of them: Yet for your further ease, that you might see them all at one View, We have taken the pains to collect the same together in the following Catalogue, being the Value of each Medicine by the Ounce.

Lastly, These Medicines are all firm and durable, so that neither the Sea, season of the Year, nor Age, will spoil them, if they be kept close: and they may be all had faithfully prepared by the Author, at his House aforementioned.

March 27. 1684.

W. SALMON.

Catalogus Medicamentorum.

	Price per Ounce	l.	s.	d.
A	Qua Regalis	0	1	0
	Aqua Benoartica	0	0	6
	Catharticum Argenteum	0	5	0
	Tinctura Coralliorum	0	5	0
	Tinctura Stomachica	0	2	6
	Tinctura Benoartica	0	1	0
	Tinctura Hysterica	0	2	6
	Tinctura Cathartica	0	1	0
	Quinta Vitæ Nostræ	0	2	6
0	Tinctura Martis	0	2	6
1	Tinctura Antimonii	0	5	0
2	Spiritus Anisolicus	0	2	6
3	Spiritus Anisatus	0	1	0
4	Spiritus Aperiens	0	1	0
5	Spiritus Antisplenaticus	0	2	6
6	Spiritus Carminativus	0	1	0
7	Pocillatus Zaccarum Fusiperi	0	1	6
8	Pocillatus Cerui	0	1	0
9	Pocillatus Cervi Cervini	0	2	6
0	Pocillatus Cervini Pomiferorum	0	1	0
1	Pocillatus Lactentium	0	1	6
2	Pocillatus Limacum	0	1	0
3	Pocillatus Viperarum	0	10	0
4	Pocillatus Murenæ	0	10	0
5	Pocillatus Pulegii	0	2	6
6	Pocillatus Rosmarini	0	1	6
7	Pocillatus Succini	0	1	0
8	Pocillatus Tritonis Salina	0	0	6
9	Pocillatus Viperarum	1	0	0
0	Elixir Proprietatis	0	3	6

	Price per Ounce	l.	s.	d.
31	Elixir de Sulphure	0	1	6
32	Oleum Sulphuris	0	1	6
33	Oleum Salis Tartari	0	1	0
34	Syrupus Nephriticus	0	0	4
35	Syrupus Elaterii	0	0	6
36	Tabula Emetica	0	2	6
37	Tabula Cathartica	0	8	0
38	Sal Mirabile	0	6	0
39	Sal Vitriolatum	0	1	6
30	Calmelanos	0	2	6
41	Aurum Vitæ	3	10	0
42	Argilla Mineralis.	2	10	0
43	Arcanum Coralinum	0	6	0
44	Pulvis Regalis	0	1	0
45	Pulvis Antifebriticus	0	2	6
46	Pulvis Benoarticus	0	10	0
47	Hercules Noster	0	10	0
48	Antilimus Nostri	0	1	0
49	Theriaca Londinensis nostra	0	4	0
50	Londinum Pabulum Brum	0	18	0
51	Extractum Nullitatis	0	1	0
52	Phiala Pestilentialis	0	8	0
53	Phiala Angelica nostra	0	12	0
54	Phiala Papillas nostra	0	1	0
55	Balsamum Sulphuris	0	3	6
56	Balsamum Antilimus nostrum	0	1	0
57	Balsamum Arthriticum	0	1	0
58	Balsamum Quinta-essentiæ	0	3	6
59	Balsamum Principium	0	1	6
60	Balsamum de Chili	0	1	6
61	Vehicula Generalia			

CHAP. I.

Aqua Regulata, *Our Eye Water.*

I. *TAke Fennel Water, or White or Damask Rose Water five quarts; Salt of Vitriol half an Ounce. Saccharum Saturni, two drachms and an half: Dissolve, digest ten days, and filter through brown Paper: Then take rectified Spirit of Wine six or seven Ounces, dissolve therein fine Aloes, choice Opium, of each five drachms; Let it settle, then decant the clear, and filter it; in this filtred Liquor dissolve Camphire five drachms: join these two Liquors together, and add thereto Regulus of Antimony, or Crocus Metallorum in very subtle Powder, five Ounces: Shake all well together three or four times a day, for ten or twelve days; then let it settle, and keep it quiet upon the faces for use.*

II. This is inferiour to no Eye-Water extant, but is one of the best Remedies yet known for Blindness, dimness of the Sight, Pin and Web, Pearls, and most other Infirmities of the Eyes; it takes all manner of Pains, and cures Diseases of the Eye to a miracle.

III. It takes away Suffusions, Clouds, Pearls, Mondshot, only by washing therewith three or four times a day: It cures sore Eyes, running Eyes, salt, hot and sharp Rheums in the Eyes, Ulcers, Fistules, &c. having made several see, who to my knowledge have been long blind. It is a powerful and magistral Water for that purpose, and therefore ought to be kept as a Jewel.

IV. If there be any Sores or Ulcers in the Eyes, you will find the Water the more beneficial if you dissolve a little Virgin Honey therein, and then use it as aforesaid.

V. It cures all sorts of Ulcers in the Mouth, Throat and Nostrils, or in any other part of the Body, whether Scorbutick or Venereal; you may wash the Ulcers with Cotton or Lint dipt in the Water.

VI. It is a most excellent thing for Ulcers and Sores in the privy parts of Man or Woman, it allayes the Pain, cleanses the part, astringes, and in a little time compleatly heals the Ulcer or Sore by washing, or injecting of it with a Syringe fit for those parts three, four or five times a day.

VII. It is of singular use in easing Pains of the GOUT, by repelling of the Humors, and resolving of the tartarous matter, by bathing the part affected therewith Morning and Evening, and applying Stuphes wet therein to the same.

VIII. It is of excellent use against all manner of Scurf, Pustles, breakings out, Tetters, Ringworms, Morphew, Scurvy Spots, and other deformities in the Skin, by washing them with

fix or seven times a day, for ne days, and applying Cloaths et in it, over the said Defects r a few Minutes.

IX. Being drawn up the Nostrils, or cast up with a Syringe, is a good *Errhine* to purge the ead of Flegm, Wind and Water, d eases the vehement Pains ereof: You may use half an unce at a time, or more, an our or an hour and an half fore bed-time; it purges wingly by the Nose all watry umors; helps the Lethargy d noise in the Ears, and brings way Catarrhs.

X. The Temples being bathed erewith, and then linnen loaths dipt in the same, and plyed to the part, gives vident ease in the most vehent Headach, allays the force Frenzies and Madness, takes ay Watchings and Restlessness, d provokes Sleep and Quietss.

XI. Lastly, after due purging, cures the Gonorrhœa in Men, d the Whites in Women, being jected into the Yard or Womb th a fit Syringe, five or six mes a day. *Price twelve pence Ounce.*

CHAP. II.

gua Beroartica, *Our Cordial or Plague Water.*

Take Virginia snake root, Contrayerva, Zedoary of ch six Ounces: Cinnamon, four unces, Cloves, Mace, Nutmegs, ebels, Cardamums, Cubebs, Bay-Berries, Juniper Berries, Gentian, Winter's Bark, Jamaica Pepper, Black Pepper, Ginger, of each three Ounces: Saffron, Cochineele, Lemon Peels, Orange Peels (the yellow only) of each two Ounces: Rosemary and Lavender Flowers, Angelica, Bawm, Mint, Pennyroyal, Sage, Savory, Time, Sweet Marjoram, of each three handfuls: Spirit of Wine three gallons; bruise what are to be bruised, and digest all together for twelve or fourteen days; then put thereto white Wine four Gallons: distil all in a proper Alembick with its refrigeratory, and draw off three gallons of pure Spirit, which reserve: then change the Receiver and draw off two Gallons of a Cordial water, which keep by it self, and make one half of it into a syrup with fine Sugar. Then take Venice Treacle, Mithridate of each three pounds and a half, which dissolve in the above reserved Spirit: digest twenty days, shaking it two or three times a day; then let it settle, and decant off the clear Tincture: to the Magma put the other half of the Cordial Water, mix, digest and shake it for twenty days, then decant and mix it with the former Tincture. Mix these Tinctures with the above prepared Syrup, and keep them in a Glass close stopt for use. This if you so please you may perfume with Musk, Ambergrise of each a Scruple.

II. This Water is good in Sadness, Melancholy, and dejection of Mind; is profitable against Pains and afflictions of the Spleen and Hypochondres. It is a very great Cordial restores all the Spirits, exhilarates, and makes merry a sad and drooping Heart.

CHAP. I.

Aqua Regulata, *Our Eye Water.*

I. TAke Fennel W… Wa… of Vitriol half… rum Saturni, … half: Dissolve … filter through … take rectified Sp… Seven Ounces, … Aloes, choice O… drachms; Let it … clear, and filter it … quor dissolve Ca… join these two L… add thereto Re… or Crocus Met… sic Powder, five … well together … day, for ten or … it settle, and … faces for u…

II. This … Water extra… best Remedy … Blindness, … Pin and Web, Pearls, and most other Infirmities of the Eyes; it eases all manner of Pains, and cures Diseases of the Eye to a miracle.

III. It takes away Suffusions, Clouds, Pearls, Bloodshot, only by washing therewith three or four times a day: It cures sore Eyes, running Eyes, salt, hot and sharp Rheums in the Eyes, Ulcers, Fistules, &c. having made several see, who to my knowledge have been long blind. It is a power… caning Pains of the GOU… repelling of the Humors, … resolving of the tartarous … ter, by bathing the part affe… therewith Morning and Even… and applying Stuphes wet th… in to the same.

VIII. It is of excellent … against all manner of S… Pustles, breakings out, Ten… Ringworms, Morphew, Sc… Spots, and other deformit… the Skin, by washing them …

THIS. BOOK.
TIGHTLY.
PRINT LOST
BIND IN
BEST RE
POSSIB

fix or seven times a day, for
ne days, and applying Cloaths
et in it, over the said Defects
r a few Minutes.

If ... Juice drawn up the No-

Bay-Berries, Juniper-Berries, Gentian, Winter's Cinnamon, Jamaica Pepper, Black Pepper, Ginger, of each three Ounces: Saffron, Cochineele, Lignum Pitis, (Orange ... only) of each two ... ary and Lavender ... lica, Baum, Mint, ... ge, Savory, Time, ... rem, of each three ... pirit of Wine three ... ruise what are to be ... d digest all together for ... fourteen days: then put ... ite Wine four Gallons: ... a proper Alembick with ... atery, and draw off three ... ure Spirit, which reserve. ... the Receiver and draw ... lons of a Cordial water, ... by it self, and make one ... to a syrup with fine Su- ... take Venice Treacle ... of each three pounds and ... dissolve in the above ...: digest twenty days, ... or three times a day; ..., and decant off the ... to the Magma put ... of the Cordial Wa- ... and shake it for ... days; then decant and mix it with the former Tincture. Mix these Tinctures with the above prepared Syrup, and keep them in a Glass close stopt for use. This if you please you may perfume with Musk, Ambergrise of each a Scruple.

II. This Water is good in Sadness, Melancholy, and dejection of Mind; is profitable against Pains and afflictions of the Spleen and Hypochondres. It is a very great Cordial preserves all the Spirits, exhilarates, and makes merry a sad and drooping Heart.

× IS VERY.
(. BOUND.
OST IN
DING.
RESULT
SIBLE

... a day. Price twelve pence ... Ounce.

CHAP. II.

... ua Bezoartica, *Our Cordial or Plague Water.*

TAke *Virginia* snake root, *Contrayerva*, *Zedoary*, of ... six Ounces: *Cinnamon*, four ... nuts, *Cloves*, *Mace*, *Nutmegs*, ... bebs, *Cardamums*, *Cassavigny*,

CHAP. I.

Aqua Regulata, *Our Eye Water.*

I. *TAke Fennel Water, or White or Damask Rose Water five quarts; Salt of Vitriol half an Ounce, Saccharum Saturni, two drachms and an half: Dissolve, digest ten days, and filter through brown Paper: Then take rectified Spirit of Wine six or seven Ounces, dissolve therein fine Aloes, choice Opium, of each five drachms; Let it settle, then decant the clear, and filter it; in this filtred Liquor dissolve Camphire five drachms: join these two Liquors together, and add thereto Regulus of Antimony, or Crocus Metallorum in very subtle Powder, five Ounces: Shake all well together three or four times a day, for ten or twelve days; then let it settle, and keep it quiet upon the faces for use.*

II. This is inferiour to no Eye-Water extant, but is one of the best Remedies yet known for Blindness, dimness of the Sight, Pin and Web, Pearls, and most other Infirmities of the Eyes; it eases all manner of Pains, and cures Diseases of the Eye to a miracle.

III. It takes away Suffusions, Clouds, Pearls, Blondibot, only by washing therewith three or four times a day: It cures sore Eyes, running Eyes, salt, hot and sharp Rheums in the Eyes, Ulcers, Fistules, &c. having made several see, who to my knowledge have been long blind. It is a powerful and magistral Water for [illegible] purpose, and therefore ought [illegible] be kept as a Jewel.

IV. If there be any Sores [illegible] Ulcers in the Eyes, you will [illegible] the Water the more beneficial [illegible] you dissolve a little Virgin [illegible] ney therein, and then use [illegible] as aforesaid.

V. It cures all sorts of [illegible] in the Mouth, Throat and [illegible] strils, or in any other part of [illegible] Body, whether Scorbutick or [illegible] nereal; you may wash the [illegible] with Cotton or Lint dipt in [illegible] Water.

VI. It is a most excellent [illegible] for Ulcers and Sores in the [illegible] parts of Man or Woman, it [illegible] ses the Pain, cleanses the [illegible] astringes, and in a little [illegible] compleatly heals the Ulcer [illegible] by washing, or injecting [illegible] with a Syringe fit for those [illegible] three, four or five times a day.

VII. It is of singular use [illegible] easing Pains of the GOUT [illegible] repelling of the Humors, [illegible] resolving of the tartarous [illegible] ter, by bathing the part affected therewith Morning and Even[illegible] and applying Stuphes wet [illegible] in to the same.

VIII. It is of excellent [illegible] against all manner of Sc[illegible] Pustles, breakings out, Tet[illegible] Ringworms, Morphew, Sc[illegible] Spots, and other deformit[illegible] the Skin, by washing them [illegible]

fix or seven times a day, for ne days, and applying Cloaths ct in it, over the said Defects r a few Minutes.

IX. Being drawn up the Nos rils, or cast up with a Syringe, is a good *Errhine* to purge the ead of Flegm, Wind and Water, d eases the vehement Pains ereof: You may use half an unce at a time; or more, an ur or an hour and an half fore bed-time; it purges ongly by the Nose all watry mors; helps the Lethargy d noise in the Ears, and brings ay Catarrha.

X. The Temples being bathed erewith, and then linnen oaths dipt in the same, and plyed to the part, gives cient ease in the most vehe- ent Headach, allays the force Frenzies and Madness, takes ay Watchings and Restlessness, d provokes Sleep and Quiet- s.

XI. Lastly, after due purging, ures the Gonorrhœa in Men, d the Whites in Women, being ected into the Yard or Womb th a fit Syringe, five or six nes a day. *Price twelve pence Ounce.*

CHAP. II.

na Bezoartica, *Our Cordial or Plague Water.*

TAke Virginia Snake root, Contrayerva, Zedoary of fix Ounces: Cinnamon, four ces, Cloves, Mace, Nutmegs, bebs, Cardamums, Grains of Paradise, Red-Berries, Juniper-Berries, Gentian, Winter's Bark, Jamaica Pepper, Black Pepper, Ginger, of each three Ounces: Saffron, Cochineele, Lemon Peels, Orange Peels (the yellow only) of each two Ounces: Rosemary and Lavender Flowers, Angelica, Bawm, Mint, Pennyroyal, Sage, Savory, Time, Sweet Marjoram, of each three handfuls: Spirit of Wine three gallons: bruise what are to be bruised, and digest all together for twelve or fourteen days: then put thereto white Wine four Gallons: distil all in a proper Alembick with its refrigeratory, and draw off three gallons of pure Spirit, which reserve: then change the Receiver and draw off two Gallons of a Cordial water, which keep by it self, and make one half of it into a syrup with fine Sugar. Then take Venice Treacle, Mithridate of each three pounds and a half, which dissolve in the above reserved Spirit: digest twenty days, shaking it two or three times a day; then let it settle, and decant off the clear Tincture: to the Magma put the other half of the Cordial Water, mix, digest and shake it for twenty days, then decant and mix it with the former Tincture. Mix these Tinctures with the above prepared Syrup, and keep them in a Glass close stopt for use. This if you so please you may perfume with Musk, Ambergrise of each a Scruple.

II. This Water is good in Sadness, Melancholy, and dejection of Mind; is profitable against Pains and afflictions of the Spleen and Hypochondres. It is a very great Cordial restores all the Spirits, exhilarates, and makes merry a sad and drooping Heart.

III. It powerfully resists Poyson, Plague, Small-Pox, and all sorts of maligna Feavers: it cures the biting of all sorts of Serpents and other venemous Beasts: it strongly provokes the Terms, and is of profitable use in the fits of the Mother.

IV. It is a good Stomachick, comforts the Head, Brain, Nerves and Bowels, by warming them: it causes a good Appetite to Food, and a strong Digestion, by strengthning the internal faculties of the Stomach, expelling Wind, easing the Colick, and taking away sickness at Heart and Stomach.

V. It is a very admirable thing against Diseases of the Head and Nerves, as Head-ach, Megrims, Vertigo's, Lethargies, dulness, Drowsiness, Palsies, Apoplexies, and the like: and it may be of good use, to be continually drunk by such as are affected with the Falling Sickness, or have any Distemper proceeding from cold and moisture of the Brain.

VI. It is very profitable against the stupefaction of the Senses, Catarrhs, defluxions of Rheum, Rhetmatisms, Faintings, Swoonings, Suffocation of the Womb, or Fits of the Mother: it provokes Urine, and is very good against the Stone, Gravel, or Slime in the Reins and Bladder.

VII. This Water is Sudorifick, Alexipharmick, and Antefebrick; it is powerful against all sorts of Pestilential Feavers, as also against Hectricks, and Consumptions. It is a Cordial, Cephalick and Neurotick, and a great Restaurative: it opens Obstructions, attenuates, and is excellent against all cold and moist Diseases.

VIII. It cures the biting of Mad Dogs, expels the Poyson of Vegetables or Animals, quickens the Senses, restores the decays of Nature, comforts the Brain, clears the Eye-sight, repairs the weakness of the Memory, and brings again the lost Speech.

IX. This Water is good also against Surfeits, Coughs, Colds, Catarrhs, &c. It is excellent against Pains and Stitches of the Sides, and is prevalent against Pleurisie more especially being mixt with equal parts of our *Gutta Vitæ* or Cordial drops, being Anodyne and easing rest.

X. *The Dose and manner of using it.* You may give from half a spoonful to two spoonfuls or more at a time, in the Morning fasting; a little before Dinner, and at night going to Bed. It may also be taken in the same Dose, at any time of the Day or Night, upon any Fainting, Swooning, or sickness at Stomach, or if any other emergent occasion requires it. *Price six Pence an Ounce.*

CHAP. III.

Catharticum Argenteum, *Or a Silver Purge.*

I. *Take of the best native Cinnabar reduced into fine Powder, five Ounces; fine Silver in Leaves, an ounce and an half; the best Copper in small Filings, drachms and an half; dissolve*

part in double Aqua fortis, or the
ft Spirit of Nitre: make a pre-
pitation of the Calxes, which you
ll free from the corrosive Spirits
the A. F. or Spirit of Nitre
cording to Art. These Calxes
olve again apart in Spirit of
nes, or Spirit of Salt; precipitate
alx and sweeten as aforesaid; from
ich being mixed together, you
ll three times burn off rectified
pirit of Wine. The Calxes thus
eetned and dryed, you shall put
to a Glass Matrass, upon which
u shall affuse our universal Men-
ruum fourteen Ounces (which is
e Menstruum of the World, and
true dissolvent;) set them in a
losophick heat, or the Fire of
asure, for twenty four Hours;
will it radically dissolve the
alces, and bring them into their
st matter: this Dissolution decant,
ter, and keep it for use. Upon
e remaining Calx undissolved (if
y be) affuse more of the Men-
ruum, which digest, decant and
ter as aforesaid. Thus continu-
g the affusion of new Menstruum,
long till the whole Calx is disso-
d, you will have as tast, an almost
lourless, smellless, tastless Liquor,
pecially if it be mixt with any
ther Vehicle.

II. Here is to be noted, that
his Menstruum adds little of
ertue to the Medicine, but only
y accident, as more perfectly
issolving and opening the Bodies
f those several Calces, whereby
heir potestates or powers more
asily mingle themselves with the
anguineous mass, and thereby fix
heir Character upon the habit
f the whole Body.

III. By means of this Men-
struum, the purging of the Me-
dicine is not only certain, but
determined to a certain time;
for whereas without this Disso-
lution, the Particles of the Calx
might too closely adhere to the
Tunicles of the Stomach, causing
a continual working, sometimes
for two, three or four days to-
gether; now no such thing can
be, by reason of this liquid form,
whereby it is seldom known to
work above two, three or four
hours at most.

IV. If the Stomach be foul,
it will cleanse it, and work gent-
ly both by Vomit and Stool; if
the Stomach be not foul, it only
works downwards; if it be given
in a small Dose, it works neither
upward nor downwards; and yet
by a constant taking it for some
time, as 2, 3, or 4. Months, it
cures almost incurable Diseases,
without any manifest operation.

V. In all chronick Diseases, it
ought to be used, (as well as for
Purging) in a dietetick way, con-
stantly giving of it in a few drops,
as two, three, four, six, eight or
ten, as is hereafter expressed,
and five or six times a day, by
which means it insensibly alters
the whole habit of the Body, and
may indeed serve instead of ma-
ny other Diets in these very ca-
ses: for this is very certain,
That unless the whole habit be
absolutely altered, no cure can
be expected; for the cure in such
Diseases, always follows the al-
teration of the habit, as every
Man experienced in Physick does
sufficiently know.

VI. This Silver-Purge opens
all Obstructions of the Bowels,

as Lungs, Liver, Spleen, Reins, Womb, Mefentery, and lacteal Veins: but here is to be noted, That it ought to be given in Obſtructions of the Lungs for twelve or fifteen days, in ſuch a proportion, as it may neither vomit nor purge, and that in all the Liquor the ſick drinks, five or ſix times aday. In other caſes you may give it in the largeſt proportion, that is fit for the Age and ſtrength of the perſon.

VII. It cures Agues and Feavers of all ſorts, at two, three or four times taking, and I have oftentimes cured an Ague with it, at one taking, yea Tertians and Quartans.

VIII. It is a moſt ſpecifick Remedy for the cure of moſt chronick Diſtempers, as hypochondriack Melancholy, Quartans, pains of the Stomach, ſwelling of the Liver and Spleen, Cachexies, Greenſickneſs, ſtoppage of the Terms, &c.

IX. It cures almoſt all Diſeaſes of the Head, as Headach, Megrim, Frenzy, Madneſs, Falling-ſickneſs, Apoplexies, Convulſions, Palſies, Lethargies, Vertigoes, and other like Diſtempers of the Brain.

X. It carries off the impurities of the Stomach, cleanſes the Blood, reſtores it to its courſe and circulation, cheriſhes the Heart, revives the vital Spirits, reſtores the functions of all the Parts, adding to the Body ſtrength and vigour.

XI. It perfectly cures the *Gout*, given in the paroxyſm, ſo as it may not work; but when the Paroxyſm or Fit is over, ſo as that it may work ſtrongly; exhibit alſo every Night (in the interval of purging) a Dole of our Cordial-Pills, in Chap. 50 following.

XII. It cures the Scurvy, Dropſie, and Kings-Evil, almoſt to a Miracle: ſo alſo the Jaundice, Sciatica, Worms, Rickets in Children; Conſumptions occaſioned through manifold Obſtructions, Fits of the Mother, and moſt other ſtubborn Diſeaſes not to be cured by vulgar Medicines.

XIII. It is alſo eminently good in the cure of all running Sores, old Ulcers, Fiſtula's, Fox, &c. in any part of the Body, or proceeding from what cauſe ſoever. It cleanſes the Body, diſcharges it of its Feculencies, and removes or deſtroys the moſt pernicious ſymptoms.

XIV. *The Dole and manner of taking it.* It is commonly given either as a *Diet*, whereby the Body is only altered; or with an intention to *purge*. If as a *Diet*, give two, three, four, ſix, eight or ten drops at a time, four, five or ſix times a day, in Beer, Ale or Wine, according as the ſick is in Age and Strength.

XV. *If it be given with an intention to purge*, give to *Infants* (*quoad ætatem*) from five to ten drops. To *Children* of four, ſix, eight, ten or twelve years of Age, from ten to fifteen drops. To *Youth*, from ten to ſixteen years of Age, from fifteen to twenty drops. From ſixteen to eighteen to forty fifty or ſixty years of Age, from forty to an hundred drops, which a ſtrong

about four drachms and half, or two drachms and half, or three drachms, always observing this, to increase the dose every time, till you find it works enough.

XVI. Give it in Broth, Beer, Ale, or Wine, and that every fourth, fifth, or sixth day, in the morning fasting, having some broth, nace Ale, or Posset-drink to take after it: being mixt with its vehicle, no stomach can refuse it. One ounce will make four, six, eight or ten several doses, according to the sex, years, and strength of the Patient. *Price five shillings an Ounce.*

CHAP. IV.

Tinctura Coralicum composita; *Tincture of Coral Compound.*

I. Take the levigated powder of Coral, affuse thereon most pure Spirit of Honey (made of Honey p. j. sand p. ij. distilled in a sand Furnace) and in twenty four hours the Spirit will be tinged of a deep yellow: decant, and put on more Spirit of Honey, and digest as before, reiterating this till it will tinge no more: then filter the Tinctures, and gently distill off the Spirit to dryness: upon the dry matter put the best rectified Spirit of Wine, which digest till it is red: decant and put on fresh, digesting to dryness as before: this reiterate till all the Tincture is extracted. Filtrate these Tinctures, and abstract the Spirit by distillation; then upon the magma affuse new Spirit of Wine, so will you have a pure Tincture, as deep as the reddest Wine, and through) translucent. 2. Take a quarter (of the weight of Coral) of pure Oriental Bezoar: Levigate it into a most subtil Powder, and make a strong Tincture thereof in the same manner, as before you made the Tincture of Coral. These two Tinctures reserve. 3. Take an eighth part (of the weight of Coral) of Saffron, and with the highest rectified Spirit of Wine extract a very strong and deep tincture in six or seven days; filtrate it, and then mix it with the reserved tincture of Coral and Bezoar; digest and circulate twenty days, then filtrate it again through brown Paper, so will you have a glorious transparent tincture, and as red as Blood, which keep in a Glass close stopped for use.

II. You may also otherwise extract a tincture of Coral, by digesting the levigated powder thereof in Oyl of Chives or Linseed; which being tinged, you may draw off the Oyl, and with the best rectified Spirit of Wine, or Spirit of Wine nitrated, or vitriolated (viz. by digesting equal parts of S. V. and Oyl of Vitriol together, and distilling in an Alembick in sand with a gentle fire, and then with a stronger, that they may pass together, rectifying this thrice, and then circulating for forty days:) you may draw the pure red tincture of Coral, for the purpose aforesaid.

III. This compound tincture of Coral is so strong and powerful, that it takes away all impurities from the blood whatsoever, is a great Cordial, and of Wonderful Virtue against all diseases proceeding of putrefaction, being used for some days: It is so wonderful an enemy to putrefaction,

faction, that it is scarcely possible for any impurity to remain in the Blood.

IV. It is a great Vulnerary and Traumatick, curing all curable wounds at once dressing, and therefore is of extraordinary use in spitting of Blood, especially if it be caused from the rupture of a Vein: It revives the Spirits, cheers the Heart, and mightily restores in Consumptions.

V. It is of singular use in burning and malignant Fevers, as the Measles, small Pox, Caleuture, spotted Fever and the Plague, being as it were a Balsom of Life, and vital Powers, exalting nature to her highest Degree, by quickning the native Fire and Heat.

VI. It is of good use in Hecticks, rectifies, distempers of the Head, cures Apoplexies, Epilepsies, Convulsions, Lethargies, Vertigo's, and such like: It prevails also against diseases of the stomach and heart, as in digestion, want of Appetite, Loathing, Vomiting, Fainting Swooning, Palpitation, sickness of Heart, and melancholy habit and disposition of Body.

VII. It is so great a de-obstructer, that it cures the Rickets in Children (their joynts also being bathed with Powers of Amber) and is found by experience to be admirable to comfort and warm the Stomach and Womb, and to cure a Chlorosis or Green sickness, and Cachexia.

VIII. And as it extinguishes the preternatural heat of Fevers; so also it comforts the natural powers, restores the radical moisture, fortifies the Spirits, and gives relief in Deliriums, Frenzy, Madness, Obstructions of the Terms, Wind in the Bowels and Womb, &c.

IX. *The Dose and way of taking of it.* You may give from ten drops, to thirty, forty or sixty, as the sick is in years and strength: and you may give it in white Wine, Sherry, or Canary, or in any proper Cordial water; and that three, four, five or six times a day, as you see occasion. *Price five shillings an Ounce.*

CHAP. V.

Tinctura stomachica nostra; *Our Stomachick tincture.*

TAke tincture of Salt of Tartar, tincture of Antimony, of each a pound: black Pepper in fine Pouder eight ounces: Cardamoms in pouder & Camphir of each two ounces: digest them in the said tinctures for forty days in a Glass close stopt, shaking it once or twice every day, then being well settled, decant the clear Liquor, which filtrate through brown Paper; so will you have a glorious, transparent, blood red tincture, of almost infinite Virtues, which keep in a Glass close stopt for Use.

II. This tincture receives its name from its admirable property of warming, comforting, and strengthning the stomach, taking away stomach-sickness, and pains there, loathing, vomiting, indigestion, want of appetite, and wind in the same, and parts adjacent.

III. It

III. It is a most excellent thing to sweeten the Blood, open all Obstructions of the inward parts, as of the Liver, Spleen, Lungs, Womb, Reins, and Bladder. It brings down the Terms obstructed, and is powerful against the Green-sickness, Dropsie, Jaundice, Consumption, Asthma, Pleurisie, Melancholy, Ulcers, inward and outward, Scabs, and other Breakings out.

IV. It is of admirable use against all sorts of Fevers, continual, putrid, and Pestilential, as Measles, small Pox, spotted Fever and Calenture; it represses the exorbitance of the Fever, takes away all the Symptoms, and causes rest and ease. It is singular against the Plague, and all other Diseases arising from sharpness and obstructions of the humours, or stagnation of the Blood.

V. It is an excellent remedy in all cases of putrefaction of the Blood and Humours; prevails against Rheumatisms and Gouts, cuts tough flegm, and dissolves Tartarous matter, lodging in the Ventricle: it is good against sighing and sadness, pains and stitches in the sides, and helps Trembling and Palpitation of the Heart.

VI. As this tincture is a notable Aperitive, so it works all its effects powerfully, yet with a World of sweetness and pleasure; it opens obstructions in the Pancreas, Mesentery, and Meseraick Veins, dissolves the stagnation of the Blood, and all the most tenacious Viscosities wheresoever in any part of the Body, most potently provoking the Terms, if given for some days according to Art.

VII. It provokes Urine, and is good against Gravel, Slime, and Viscous matter both in Reins and Bladder, purifying the whole Mass of Blood, and taking away the malignity of the humours, in any disease whatsoever, especially in the Kings-Evil, Scirrhose and Leprose tumours, &c. in so much that there is scarcely the like general remedy in the whole Art of Physick.

VIII. It hastens and facilitates the Birth, and brings away the Secundine or after-birth, yea the child although dead. It is a present remedy against the Colick and after-pains, as also in the Gripings of the Guts and Bowels, more especially if it be mixt with equal parts of our *Gutta Vitæ*, or Cordial drops.

IX. I cured with this tincture a certain Woman of an inveterate pining and wasting, a supposed incurable Consumption, accompanied with vehement dolors of the Bowels, after a two years despair, when she was so weak she could not stand alone without two to hold her, looking like (as it were) the picture of Death, and given over as past hopes, by several able and learned Men.

X. She alone taking of this Medicine in Sack, or Milk, or Ale sweetned, but most commonly in Milk, morning, noon, and night, and sometimes five or six times a day (drinking no drink without it) for about a month or five weeks time, was restored to the wonder of all that knew her.

XI. The

XI. *The Dose of this*, so much as will make the Vehicle as hot as the sick can well endure it: you may give from ten drops to twenty, thirty or more, as you see occasion, *viz.* five, six or seven times a day. It may also be given in some proper Syrup or Julep. *Price two shillings six pence an Ounce.*

CHAP. VI.

Tinctura Bezoartica nostra; *Our Cordial or Bezoartick Tincture.*

TAke Carpobalsamum eight Ounces: Virginean snakeroot, Contrayerva, Zedoary, biting Cinnamon, Winters bark, Bayberries, of each four Ounces: Cloves, Mace, Nutmegs, Opium, of each one Ounce: Saffron, Cochenele, Ginger, of each half an ounce, bruise what are to be bruised, and affuse thereon rectified Spirit of Wine nineteen a Gallon: digest twenty days, shaking it two or three times a day; then letting it well settle, decant the pure clear tincture, in which dissolve Camphir two ounces: keep it in a Glass close stopt for use. You may if you please prepare it with tincture of Salt of Tartar instead of the rectified Spirits of Wine, and it will be yet more excellent and powerful, but a great deal the dearer.

II. This tincture is Cephalick, stomachick, Cardiack and Hysterick: also sudorifick, carminative, alexipharmick, diuretick, and Anodyne. It is a notable Antifebritick, and powerfully resists the force of burning, malignant, and pestilential Fevers, as the Fever *Causes*, Measles, small Pox, Purples, Spotted Fever, Calenture, sweating sickness and Plague.

III. It is singularly good against hypochondriack Melancholy, Quartans, and other Chronick diseases of like kind; It is an Antidote against all sorts of Poysons, the bitings of mad Dogs, Serpents, Vipers, and other Venomous creatures: and is good to kill worms in Children.

IV. It mightily strengthens and comforts the animal Spirits, fortifies the Brain, and cures all diseases thereof, proceeding from cold and moisture, or a flux of flegmatick and viscous humours to the same, as the Apoplexy, Falling-sickness, Lethargy, Carus, drowsiness, dulness, sleepiness, Headachs, Megrims, Vertigoes, Convulsions, Palsies, and other diseases of like kind.

V. Drawn up the Nostrils it gently purges and cleanses the Head of cold, moist and pituitous humours, and makes a great evacuation by the Palat and Nose, and so used (as well as taken inwardly) it is very profitable against all the aforenamed diseases of the Head.

VI. It revives and restores the Vital Spirits, chears the Heart, strengthens the Bowels, revives languishing Nature, and fortifies the whole Body: It is excellent good in Consumptions, hecticks, faintings, tremblings, Palpitation of the Heart, with other Cardiack passions.

VII. It marvellously strengthens

ens the ſtomach, warms and comforts it, provokes Appetite, helps Digeſtion, and takes away naſeouſneſs, loathing and Vomiting: and is of ſingular good uſe for ſuch as are affected with a vehement pain in that bowel.

VIII. It is profitable againſt fits of the Mother, fainting and Swooning; it cleanſes, warms, comforts and ſtrengthens the Womb; and being often and long taken by Barren Women, who are of a ſoft, cold and moiſt conſtitution, it takes away that indiſpoſition, and cauſes fruitfulneſs.

IX. It provokes ſweat powerfully, and expells all manner of Venom, poyſon, and malignity through the pores of the skin: It expells Wind from all parts of the Body, yea, from the Veins and Arteries; it gives preſent eaſe in the Colick, Griping and Wind in the ſtomach and bowels, and refreſhes all the Viſcera.

X. It provokes Urine and the Terms, facilitates both birth and after-birth, takes away after-pains in Child-bed Women, clears the paſſages of the Urine, and expels ſand or gravel, and ſtone, from the Reins, Ureters, and Bladder.

XI. *The Doſe and way of taking it.* As a *preſervative* you may take a quarter of a ſpoonful of ſomething leſs of it in the morning faſting: a little before dinner; and laſt at night going to bed. *Curatively*, give it when and as often as the exigence requires; and if it be the Plague, or any other malign Fever, let the ſick be in bed, and well covered; then give it from a quarter of a ſpoonful to half a Spoonful, in a Glaſs of Sack, burnt White-Wine, or ſome proper Julep; reiterate it in like manner for three or four days at leaſt; and after give a quarter of a ſpoonful every morning and night. For fainting, Swooning, &c. give it at the time of the Fit. *Price twelve pence an Ounce.*

CHAP. VII.

Tinctura Hyſterica, *Our Tincture againſt Fits.*

I. *Take powder of Amber four pints: Caſtoreum in fine powder, Horſe hoofs, or Ox horns raſped, of each ſix ounces: mix and digeſt forty days in a warm Balneo Mariæ, ſhaking the Glaſs two or three times a day: then let it ſtand ſettled, drain the clear tincture, and keep it for uſe. You may make this tincture alſo, with tincture of Salt of Tartar, or tincture of Antimony, as you pleaſe your ſelf.*

II. This was invented againſt thoſe called Hyſterick Fits; viz. Suffocation, or Fits of the Mother, for which it is a moſt admirable thing (and has indeed ſcarcely any equal.)

III. It is not only of wonderful force againſt Fits of the Mother, but alſo againſt the Colick, Wind, Vertigo, Megrim, Falling-ſickneſs, Palſie, Apoplexie, Trembling, Palpitation of the Heart, Cramp, Lethargy, obſtructions and weakneſſes of the Head, Brain, Nerves and Womb.

IV. It quickens the Senses, revives the Spirits, attenuates, opens, discusses, strengthens, resists poyson, provokes Urine and the Terms: being held in the mouth, it helps the Tooth-ach, and being taken inwardly, or outwardly bathed with it, is a most admirable thing to ease pains.

V. It is a most powerful thing to cause Sweat, and as good a sudorifick as is ordinarily to be met with, expelling Tartarous Diseases, as the Scurvy, Pox, Dropsy, Jaundice, Gout, Rheumatism, &c. It expells Wind in any part, and by its balsamick virtue resists putrefaction, expelling the Malignity of the Measles, small Pox, spotted Fever, Plague, Poyson, biting of mad Dogs, &c.

VI. It is found by experience to open the most inveterate obstructions of the Womb, and Mesentery, as also of the Liver, Spleen and Bowels, and therefore is profitably given in the Cachexia, green Sickness in Virgins, Rickets in Children, as also to kill worms whether in old or young.

VII. *The Dose and manner of taking it.* You may give it in White or Rhenish-wine, or in Sherry or Canary, according to the intention; or in any proper Syrup, or Julep: give it out of the Fit, in the morning fasting, and last at night going to bed: but if any Fit comes, give it in the time of the Fit. The dose is from twenty drops to forty, sixty or more, according to age and strength. *Price half a Crown an Ounce.*

CHAP. VIII.

Tinctura cathartica nostra. *Our purging Tincture.*

I. *TAke the Spirit of Juniper, Aniseeds or Caraways five quarts, choice Sena twenty ounces: Powder of Jalap five ounces: mix them, and digest in a warm Balneo Mariæ eight or ten days, shaking the Glass two or three times a day: then being settled, decant the clear tincture for use. This tincture may also be made with tincture of Salt of Tartar, or tincture of Antimony.*

II. It is an exceeding good thing against all Chronick, hypochondriack diseases, as Dropsies, Jaundices, Scurvy, Gout, and head-achs, Megrims, Vertigo's, lethargies, dullness, and drowsiness, and other cold and moist distempers of the Head and Brain.

III. It powerfully opens obstructions, and takes away pains of the Liver, Spleen, Mesentery and Womb; is good against nauseousness, Loathing and Vomiting, and cleanses a foul stomach, causing a good Appetite and Digestion, opening, cleansing and comforting all those parts.

IV. It cures Gouts, Rheumatisms, Kings-evil, Cachexia, and other stubborn and rebellious diseases: it prevails powerfully against loathing in Virgins, the green Sickness, and other like distempers incident to that sex, and so admirably takes them away, that they never return again.

V. It

V. It is a very excellent thing to cure all hard, difficult, and chronick diseases, and is profitably given in the Pox, Gonorrhœa, Scabs, Leprosies, Morphew, old and running sores, Ulcers, Fistulaes, Hypochondriack Melancholy, and other like inveterate and malign diseases.

VI. It takes away the causes in Fits of the Mother, and is so great a thing against the Scurvy, that it has but few equals: for it purges admirably, and powerfully evacuates all watery humours by stool, after a pleasant and wonderful manner.

VI. It purges all humours even to a Miracle, but chiefly such as are watery, things viscous, and Melancholy, and is of exceeding use to such as are itchy, mangy, or Leprous, or have old filthy running sores about them, especially in the Legs, and parts depending. It removes Scabs, and Venereal boeches, and mightily facilitates the cure of the French Pox, being given after the use of Mercurials.

VIII. It provokes Urine, and potently brings away whatever obstructs the passages of the Urine in the Reins, Ureters or Bladder, as Gravel, Sand, Slime, and viscous humours. It also empties the stomach and bowels of all their filth, cleanses like Soap, and performs even desperate Cures.

IX. *The Dose and manner of taking it.* You may give of it from half a spoonful, to a spoonful, two spoonfuls, or more, as you see occasion, respecting also the Age and strength of the Sick: to Children and weak persons, you must give but a small dose; to elder and stronger persons a greater: give it in a Glass of Ale or White-wine sweetned with Sugar, or mix it with a little Syrup, and so take it. Let it be given in the morning fasting, drinking warm broth, mace-Ale or posset-drink after it, and keeping warm, as in taking other Purges: and let it be repeated twice a week or more as need requires. *Price twelve pence an Ounce.*

CHAP. IX.

Guttæ vitæ Nostræ; *Our cordial Drops.*

I. *Take the best Philosophick Spirits of Wine, or Highest of Salt of Tartar, or Radicate of Antimony, five quarts; Or take Powers of Cloves, Carraways, Aniseeds, Almonds and Rosemary, of each a quart; mix them together, and put it in five Glasses, boiling somewhat more than a quart a piece, into each Glass a quart. Into the first Glass put Theban Opium ten ounces, dissolved in a part of the same Powers, into the second Glass put Saffron and Cochineele (the latter in fine powder) of each one ounce. Into the third put Castoreum, freed from skins and fat, and reduced into powder, two ounces. Into the fourth put Cloves and Nutmegs in powder, of each an ounce. Into the fifth put Virginian Snakeroot bruised, Zedoary in grose powder, of each one ounce. Digest all several a month in a place neither hot*

nor

wet cloth, shaking them twice a day. Then let the Opium stand three days without shaking (as also the tincture of Saffron, &c.) Decant the clear Opiate tincture into a great Glass holding about six quarts, which reserve. To the Magma of the Opium, put the clear decanted tincture of Saffron, shake them well together twice a day for three days, then let the Glass stand, (as also the third Glass containing the tincture of Castor) three days without shaking; after which decant the clear tincture of the Saffron from the Opiate Magma, and put it to the tincture of Opium in the great Glass. To the Opiate Magma put the clear decanted tincture of Castor, which shake well together twice a day for three days; then let the Glass stand (as also the fourth Glass containing the tincture of Cloves, &c.) three days, without shaking; after which decant the clear tincture of the Castor, and put it to the tincture of Opium in the great Glass as aforesaid. To the Opiate Magma put the clear decanted tincture of Cloves, which shake well together twice a day for three days; then let the Glass stand (as also the fifth Glass containing the tincture of Virginean Snakeroot, &c.) three days without shaking; after which decant the clear tincture of Cloves, and put it to the tincture of Opium in the great Glass, as before. Lastly, to the Opiate Magma, put the clear decanted tincture of Virginean Snakeroot, which shake together twice a day for three days; then let it stand three days without shaking; decant the clear tincture, and put it to the former, the which keep in a Glass close stopped. In this last tincture dissolve Narcotick Sulphur of Vitriol one ounce; cholce Camphire five ounces, shake them, digest ten days, and keep the whole in a Glass bottle close stopt for use.

II. This medicament is as well a preservative from, as a cure for, all pestilential and infectious diseases; it preserves health, represses Melancholy, causes cheerfulness, and cures the bitings and stingings of any Mad Dog, Serpent, Viper, or other poysonous creature, and powerfully expels poyson.

III. It cures the Vertigo, Epilepsy, Apoplexy, Palsy, Trembling, Depravation of the Senses, Frenzy, Madness, want of Sleep and Rest, inveterate pains in the Head, Megrim, Sadness, Coughs, Colds, Asthma's, difficulty of breathing, Obstructions, any sore, Spitting of Blood, sickness at stomach, Palpitation, swooning, and other passions of the Heart.

IV. It is a most admirable thing against the Colick, Griping of the Guts, Wind, pain of the Stomach and Spleen, Black Jaundice, sharp and corroding humours in the Bowels, and all other pains whatsoever, arising from a Diarrhœa, Dysenteria, Lienteria, the fluxes of the Liver, overflowing of the Terms, and Whites in Women; and is a famous remedy to prevent miscarriage.

V. It is of good use against Scabs, Psora, Leprosie and Elephantiasis, by taking away the acrimony of the humours, and cleansing the Blood, and

the sick and malignity thereof through the Power of the Heart, it powerfully provokes Sweat, [illegible] it might [illegible] back.

VI. It cheers the Heart, re[illegible] Spirits, makes a [illegible] strengthens the whole [illegible] comforts the Stomach, helps [illegible] appetite and digestion; [illegible] Languishing, corrobo[illegible] the faculties, restores [illegible] and decays of Nature, is [illegible] against fainting, and [illegible] a lingring Consumption, if [illegible] taken in due time; or before the [illegible] past cure.

VII. It is so good a thing [illegible] Fainting, good against [illegible] bleeding at the Nose, [illegible] other fluxes of Blood in [illegible] Part of the body, that there [illegible] scarcely any thing superiour to [illegible] found to be [illegible] so Contumacive [illegible] Diseases, Pestilent, bitter, [illegible]

VIII. It is good against the [illegible] and Gravel, Ulcer, Itch, [illegible] Vitious humours in the Veins, [illegible] Maladies; for it gives [illegible] ease and rest, procures [illegible] and takes away the [illegible] of sharpness thereof; cures the [illegible] Infants, and strengthens [illegible] Nerves of the Bladder, [illegible] the Cholick, and [illegible] as admirable against [illegible] and terrible nature.

IX. I have given these Drops to the Measles and Small Pox with singular advantages; I have given them to near two hundred Children in the Small Pox, as also to elder persons both Men and Women, and always with so good success, that no one has yet dy'd (however [illegible] of the most [illegible] who have all [illegible] taken these Drops [illegible] and recovered.

X. They are of most excellent use for all such as are troubled with Gouts, particular in Hands, Arms, Hips, Knees, Legs and Feet; as also for all such as are afflicted with violent and painful Rheumatisms, pains from the Scurvy, or Rot, Sciatica, Lumbago, Aches, and other pains of the like kind, and such diseases arising from sharp, watrish, and Tartarous humours as they give ease against the Spots.

XI. They are also very powerful to move Menses or Womb; they cure accidents, Whites, Contractions, and all Infirmities of that parts, being due purging. They prevail against all Poisons, putrefactions, Fevers, Agues, Small Pox, and such as people often perish formerly from, about twelve Hours, and the most malignant, pains.

XII. Their Quality dries up those radical moysture, comforting every member, and part of Mans body; they cure the hectick fit, and Pains in the back, and the like being held in the mouth and drops into the palate thereof. They are also an excellent remedy against venomous Worms, stopping it in its Infancy, whether it proceeds from wind, cold, sharp humours, or fulness.

XIII. They are a preservative from, and cure of the Plague, Pestilence, spotted Feaver, Callenture, or any other like infecti-

B ous

tious diseases; and being infected they are a remedy beyond expectation; for they perform their operations (which is chiefly by sweat, and sometimes by Urine) with great safety, speedy dexterity, and ease, being fitted for any person of what age, sex, or quality soever, strengthning the Brain, chearing the Heart, comforting Nature, restoring the Body, and reviving all the Spirits, Natural, Vital, and Animal.

XIV. *The quantity to be taken at a time.* This is to be regulated according to the age of the sick; to a Child of a month, quarter, half year, or year old, you may give from five drops to ten; from a year to two, three, four, or five years old, you may give from ten to fifteen drops, and to elder persons from six or seven years of Age to twelve or fifteen, you may give from fifteen to twenty four drops, from fourteen years of Age to twenty, thirty, forty, sixty, eighty years and upwards, you may give from twenty four to forty, fifty, or sixty drops at a time, which in ordinary cases may be the highest dose; and may be safely given to women with Child, being excellent to prevent miscarriage as aforesaid.

XV. *The Diet and manner of taking them.* Let them always be taken at night going to bed, and that also every night, if need requires: and let them be exhibited in Canary, or white Wine and Sugar, Mace-ale, or the like, or you may give them in a little Syrup, or some proper Julep, and so to be covered down, and to rest upon them. If they be taken for a Cough, which is troublesom in the day time, or for prevention of any illness, let them be taken in the morning fasting, in a Glass of Sack, you need fear no hurt that way. *Price two shillings six pence the Ounce.*

CHAP. II.

Tinctura Magna, Tincture of Gold.

I. DIssolve filings of ... *Oyl of Vitriol* ... *Aqua Regis* ... it hot and crystalline ... *Crystals*, stirring them ... so have you a ... *Spirit* ... *Marine* ... *edulcorate the remainder* ... *drawing from it salt* ... *except with Spirit of Wine.*

II. Or thus: ... of steel in powder ... *Aqua Regis* ... *Spirit* ... *Marine* ... *digest for a Month* ... *filter into a glass Viol* ... *a Sand heat* ... *fullness of a Spirit* ...

III. Or thus: ... of steel and ... two pound; ... sort, with a gentle ... then with a stronger ... remaining *edulcorate* it ... ing: then put it into a ... and with Spirit of Wine ... Tincture; decant and put ... Spirit, till the Magma will ... no more Tincture; then ... the half of the Spirit by an ...

...ich, and the Product remaining ...rate through Brass Paper, and ...ep it for use.

IV. Or thus, Take powder of ...d Filings of Mars six pounds; ...rectified Spirit of Nitre three ...unds; digest them together for ...o days, or till the Spirits is tinged ...a ruddish colour; decant and ...ep it for use.

V. Or thus, Take Flakes of ...ter a pound, fair Water eight ...unds; Oyl of Tartar one ounce, ...ll well incorporated or three days, ...ring the matter twice a day; ...n add Crystals of Tartar three ...unces, dissolved by Nitre with a ...fficient quantity of Spirit of Wi...; but let the two latter, in an ...ss Pot, be slowly melted from Wi...s, and not over violently. Re...ify twice, or three times, the ...ter, as to the consistence of Balm ...Honey, add a last part of rectified ...irit of Wine, and keep the Tinc...re for use.

VI. Or thus, Take the Salt of Vi...iol by Art, twelve ounces; white ...rtar fine powder, two ounces; ...ix times powder, but not to ...ess brick Dust, with two pounds of ...ain Water for twelve hours, Boil ...m in Iron Vessels, Drain that so ...ed, and boil in more Water (but ...thing too) as the former was taken, ...d keep it, let it settle, and while, so ...ve the Black Liquor, which is ...e Tincture. Filtrate and evapo...te it in an Earthen Pot upon a ...ad heat, to the thickness of a Syr...p, in the Sunshine shall suffice.

VII. All these preparations of ...eel are singularly good, so that ...ere is scarcely any preference: ...t if one may make an Estimate, ...e third, fourth and sixth ...ds's are thought to have the ...precedence, the last being a ...pure red Tincture, the other a ...noble Garnet, or an Amethyst ...discerned in it self, being collected to them, endeavored that it might keep the better, for the three precedent, and all of them are of one and the same vertue.

VIII. This Tincture of Steel, or Steel Wine, is very Aperitive, opens the Mouth of the Obstructions of the Liver, Spleen, Pancreas, Mesentery, Reins and Womb, is a most excellent thing against Oedematous Dropsies, and Stoppage of the Terms, for it sweetens the acid Humor, which is the cause of all Obstructions.

IX. It is a perfect Cure for the Green Sickness in Virgins, Rickets in Children, Quartan Agues, and hypochondriack Melancholy, for which last, there is scarcely any greater Remedy. It cures the Scurvy, and takes away a Schirrhus both of Liver and Spleen. It is said also to be a Specifick against the Jaundice, Black and Yellow, Dropsies and Kings Evil.

X. It takes away all Obstructions of the Reins, Ureters and Bladder. It is a powerful Remedy, and has a singular property to attenuate Acid Milk and Melancholy. And in all deplorable Diseases proceeding from corruption of Humors, it is a most admirable Remedy. It rectifies the Stomach, and sets it to rights, which is the root of most diseases afflicting Mankind.

XI. It strengthens all the in-

ternal Viscera, dissolves all coagulated Humours and tartarous matter, and has been found profitable against Rheumatisms, Gouts, the Stone, and other tartarous Diseases afflicting the Liver, Spleen or Mesentery.

XII. It temperates the acrimony of acid humors, and performs all the Offices aforesaid, when all other Remedies are ineffectual; moreover it is known to be a specifick for killing Worms in Children. 'Tis indeed a noble Medicament, beyond thousands of others.

XIII. *The Dose and way of using it.* The Tinctures may be given from ten drops to forty, and if they be given in a greater Dose, as from half a drachm to a drachm they move to vomit, expelling both Choler and Phlegm: the best way is to begin with ten or twelve drops, and so to increase two drops every day, till it moves to Vomit. The last prescript may be given from half a drachm to a drachm. Let them be given in Beer, Ale, Wine, or some convenient Syrup, every morning fasting. *Price two Shillings six pence an Ounce.*

CHAP. XI.

Tinctura Antimonii: *Tincture of Antimony.*

I. Take of the best Antimony; Salt of Tartar, ana, what you please; melt them in a Crucible red hot for the space of half an hour: then the matter being taken out and freed from the Feces, while hot, let it be reduced into powder: To which put of the best rectified rather Philosophick Spirits of Wine so much as may cover it three four inches over: digest in Sand for some time, till the Tincture be extracted, after which evaporate the superfluous part of the Spirit.

II. Or thus. Take [illegible] Glass of Antimony levigated [illegible] ounce Spirit of Venus three [illegible] digest in a Glass close stop for [illegible] seven days, shaking it once or twice a day, till the Spirit be of a [illegible] Colour: decant so as to [illegible] free from the Feces, and [illegible] a Retort, till [illegible] of the [illegible] of Oyl; [illegible] sand heat, [illegible] with a gentle fire. [illegible] matter at bottom put [illegible] or Philosophick [illegible] three Inches: digest in a [illegible] for ten or twelve days; then [illegible] evaporate to one half, and keep remaining, (which is the true Tincture of Antimony) close stop'd for use. Margrave.

III. Or thus. Take Hartshorn Sulphur of Antimony, extract the tincture from it with [illegible] abstract the Spirit; and cohobate again with Philosophick [illegible] Ounce of salt of Tartar, till the tincture is dry; then abstract the superfluous part of the Spirit. Salmon.

IV. Or thus. From [illegible] in powder, extract a red Tincture with Spirit of Vitriol by digestion in Ashes; then decant and abstract the Spirit in B. M. with a gentle Fire, till the drops be [illegible] the remaining salt S. P. [illegible] digest, and abstract in B. M. with a gentle Fire, till the drops cease to follow again. Faber.

V. C.

V. Or thus. *Take Spirit rectified as rectified, q. v. part to it the strongest Spirit of Vinegar, digest three days in a gentle heat, and draw the Tincture: In this liquor the Crude Antimony q. v. digest till the Menstruum becomes yellow, decant and put on new, mix the Tinctures, and abstract to the thickness of Honey: Then extract the Tincture with the best rectified Sp. Wine, and abstract in part; keeping the remainder for use.* Mynsicht.

VI. The Tincture of Antimony is one of the most excellent of Medicines; and all these are excellent preparations of the same, and indeed the best yet known: but of these the first three excel.

VII. It opens Obstructions, attenuates slime and Tartarous humours in any part of the Body, and strongly provokes Sweat. It removes all stoppages whatsoever in all the principal parts, as Liver, Spleen, Gall, Mesentery, Womb, Hypochonders, and Bowels, and leads out the offending matter by thrice Sweat, and the Emunctories. It gives ease in the Colick, provokes the Terms, and cures the Green Sickness: but these last it does more powerfully, if mixt with a fit proportion of Tincture of Pearl.

VIII. It is powerful against the Palsy, Apoplexy, Epilepsy, Vertigo, Lethargy, and all diseases of the Brain and Nerves, proceeding from Cold and Moisture; and cures the Plague, and all pestilential and malign Feavers to Admiration, if given in proper Vehicles; and is indeed one of the greatest Antidotes in the World. It provokes the Terms given in a fit season.

IX. It may be given discretionally in the Leprosy and French Pox, in which diseases, it performs much more than Guajacum, Sarsa, and such like: For certainly it is one of the greatest purifiers of the whole mass of Blood, that is yet known.

X. It is a Specifick against Melancholy, Pleurisies, all sorts of Feavers, Coagulation of the Blood, Gouts, Rheumatisms, Scurvy, Measles, Small Pox, and the like, powerfully expelling them by Sweat. It resists Poyson, and is a powerful Antidote against all Contagion whatsoever. It is also an excellent Traumatick and Vulnerary, curing wounds both inward and outward.

XI. It wonderfully strengthens the Heart and Stomach, restoring a lost Appetite, and causing digestion: and although a hot Medicine, yet it sensibly cools the preternatural heat of the Blood, as is evident, when it is given in all vehemently hot and burning Feavers, whereby the heat vanishes like Lightning. It is certainly a most excellent remedy against the greatest and most inveterate diseases.

XII. It is truly a great Cordial, in all fainting, and swooning fits, because it heats and Sweats by gently opening all the cold pores, vulgarly produced by Poysons. I shall be a little excessive, chuse to be silent for a year together, against the Gout, (King's VII. Bezoar-

tiens, Hypochondriack Melancholy, the Dropsy, falling Sickness; and other diseases which require a long course of Physick.

XIII. *The Dose and manner of taking it.* You may give it from ten drops to twenty, thirty, forty, fifty or sixty. And when given to Sweat, may be given from a dram to a dram and half; You may give it morning and evening, for ten, twenty or thirty days together, against all acute Diseases; and so also against Chronick; but afterwards in Chronick Diseases you may give it dietetically in a smaller dose. You may Exhibit it for Sweating in *Our Aqua Stomatica*: but in other cases where it is taken morning and evening, you may give either in the same Water, or in Ale, Wine, Mead, &c. *The Price five shillings an ounce.*

CHAP. XII.

Spiritus Anticollicus, *seu* Alcahestinus: *Spirit against Colick.*

I. THE *rectified Spirit of Nitre* [illegible] of the *rectified Spirit of Wine* [illegible] mix them together, and digest for forty days; then put into a Glass Retort, and draw off the Spirit, by reiterated Distillations, till it come over clear and sweet. Keep this Spirit well stopped for use. The dose is from [illegible] drops to [illegible] in Ale, Wine, Mead, &c. [illegible] Colick, and [illegible] the Stone, and [illegible] the Colour [illegible] times in [illegible] manner. *As here a Spirit must wonderfully volatize and most fragrant and odoriferous which kept in a Glass very close for use; being taken into the Stomach to majori Paracelsi.*

II. This is the highest Volatile acid in the whole Republick of Medicine, penetrating in a short space the whole human body from Head to Foot, and therefore is profitable in almost all Diseases, being a powerful [illegible] and incider.

III. It is a most admirable [illegible] stick, inferiour to no [illegible] Medicament, for it powerfully provokes Urine, and opens Obstructions in the Reins, Ureters and Bladder, and expels from all those parts Stones, or Gravel, Slime and other [illegible] purous Matter. And I am perswaded from the experience I have had thereof, That it transcends all other Medicines for breaking of the Stone, and that if such a thing be possible to be done by any Medicine, it will be done, by this.

IV. It is a great Alexipharmick, and resists putrefaction in the highest degree, it cures the Plague and all manner of pestilential and malign and pestilential Fevers, driving the Poyson and malignity of the Disease from the Heart and vitalls, [illegible] through the Pores of the Skin by Sweat.

V. It is a most admirable [illegible] Cordial, [illegible] preternatural heat of all [illegible] Fevers, takes away all [illegible] symptoms, and [illegible]

ches Thirst; and therefore is
ossible in all great Inflamma-
ions in any part of the Body,
ut chiefly of the Lungs.

VI. As the Medicine is highly
citate, so it is mightily conducive
o the cure of many chronick
Diseases, as the Scurvy, Cachexy,
ropsie, Jaundice, Quartans,
ypochondriack Melancholy,
erpes, Scabs, Itch, Leprosie,
nd other malign eruptions of
he Skin; prevailing also a-
ainst several inveterate Diseases
f the Head and Brain.

VI. It opens Obstructions in
l parts of the Body, almost to
Miracle; so that setting aside
he Tincture of Steel, there is
ot a greater deobstructer in the
World. It is good in Peripneu-
onia's, and most other Disea-
s of the Breast and Lungs, as
Coughs, Colds, Asthma's, short-
ess of Breath, Wheezing, dif-
culty of Breathing and such
like.

VIII. It is a great Antiplen-
etick, and by the relation of
ome Physicians which have tried
, is that safe, a most famous
edicine against that Disease.
t is resolutive, discussive, dilo-
ick, Alexipharmick and Ano-
ine, takes away the unnatural
ompression of Humors, and
s good Specifick in the Colick,
eing given in a little Cinnamon-
, or Mint Water, and also
Sores and Ulcers in the Mouth
and other parts. It is more effectual
before A. P. for making Pomata
for the Face, being clear and de-
licate, whereas those made with
A. P. rather blacken than whiten
it.

X. *The Dose, and way of using
it.* You may give it from ten to
twenty drops, two scruples or a
drachm, according to the occasi-
on and necessity; it may be ta-
ken in Beer, Ale, Mead, Wine,
Water or Syrup. If it be given
all day long in all that the sick
drinks, you may give it from
ten drops to twenty, or twenty
five, as need requires. Other-
wise give it Morning, Noon and
Night, from half a drachm to a
drachm, in the vehicles aforesaid.
*Price two Shillings six pence an
Ounce.*

CHAP. XIII.

Spiritus Anodynus mollis. *Our Spirit of easing Pain.*

I. *The powers of Water, or of
Honey, or of Mallows, a
gallon: Volatile Opium eight ounces:
Salts Compos six ounces:
Dissolve the Opium and crumble the
Volatile Salts: which the powers
will suddenly bring very near unto
the use of two pounds Oyle, and
if you please dissolve in the Spirit
Volatile Salts the Camphire, by
degrees, by grinding it very small,
this is done with the use of a mortar,
and pestle.*

II. *This Medicine receives its
name from the Volatile Spirits*

which it has of easing Pain, in any part of the Body; and this it performs as well by outward application, as by inwardly taking of it, or upon occasion by both these ways together.

III. It gives immediate ease in all intolerable pains of the Head, as the Headach, whether new or old, Megrim and pains in the Teeth and Ears; as also pains in the Nose, and roof of the Mouth, although proceeding from the French Pox; and this it does by barely bathing the places affected, therewith twice a day, and applying a cloth thereon, dipped in the same.

IV. It eases pains in the Neck, Convulsions, Cramp, and such like, though never so vehement, in any part of the Body, as also Riches and pains in the Stomach and Sides, the Pleurisie and bastard Pleurisie, pains in Womens Breasts coming from Cold, or Milk curdled, or from Blows, &c. by bathing the said afflicted parts therewith two or three times a day as aforesaid.

V. It gives ease in all intolerable pains in the Shoulders, Arms, Hands, Fingers, or joynts of those parts, proceeding from cold and moisture, or from Blows or Strains, or the Gout, or French Pox, or any tartarous matter lodged in the part.

VI. It is of singular use in Gangrens, to both wash, twice a day at least; for if the Mortification be not compleat, it presently retrieves it, calling back again the drooping Spirits, and drawing the pure sanguine juice to nourish about the Disease.

VII. In all manner of [illegible] pains of the Bowels and [illegible] Convulsions of the Mesentery, the Colick, griping of the Guts, Wind, &c. as also in manner of Afterpains in Women in Childbed, there is no more speedier, nor more admirable Remedy; for in these cases it gives relief almost in a moment by well bathing the part, and applying over the parts a Flannel well warmed and moistned in the same, with repetition of the bathing at least two or three times a day, according as the case need require.

VIII. In all manner of pains of the Hips, Thighs, Knees, Legs, Shinbones, Ankles, Feet and Toes, coming from [illegible] weakness, bruises, falls, blows, strains, colds, defluxions of humours, tumors or any tartarous matter or gelly in the Joynts, proceeding from the French Pox, the Scurvy, a Rheumatism, Cramp or Gout, &c. there is no more present Remedy, than by bathing the said parts, two, three, or more times a day, [illegible] this only Anodyne Spirit.

IX. It is an admirable [illegible] in all weaknesses of the [illegible] the Rickets in Children, [illegible] hement pains in the [illegible] ther of Men or Women, [illegible] for the Scurvy, Sand, [illegible] Slime, and Worms [illegible] Yard, as making [illegible] bathing therewith [illegible] in into the Yard with [illegible] being [illegible] parts [illegible] Women.

[illegible] Thighs [illegible]

old Diseases it will be of mighty consequence to take it inwardly, for being so taken also, it performs the work to a miracle. The Dose is exactly the same with the *Gutta Vita* in the ninth Chapter, to which I refer you: And you may take it also after the same manner, at the same times, and in the same vehicles, chiefly at Night going to Bed. *Price twelve pence an Ounce.*

CHAP. XIV.

Spiritus Apericus noster: *Our opening Spirit.*

TAke the best rectified Spirits of Wine, such as will fire Gunpowder, a quart: the best Oyl of Sulphur per Campanam, Oyl of Vitriol, Golden Oyl of Salt, of each six ounces; mix the Oyls first together, then mix them with the Spirits of Wine, by Rule and Hile till all is one: shake all well together. [illegible] of the Stomach, Lungs, Liver, Spleen, Reins, Bladder and Womb. It is a Specifick not only against the Stone whether in the Reins or Bladder, which by the assiduous use of it, it radically dissolves, but most powerfully opens all Obstructions in what part of the Body soever.

III. It cures the *Cachexia* and *Chlorosis* or Greensickness, stops vomiting though never so violent, strengthens the Stomach to a miracle, provokes the Terms, facilitates the Birth, and cleanses the Womb and all its vessels from putrefaction and filth (from whence proceed Vapours, Fits of the Mother, Swooning, and such like Diseases) beyond any other Medicine.

IV. And as there is no more powerful remedy against the Stone and Gravel, in the Reins, Ureters, and Bladder: So no more excellent thing is known for the absolute cure of old and inveterate *Scurvies, Morphews, Yerkes, Leprosies, Apoplexies, Palsies, Epilepsies, Convulsions, Fits of the Mother, Gouts*, and other like Nervous Affections.

V. This Spirit [illegible]

cures Coughs, Colds, Asthma's, Phthisicks, Ulcers of the Lungs, Consumptions, Rickets, Pleurisies, Stitches and pains of the sides. It opens all Obstructions of the Stomach, Lungs, Liver, Spleen, Bowels, Reins and Womb, sweetens and cleanses the mass of Blood, radically cures the Scurvy, Cachexy, Colick, and other ill habits of the Body.

VII. It is an excellent Tranmatick and Vulnerary, and cures all manner of Sores, Ulcers, Fistula's, Cancers, Scabs, Itch, Scurff, Morphew, Leprosy and the like. It is an admirable thing used as a diet in the French Pox, being much beyond other drinks for the same purpose. And it also cures Green wounds, for the most part, at once dressing.

VIII. It helps spitting of Blood, it is good against Bruises, and prevents Gangrenes or mortifications: It is a most excellent thing indeed in the *Gout*, *Rheumatisms*, and most external pains, being bathed outwardly upon the place, morning, and evening, as also taken inwardly by the following direction.

IX. It cures the Scurvy to a miracle, is an excellent Aperitive and Diascorick, and a great purger: it keeps the Body soluble, cures continual Feavers and Agues, chiefly Tertians; it [illegible] the Brain, Nerves, [illegible] Palsies, Shaking, pain of the Breast, and difficulty of [illegible] Fevers, [illegible] Leprosie.

[illegible] moisture, extinguishes all [illegible] ternatural heat, and [illegible] ous humors lodged in the [illegible] nach, Bowels and Blood. [illegible] is nothing more powerful [illegible] pelling of Poyson, of what [illegible] soever, and curing of the [illegible] of mad Dogs, Serpents, Vi[illegible] or other venemous Creatures.

XI. It has a balsamick [illegible] ty, and renovates the whole [illegible] comforting and restoring [illegible] Head, Heart and Stomach [illegible] cuts, discusses and cleanses [illegible] a specifick against the Dropsy and all flatulent, watery and [illegible] terous Viscosity. It kills Worms, helps a languishing Stomach, [illegible] good in Fits of the Mother, [illegible] is a wonderful thing against [illegible] infection of the Plague and [illegible] ther malign and pestilential Fevers, beyond almost all things yet known.

XII. *The Dose and manner of taking it.* You may take from ten drops to twenty, thirty, forty or sixty drops or more, in the liquors you drink every day, whether Beer, Ale or Wine, observing the age of the person: when you begin to take it, drink no liquor without it for some Months. *Price* [illegible] an ounce.

CHAP. XV.

Spiritus Antihypochondriacus, Our Spirit [illegible]

[illegible]

Patient, for it opens all the Obstructions of those parts, and takes away the Inflammation of the blood.

IV. It sweetens the blood and humours, taking away their Acrimony and unnatural Acidity; the chief cause of the Scurvy, Gout, Rheumatism, and Dropsy; in all which diseases it is a most admirable Specifick, and cures almost past miracle.

V. It attenuates, Incides, is Diuretick, Diaphoretick and restorative, opening all manner of Obstructions in any part. It prevails in diseases of the Womb, as foulness and wideness of the Womb, Dropsy of the Womb, fits of the Mother, Obstructions of the Terms, Barrenness, &c.

VI. It is a certain remedy against Quartans, and is powerful against the Stone, Gravel, Slime and Gleety Matter, whether in the Reins, Ureters, or Bladder: gives ease in painful making of water, and cools the preternatural heat or Inflammation of those parts.

VII. It makes very clean and other Ulcerous or Fistulous Sores, Scurvy and Leprous Spots, and takes away the Deformity of the Face, being gently detained in the Mouth for some time, as directed in the last Receipt.

VIII. In the Plague it has not been known to fail of Success, if taken in time, and the Patient kept warm, and sweating plentifully by it.

IX. It is a most excellent Cordial, Cephalick, Nervine, and Alexipharmick, and is a most powerful Antidote against Poyson, Malignity, Infection, Contagion, Witchcraft, Charms, Spells, Incantations, &c. and all Fevers whatsoever, whether Malignant, Spotted, Purples, Pestilential, Scarlet, Crimson, Measles, Small-Pox, Chicken-Pox, Swine-Pox, Feavers with Pain and Aking in the Joints, Pleurisies, Obstructions of the Lungs, Winterly Agues, Head-ach, Difficulty of breathing, Asthma, and the like. In which Diseases if not timely taken, it never fails of Success.

XI. In the Plague it has not been known to fail of Success, if taken in time, and the Patient kept warm, and sweating plentifully by it.

cling Spirit, and is made so much the more piercing from the Volatile Salt of Urine. It is a mighty thing against the Plague, Calenture, Spotted Feaver, small Pox, and all sorts of malign Feavers: particularly in the Collick, it cures to a wonder.

IX. It is of great use against the Rickets in Children, opening Obstructions, even of the Nerves, and therefore is profitable against Numbness, Lameness, Gouts, Palsies, and the like. It quenches thirst, cools all preternatural heats, purifies and loosens the Blood, and kills Worms.

X. *The Dose and manner of taking it.* You may take it from nine drops to twenty or more according to age and strength. To young Infants, you may give two or three drops; let it be given in Canary, or a good tincture of the juyce of Liquorice made in Spring Water. The Sick may take it every day for some time, and thus in all the drink they take, at least five, six or seven times a day: So taken, it causes a most excellent freedom of breathing, for which I here commend it to the world. *Price two shillings six pence an Ounce.*

CHAP. XVII.

Spiritus Cosmeticus sulphureus: Our *Beautifying Spirit.*

IOf the best Neats Brandy [illegible] Cinnamon, Nutmegs, Virginia Snakeroot, of each six ounces; Citronella, Rosemary, Sage, Mint, Penyroyal, Angelica, Bay leaves, Rue, Wormwood, Arsmart, Betony, Avens roots dried, of each two ounces; Camphir one ounce half, or two ounces: mix and draw off the Spirit, according to Art; cohobate it again upon the same and draw off again, and rectify the Spirit till it is so subtil as to [illegible] Gunpowder, which keep close for use.

II. This is so absolute a thing to beautify the Face and Skin that it has scarcely any equal to it in the World. It takes away freckles and spots of the Face (by long using of it) all manner of Pimples, Scurff, Morphew, Dandrift, Sun-burning, or any discolouring of the Skin, as also Herpes, Scurvy spots, and other breakings out; so that I am satisfied (considering it is no Paint) that there is yet no better thing made in the World.

III. This is not harmful as most other Washes are, which are made of Mercury, for other extraordinary uses: For outwardly it may be taken, against pain and weakness of the Stomach, faintings, sickness of Heart, and other distempers of those parts, the Collick, Palsie, Poyson, and the like; and is a very admirable thing even against the Plague it self, and all other pestilential Feavers.

IV. Outwardly, besides its faculty of beautifying, for it makes the skin incomparably white, soft, and smooth, takes away wrinkles, and takes even off Age it self; it is a wonderful cure of all manner of [illegible] in the Joynts, or any other part of the body, and therefore is very profitable in the Gout,

to strengthen weak Nerves, Ligatures, and Tendons, in such as have the Palsie, or the like wrought upon them. It commonly removes pains so effectually, that it returns no more, especially if with the outward use it be inwardly taken.

V. But as for a Beautifier, for which it was designed, I am confident, even by large Experience, there is no better thing you know in the World; For it makes the skin to incomparably pure, and so frees it from all its deformities and defects, whatsoever, immediately, that those who have used it, have been even the wonder of the World for the exquisite beauty it gave them.

VI. The way of using it is, If the skin be rough, scurfy, or full of [illegible] very thinly, first wash it with warm water, [illegible] for the [illegible] and then anoint it with this Nature, one hour morning and night after the [illegible] week, your face will be so that it is a pleasure to it with a Handful of White or Sack, or which is much better, [illegible] for any time, then wash it warmly with [illegible] and take it [illegible] forty, fifty or more drops in a draught of Sack posset, and [illegible] evening. This [illegible] you

CHAP. XVII.

Potestates Baccarum Juniperi, *Powers of Juniper berries.*

I. THe Juniper Berries [illegible] quantity, [illegible] them well [illegible] and dry, [illegible] upon them a sufficient quantity of Rain Water, and [illegible] Sugar, Yeft, [illegible] which is [illegible] being well fermented, [illegible] therefrom a large quantity of Spirit, which rectified [illegible] as [illegible] This water [illegible] as water in the [illegible] Spirit, by [illegible] from it all its Salts, [illegible] reserve. This [illegible] forty pounds of berries, [illegible] dose as before, namely, about six [illegible] for three days, all they [illegible] a Handful of Shillings, as it [illegible] from the country of Wales, and [illegible] by Cooper Street, near London. It will be very [illegible] with the Stone, (in [illegible] and [illegible] of the Bladder, [illegible] from the Stone, called [illegible] Gravel, [illegible] and [illegible] make the Spirit [illegible] all Fevers [illegible] [illegible] and [illegible] [illegible] and [illegible] [illegible] so that [illegible] Juniper Berries very rare, [illegible] and valuable, [illegible] [illegible] for all.

II. The Powers of Juniper Berries are of admirable use in the Cure of [illegible] Wind, [illegible] of the Guts, Wind, [illegible] of Limbs or Groyn, and Pain in the Reins, Bowels, and Bladder; [illegible] relieved [illegible] and upon all

[illegible]

manner of Obstructions in those parts.

III. They powerfully provoke Urine, and are prevalent against all diseases proceeding from Wind in the Stomach or Bowels; they raise an afflicted Stomach, comfort all the *Viscera*, and remove all the stoppages of the Liver and Spleen.

IV. I have known the use of these Powers to cure a Scirrhus of the Liver (one that might outwardly be felt of an eminent Largeness) after other medicines had been used in vain; but the sick took them constantly (in all the liquor they drank) every day for almost a year.

V. Many learned Physicians have found by experience that they cure the Scurvy, a cold habit of Body, and (I know by my own experience) that they cure Asthma's, Coughs, difficulty of Breathing, Wheezing, Inactivity of Breath, Hoarseness, and other the like cold and moist diseases of the Lungs.

VI. They are Cephalick, Stomachick, Pectoral, and Hysterick; they cure cold and moist diseases of the Brain, as old Pituitous Headache, Megrims, the Apoplexy, falling Sickness, Convulsions, Cramp, Lethargy, Caros, Vertigo, &c. by outwardly bathing the Head or parts afflicted therewith, and also taking them inwardly.

VII. They are good against Fits of the Mother, facilitate both birth and After-birth, and suppress vapours from the Womb, cleansing, warming, and strengthening that part; and causing fruitfulness. Inwardly taken, and outwardly Applyed, they give present ease in after-pains, and do help to remove them.

VIII. They are powerful against Catarrhs, resist Poyson, prevail against the Stings of Serpents, mad Dogs, and other venemous Beasts, and in time resist the Plague, and all other malign and pestilential diseases. They are also found to be singular good against Gouts and Rheumatisms.

IX. Outwardly bath'd and chew'd therewith, they help the Cramp, Lameness, Aches, and Pains in the Joints and Sinews. Numbness, Palsie, Convulsions of the Nerves, Shrinking, and also old aches and pains proceeding from cold humours in the Joints. For these, and all other Diseases, they may be given in Powder, Pills, Electuaries, Syrups, Conserves, Troches, Lozenges, or Juice, according to the circumstances and urgency of the occasion; if they be given to children, always mix them with an equal quantity of our Gums, as in Cases, &c. aforesaid. They may be given in Canary or White Wine, or for want of them in Beer or Ale, and that three times a day, viz. Morning (about two hours before dinner, and at night going to bed) and sometimes after an extremity; continuing the use of them for some days or weeks; outwardly bath the parts affected with them morning and night.

Price one shilling six pence an ounce.

CHAP.

CHAP. XVIII.

Of the Vertues Caral, Powers of Covesight.

YOu are to take of those Seeds (as before) Spunk Bowles I. A part reduced to fine Flour, and all manner of Pains, Aches, and Weakness of the Joints, and other parts of the Body, whether they proceed from Cold, Wind, or Humours, and are fixed or wandring, and are not Inflammations, Tumours, or Ulcers, nor Wounds, Bruises, or Fractures, or Dislocations, or Contusions, or Putrefactions, or Gangrenes, or Sphacelus's, or Mortifications, or Corrupt

IX. *The Dose and way of taking them.* You may give from twenty to forty or sixty drops, or more morning, noon and night in a glass of Ale or Wine: and if any extremity require, they may be given oftner: outwardly bath the parts affected therewith morning and evening. *Price twelve pence an ounce.*

CHAP. XIX.

Potestates Cornu Cervi, Powers of Harts-horn.

I. MAke a very Volatile Spirit of Harts-horn with the best Rectified Spirit of Wine, pour this upon fresh Spirit of Harts-horn, strongly impregnated with the Volatile Salt, drawn off the Spirit, and calcined upon the remaining matter (if any be) three times, so will you have a most subtil Spirit impregnated strongly with the Volatile Salt: Take of this Spirit twenty ounces, of the Oil of Harts-horn fourly rectified five ounces, mix them together, and digest a month in a very gentle heat, then draw them off by distillation in a Glass Alembick, in Balneo, so will they be perfectly united, and the Powers of the Harts-horn will be intire, which keep in a Glass close stop for use.

II. I had not inserted this medicament into this book, had it not been for its admirable excellency in curing fits of the Mother, the which I have known it do in several persons, only by touching their Nostrils with two or three drops thereof: and in this disease it does this in two or three minutes time, which will not be done in some hours, by any Medicine: it brings out of a fit almost in a moment.

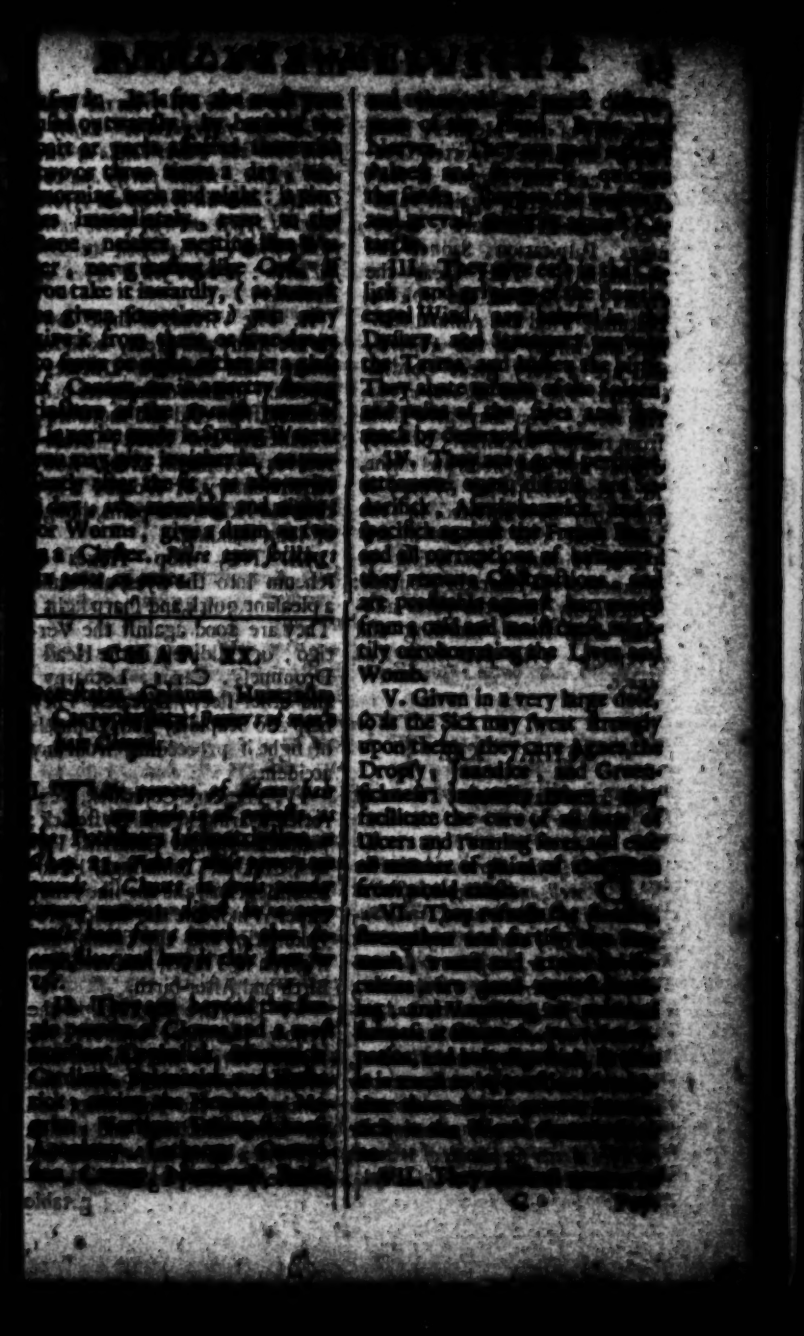
III. If the disease is vehement and has been of long continuance, you will do well not only to touch the Nostrils with two or three drops thereof, but also to give two or three drops thereof inwardly in a glass of Ale, if it has perfected the cure in a trial to my knowledge, in a few days taking thereof.

IV. It is of like virtue in the pirling of Vapours in Children, Young, and Elder persons, in which diseases which are called Hysterick by: it refists Hypochondriacal Melancholy, and cures the most Quartans, although of long continuance, outwardly used and inwardly taken.

V. It is good outwardly in the cold Gout, and Rheumatism, or in any old sore or pain, as in inveterate Sciatica, and in Tumours and Exulcerations strained, bruised or otherwise hurt; and in Carbuncles, Gangreen (if the Gangrenable not consumed) a few drops, and all other Symptoms only sprinkling thereupon, and laying a Plaister and Linen.

VI. Applied upon the Temples cures the biting of a mad Dog, and other venemous Creatures, is good against Herpes, Tetter, Scall, and Leprosie, kills Worms, and the malignity of old Ulcers, Pestilential Evil-like, perfectly cures Agues, and is of excellent use in Drowsiness, Lethargies, Palsies, and such like.

VII. *The Dose and manner*



Chap. XXII.

Potestas Linguæ, Power of Tongues.

1. THE

II. They are extreme good [illegible] and to give [illegible] in [illegible] Wind, and to give ease in [illegible] Colick, they prevail against Fainting and Swooning, [illegible] weakness of Spirits, [illegible] and other passions of the Heart and Stomach.

III. They are Cephalick, Cordial and [illegible] and good Diuretics & Pectoral, strengthening Nerves, Stomach, Liver, [illegible] Bowels, Womb, and Joints, by warming, enlivening, and comforting or strengthening them; they corroborate Nature mightily, revive the Spirits, strengthen a weak Stomach, and make a cheerful and merry Heart, expelling melancholy Vapours from the Blood and Spirits.

IV. They drive forth the Measles and Small Pox, resist all sorts of Malign and Pestilential Fevers, and wonderfully [illegible] and expel the [illegible] and Scabs from the Head [illegible]

V. They are [illegible] the Heart from [illegible] and Child [illegible] [illegible] Cholick, Palsie, [illegible] Nerves, [illegible] Spirits, [illegible] Heart, [illegible] Stomach, [illegible] Liver, [illegible] Bowels, [illegible] Womb, [illegible] Joints, [illegible] Sinews, [illegible] Blood, [illegible] Humours, [illegible] Skin, [illegible] Flesh, [illegible] Bones, [illegible] Marrow, [illegible] Brain, [illegible] Head, [illegible] Hair, [illegible] Nails, [illegible] Teeth, [illegible] Gums, [illegible] Tongue, [illegible] Throat, [illegible] Lungs, [illegible] Breast, [illegible] Back, [illegible] Reins, [illegible] Kidneys, [illegible] Bladder, [illegible] Yard, [illegible] Stones, [illegible] Matrix, [illegible] Secundine, [illegible] Navel, [illegible] Guts, [illegible] Belly, [illegible] Thighs, [illegible] Knees, [illegible] Legs, [illegible] Feet, [illegible] Toes, [illegible] Nails, [illegible] Veins, [illegible] Arteries, [illegible] Nerves, [illegible] Ligaments, [illegible] Tendons, [illegible] Muscles, [illegible] Fibres, [illegible] Membranes, [illegible] Cartilages, [illegible] Glands, [illegible] Fat, [illegible] Flesh, [illegible] Bones, [illegible] Marrow, [illegible] Brain, [illegible] Head, [illegible] Hair, [illegible] Nails, [illegible] Teeth, [illegible] Gums, [illegible] Tongue, [illegible] Throat, [illegible] Lungs, [illegible] Breast, [illegible] Back, [illegible] Reins, [illegible] Kidneys, [illegible] Bladder, [illegible] Yard, [illegible] Stones, [illegible] Matrix, [illegible] Secundine, [illegible] Navel, [illegible] Guts, [illegible] Belly, [illegible] Thighs, [illegible] Knees, [illegible] Legs, [illegible] Feet, [illegible] Toes, [illegible] Nails, [illegible] Veins, [illegible] Arteries, [illegible] Nerves, [illegible] Ligaments, [illegible] Tendons, [illegible] Muscles, [illegible] Fibres, [illegible] Membranes, [illegible] Cartilages, [illegible] Glands, [illegible] Fat,

VI. They are [illegible]

any Molestation at all. And this is evident, for that after Instant taken they will ride all the Toils of any Hunting without taking labour.

II. This is a Medicine of wonderful Virtues; nor do I know how to praise it enough; my Practice, confirmed in the use thereof, has given me a large satisfaction as to its Virtues, and that it is above the force of any ordinary remedy.

III. It prevails against all cold and moist diseases of the Head, Stomach, Heart, Womb, and other Viscera, as Apoplexies, Lethargies, Sickness, Convulsion, Cramp, Palsie, Trembling, Numbness, Weakness of the Nerves and Joynts, Head-ach, Megrim, Vertigo, Caros, Lethargy, Sleepiness, and Dimness of sight.

IV. It comforts the Head and Brain, refreshes the Senses, cheers the Heart, resists Poyson, and revives all the Spirits Natural, Vital, and Animal: It is good against Suspiration, Sighing and Swooning Fits, sickness of heart and Stomach, sinking of the [illegible] digestion, and [illegible] and other defects of [illegible]

[illegible] Cold [illegible] Gout, Rheumatism, [illegible] Joynts, [illegible] Back and Loins.

[illegible] the Gut, the Colick, Wind and Swelling in the Mesenterick Inmates in the Stomach and Bowels: it provokes Urine and the Terms, facilitates Birth and after-Birth: It especially comforts and strengthens parts weakned by cold and moisture, hard labour, or any straining, or that have been hurt by any fall, bruise or Wound.

VII. It cruseth watchfulness, and takes away Dulness and Drowsiness, strengthens the Nerves powerfully; and is said to be a Cordial in After pains of the Palsie, Cramp, yellow Jaundice and a stinking Breath. It preserves Health, and keeps off Old Age, making those who use it look always Young.

VIII. It is good against the stings of mad-Dogs, Serpents, Vipers, or any other Venomous creature; and is an Antidote against the Malignity and Poyson of the Plague, or any other infectious and pestilencial fevers; and is an Excellent Preservative in all infectious times, and places.

IX. It is prevalent against the Plague, for it attenuates [illegible] humours, digests and [illegible] Cold and gross [illegible] dissolves congelations, and provokes [illegible] and being given in a large Dose an hour or two before the fit of an Ague, it has been found sometimes to cure it.

[illegible]

Pains; and all Distempers of the Nerves: they cure the Sciatica, Rheumatism, and Gout, proceeding from cold: cause, beyond any other Medicine; only by holding the place with the finger: and in those extreme they cure the Dropsy, all manner of pains and aches proceeding from cold, whether old or new; all which it is miraculously done, as if it were done by Inchantment.

VII. They wonderfully take away Labour-pains in Women newly delivered, being fastned with wax to the belly, and bound moist, and with the finger, gradually laid over it. Given to a Woman in Travel, they cause speedy delivery, and also facilitate the passing away both of Birth and Afterbirth.

VIII. They are admirable against the Fits of the Mother in Women; and being given in a large dose, they prevent speedily, and cure Agues. They kill Worms in Children, expel Wind, and give ease to the Colick: they heal any ordinary sore wound in succession, are good against Burns and Inflammations of the Eyes, Tendons and Muscles, and cure in Gangrene or Mortification, any beginning.

IX. They, mixed with Sweet-pellitory and Frankincense, Perfume, and fumigate the Womb, and malign Humours, expel Wind, destroy the Seminal and Womb Worms, and all Worms whatsoever. They Comfort, preserve Sight, and Limbs, help the loss of memory, heat, warm, and cleanse a cold and distempered Womb.

X. They recover [illegible] speech, Appetite, [illegible] lost, and [illegible] Paralytick Persons, [illegible] Dropsy, and [illegible] Yellow Jaundice, [illegible] Scurvy, and [illegible] Leprosie, Scorbutick [illegible] Scurvy, and [illegible] Leprosie, Scorbutick [illegible] Scurvy, and [illegible] Leprosie, Scorbutick

CHAP. XIII.

Passion, and all Relaxations of the Nerves: they cure the Sciatica, Rheumatism, and Gout proceeding from a cold cause, beyond any other Medicine; only by bathing the place with the Spirit: and for Horse quinsie they cure it. They cure all manner of pains and aches proceeding from cold, whether old or new; all which is so miraculously done, as if it were done by inchantment.

VII. They wonderfully take away the pains in Women newly delivered, being bathed with upon the belly, and bound moist, and with the finger, gradually laid over it. Given as in Women in Travel, they cause speedy delivery, and also facilitate the coming away both of birth and afterbirth.

VIII. They are admirable in preserving the Fits of the Mother in Women; and being given in a large dose they prevent Swoons, and speedily prevail against, and cure Apoplexy. Also all Worms in Children, expel Wind, and give ease to the Colick: they heal any and every sore mouth, sooner and better than any other Medicine. They cure all manner of Agues, Tertians, Quotidians, and Quartans. They cure Consumptions, Morphew, Leprosie, Scurvy, Itch, Ringworm, Tetters, Ulcers, Fistula's, Cancers, and all Malignant Sores, and destroy the Seeds of all Dregs, Worms, and other Poysonous Breeders. They strengthen weak Sinews and Limbs, help the loss of Memory, heat, warm, and sweeten a cold and distempered Womb.

IX. The Virtues of these Pills are admirable against Convulsions, Fits of the Mother, Swoonings, Lethargy, Apoplexy, Epilepsie, Palsie, Trembling, Shaking, Numness, Drowsiness, and Stupidness of the Senses, Weakness of the Nerves, Faintness of the Heart, Melancholy, and Passions of the Mind, and all manner of Pains in any part of the Body proceeding of cold, which they do in a little of time by Expulsion and Evacuation of the Matter. For any of the above-said Diseases, take two of these Pills, and drink upon them a draught of Ale, Beer, or Wine, and repeat it every night and morning for a week and sometimes less, and you will find great relief: but if you please you may give three at a time, and might safely take fifteen, twenty, thirty, forty, or fifty drops, in a Glass of Ale, and continue that dose twenty thirty or forty days or more as you see occasion. *Price* [illegible]

M

[illegible]

I. The [illegible]

[illegible]

[illegible]

[

and Agueish, strengthen the Ordinary gestation of all manner of fish and matter which is bred in them, or from the nutriment of matter. They are excellent against the Stone and Strangury, and all Ulcers and Exulcerations in the Reins and Bladder. In a virulent Gonorrhœa they are excellent, for they are presently cleanse and heal.

III. They cure all Wounds though in the Nerves and old Ulcers, though never so putrified they help the Gout, Sciatica, old Aches and Pains, they comfort and strengthen the Nerves, do wonderfully cure all Diseases happening to them they kill Worms in Children and take away the cause or matter which breeds them.

IV. They soften the Mesentery, strengthen the Liver, and depurate the Mass of blood, bringing forth plentiful and sufficient Excrements, as also tough and viscous Slime. They are safe, present against Palsies, dead Palsies, Convulsions, Numbness, Cramps, and all other Diseases proceeding from cold and moist Causes.

V. The Oyle and ointment of [illegible] Bats [illegible] drawn two drams in Syrup of Limons or any other convenient [illegible] absorbent Powder of Crabs or Crevises [illegible] as hath been [illegible] Outwardly both the [illegible] Oyle and ointment [illegible] Sciatica, Gout, [illegible] Sinews, Aches, [illegible] Stiffness, with Oyl of Nutmegs, or some such like thing [illegible] it.

CHAP. XIX.

Of the Viperous Spirit, Salt, Oyle, and Volatile Salt thereof, and their Vertues.

[illegible] Spirit, Salt, Oyle, and Volatile Salt, are [illegible] Vertues, [

III. It is a Specifick against the Venom of the Viper, as of any other Poysonous Serpent or Beast: it is a certain cure for the Plague or Pestilence, if curable; and is an Antidote in the Measles, Small-Pox, and other malign Feavers, or epidemick Distempers: for it resists all Putrefaction, strongly fortifies nature, and enables her to perform all her Functions as she ought to do.

IV. It cures Agues and Feavers arising from putrefaction, more especially the Quartan, for which it is held to be a Specifick; and is a powerful Remedy against the Scurvy.

V. It dissolves coagulated blood, and Impure concretions which cause the Gout and Stone; prevents inward Apostems, and cures the Pleurisy without bloodletting.

VI. It strongly fortifies and cheers the Mind, comforts the Heart, and revives the Spirits, Natural, Vital and Animal: it also wonderfully strengthens the whole Body, for it causes the Nourishment to be distributed to all parts of the body, whereby it becomes a Specifick in curing Consumptions.

VII. It opens all Obstructions in any part of the Body whatsoever, and thereby cures the Jaundice, and the Suppression of the Courses, causes a free Circulation of the Blood, and purifies it from all Impurities, and is a sovereign Remedy against the Stone in the Reins, Bladder, and Ureters, Scurvy, Scabs, Scall-heads, Tetters, Ring-worms, Erysipela's, &c.

VIII. It is the most powerful remedy in Nature, for the cure of the Leprosy, and Elephantick Humour, Cancers, &c. for it kills the living Creatures, and destroys the Seeds, and expels them, and the sores all the impurities, and purifies the whole Mass of Blood and habit of the Body, expelling those Ills in part by Urine, but sometimes by Stool.

IX. It opens Obstructions of the Liver, Spleen, Pancreas, Womb, Reins and Bladder, dissolves cold and Viscous Humours, causes Lethargies, Apoplexies, Megrims, Vertigo's, Convulsions, Palsies, falling Sickness, and all other cold diseases of the Head.

X. It strengthens the Stomach, and helps Digestion; prevents Inflations, Swoonings, and Palpitations of the Heart, as also Coughs, Colds, Pleurisies, Inflammations of the Lungs, and many other diseases of the Breast and Stomach.

XI. A clearer, sweeter, or more effectual Vomit cannot be found again (I am sure) in the whole Art of Physick. By the constant use of it the Nerves, Arteries, and indeed the whole Mass of Blood is wonderfully strengthened, such as have used it have found it to be a most excellent Preservative against the Plague, and have recovered

ing,

ing, noon, and night, according to the Age and Strength of the Patient, or the urgency of the disease. In the Plague, Measles, Small-Pox, malignant and pestilential Fevers, give a few drops in all they drink. Let it be given in broth, Barly water, Mead, White wine or Canary, as the necessity is, or the sick best likes.

Price twenty Shillings an ounce.

CHAP. XXX.

Elixir Proprietatis potrum; *Our* Elixir of Property.

1. THe Tincture of Antimony, or Philosophick Spirit of Wine, a Gallon; Aloes Epatick Succotrine four ounces; mix and distill therewith a Substantial Tincture; to this distilate (drawn off from the Saffron) put Powder of Sal Absynth four ounces; digest ten days, shaking the glass two or three times every day; being well fixed, draw the clear Tincture and reserve it. Then take Tincture of Coral made with Spirit of Salt or Calaphat, or Philosophick Spirit of Vitriol (as before) above Sixteen ounces; Powder this pounds; dissolve the Mixture of Powder by degrees with Aloes, as is said in the former Tincture; distill (gently drawing but two parts of five) the Tincture; then mix both Tinctures together, and keep it close stopped for [illegible]

[illegible] excellent [illegible] and [illegible] preserves from all manner of Obstructions, [illegible] cleanses the Stomach, clears the Guts, strengthens the Liver, cleans the Heart, and makes the Skin fragrant and [illegible]

III. It is a very good thing to be taken every Morning fasting, and Night going to bed, in pestilential Times, for it preserves from the Plague, and the malignity of the Contagion.

IV. It is Cephalick, Stomachick, Pectoral, Cardiack, Splenetick, Nephritick, Hysterick and Arthritick; it relieves the animal and vital Spirits, inflated by fumosities; the Stomach and all its faculties, crudity, putrefied and Sharpness, opens the Obstructions of the Liver, Spleen, Womb and Reins; cures Asthma, and Pleuritick, provokes Urine and the Terms powerfully, and expels Wind.

V. It is a singular thing against Cramps and Sinews, the Rickets and Dropsy, and all vicious and malignant Humours in Teeth as well as all other parts of the Body, Gout, Rheumatism, Scurvy, Falling Sickness, Vertigo, Antihysterick, and relieves such as are in Consumptions, forces the Urine, [illegible] Leaching, Worms, Jaundice, Agues, Convulsions, and other Sicknesses.

[illegible]

[illegible] Cloves,

...the Dropsie, and Jaundice, ...functions of the Stomach, Liver, Mesentery, and Bowels; and by sympathy it is said to help diseases of the Head, as Giddiness, Megrim, Vertigo and Melancholy, proceeding from obstructions of the Spleen; and is said to prevail against most diseases of the Womb, as Obstructions, Suffocation, &c.

VIII. We know by experience, that there is scarce a more noble and effectious Stomatick in the whole republick of Medicine. It confirms Nature decayed with old Age, and cures Agues: it quickens the Senses, Strengthens the Brain and Memory, cures Lethargies, Palsies, Flouxies, Jaundice, Catarrhs, Scurvy, Gout, Sciatica, Rickets in Children, &c.

IX. It kills Worms, purifies the Blood, facilitates its circulation, and is a cheerful in curing the King's Evil, Herpes, Scabs and other luxuriant breaking out; it fortifies and abates ferments, and therefore not only prudently prevents the Term, but also most effectually cleanses the Mother from Child-bearing.

X. The Dose is from fifteen drops to twenty, thirty, forty or more, according to the age and strength, in a Glass of Canary or White-wine, Sack, Cyder, or Perry, Morning and Evening, or at Bed-time, or in the Morning fasting, or at any time, as Occasion requires, the Patient keeping warm after it, and so to give it successively two or three days, or more, if need be, as the Disease and Body is more or less inveterate.

Elixir ...Sulphure. Our Mixt of Sulphur.

CHAP. XXII.

I. Take of the best Oyl of Sulphur per Campanam ...rectified, and freed from all ...ceous: Of the strongest ...best rectified Oyl of Vitriol ...ounces: Chymical Oyls of Rosemary, Lavender, Nutmegs, Cinnamon, Cloves, Juniper Berries, Sassafras, of each two drachms; mix all together, the Oyls of Sulphur and Vitriol first: then the other Oyls (first mixt together) by degrees as is to be done in a large Gallipot, ...stir them continually, till they be ...united, and of an opacous or ...reddish colour almost black. Then ...add two ounces of Spirit of Wine, ...the best sort, well rectified, digest them in a gentle heat in Balneo Mariæ, ...through brown Paper, and keep for use. This is an excellent Medicament to stay all sorts of Fluxes, ...the Cure of Opium working ...ought not to be undertaken ...of certain ...

II. It cures Convulsions, Asthmas, Pleurisies of the Lungs, Inflammations of the Throat, and all corrupt ...Ulcers, and all corrupt ...Wounds, both inward, ...outward, ...Wine, and ...

III. It is a good ...

sorts of Feavers, whether continual or intermitting, and expells Gravel and filth out of the Reins and Bladder.

IV. It opens all Obstructions of the Head, Stomach, Lungs, Liver, Spleen, Gall, Mesentery, Sweetbread, Bowels, Reins, Bladder, and Womb; helps the Stagnation of the Blood, and dissolves the most tenacious Viscosities, wheresoever in any part of the Body.

V. It resists the malignity of the Humours, cures the Scurvy, Dropsy, and Gout, is prevalent against Melancholy, and the Green-sickness; powerfully resists the Plague, and all manner of burning, malignant and pestilential Feavers whatsoever.

VI. It is an admirable thing against all diseases which proceed from Obstructions, or a plenitude of Grosh humors, being a sweet and effectual remedy to root out even the worst of diseases.

VII. It wonderfully comforts the Stomach, creates an Appetite, cools Inflammations, quenches thirst, represses the heat of Feavers, causes a good Appetite, resists Poyson and Putrefaction, provokes Urine and the Terms in Women, breaks and expels the Stone, and prevails against fits of the Mother. It is a great Cephalick, and cures most cold and moist diseases of the Head.

VIII. *The Dose and way of using it:* You may give from fifteen drops to twenty, twenty five, thirty, or more, or you may drop so many drops, into the liquor you give it in, as to give it a pleasing sharpness. You may take it in Ale, Mead, White wine, Rhenish wine, Sherry, or Canary: Or it may be given in Barly Water, or Posset-drink, as the sick best likes. *Price eighteen pence an ounce.*

CHAP. XXXII.

Oleum Sulphuris: *Or Oyl of Sulphur.*

TAke a little earthen Cup, which turn upside down, upon which place another Cup filled with melted Sulphur, place these in the middle of a great earthen Pan; over these hang a glass Bell with a long neck like a Alembick, an inch and an half in Diameter, and about a yard long, having a hole at top to give vent to the Air, which does advance the burning: give Fire to the Sulphur with a red hot Nail or some such like thing, and when your Sulphur is spent, put new in the same place, and continue thus to do, until you have the quantity of Oyl which you desire, which keep in a Glass close stopt for use.

II. This Oyl is an Antidote against the Plague and all malign and pestilential Feavers, as the Feaver *Causos*, or burning Feaver, the Calenture, spotted Feaver, and sweating Sickness; it resists all manner of Corruption and Putrefaction, inwardly taken and outwardly applyed.

III. It opens all Obstructions of the Stomach and Lungs, taking away Coughs, Colds, Asthmas, difficulty of breathing, shortness of breath, Obstructions, inflam-

mations, and other distempers of those parts: It cools admirably, quenches Thirst, strengthens the Stomach, provokes Appetite, and causes a good Digestion. It also notably provokes the Terms.

IV. It opens all Obstructions of the Liver, Spleen, Bowels, Reins and Bladder; is good against the Green-sickness, Jaundice, Dropsy, Cachexia, Hypochondriack melancholy, Surfeits, dissolves the concretions of Sand or Gravel and Slime, whether in the Kidneys or Bladder, and expels it.

V. It is a specifick against all manner of putrid and burning Feavers, whether continual or intermitting; it abates their Symptoms, as Burning, Heat, Thirst, Restlessness, Watchings, &c.

VI. It is a powerful Diuretick, and the most formidable enemy against the Scurvy. It cures Cacheries, and is a rare thing in Dropsies. It cures the Scurvy in the Teeth, and wonderfully whitens them. It is good against nauseousness, and loathing, and a perfect remedy against Vomiting in all Diseases.

VII. It takes away all corruption in putrid Sores, old Ulcers, Fistula's, &c. being mixt with spirit of Wine in a due proportion, (and that it be not too sharp) and cures wounds in any part oftentimes at once dressing: mixt with the Chymical Oyl of Camomil, or Turpentine, it alleviates all pains of the Gout wheresoever, discusses Nodes, and cures contracted and withered Members.

VIII. Though it takes away the preternatural Moisture in Dropsies; yet it restores the natural and radical Humidity, which is almost spent, for that it fortifies the whole Body against the power of the Dropsy, and Scurvy, and all the Symptoms, and disaffections proceeding therefrom.

IX. It powerfully purifies the Blood, and resists all manner of putrefaction and Poyson, cures the biting of mad Dogs, Vipers, and other venemous Creatures: it is a truly noble Medicine, and may be exhibited in all Cordials.

X. It cures any ulceration in the Mouth, Throat, Uvula, or other parts, (only by touching the Ulcer with the Oyl:) for these purposes there is scarcely a better remedy, as well to enlarge the Orifice, remove a Callus, as to correct and prepare it to a good healing, by touching the same with Lint dipt therein, on the end of a Probe.

XI. It makes a costive Body loose and keeps it soluble: it cures Hectick, Consumptions, Asthma's, and Ulcers of the Lungs. In the French Pox it is excellent, and may serve in stead of a diet. It helps Catarrhs and Rheumatisms, and eases the pains of the Gout, and that by bathing therewith two or three times a day (mixing of it with a fit proportion of Water, or Spirit of Wine;) It strengthens the Nerves and Muscles, and is said to cure a confirmed Leprosy.

XII. *The Dose and way of using it.* The dose is from five drops

drops to ten, fifteen or twenty drops, or so many as will give the liquor it is taken in, a pleasant and grateful Acidity. It may be taken in Beer, Ale, or Wine, and ought (when taken) to be mixt with all the Liquor the Sick drinks: and being once begun withal, it ought to be continued for some months, to make a change and alteration of the habit. *Price eighteen pence an ounce.*

CHAP. XXXIII.

Oleum Salis Tartari: *Oyl of Salt of Tartar.*

I. *Take pure Salt of Tartar; put it into a filtering Bag; and set it in a moist Cellar to dissolve and melt; then filter again: So have you good* Oleum Tartari per deliquium: *which keep in a Glass close stopt for use.*

II. It is an excellent thing against the Stone, Sand, or Gravel, or any slime or vitious matter obstructing the Reins or Bladder; for it opens all Obstructions, and potently provokes Urine, whereby it cleanses those parts from all their Filth.

III. It provokes Sweat, brings down the Terms in Women, and facilitates the Birth; it resists Poyson, destroys the acidity of the Blood, is Antiscorbutick and Anodyn, it cuts, attenuates, dissolves; and therefore is profitable in the Scurvy, Dropsy, Jaundice, Gout, Palsie, Scabs, Itch, Leprosy, and French-Pox; and it most admirably abates the heat of all malignant burning and pestilential Feavers.

IV. It is profitable against the Green-sickness in Virgins, Obstructions of the Liver, Spleen, Gall and Mesentery, Hypochondriack Melancholy, and Quartans.

V. It has all the Virtues of the Salt of Tartar, and more fit for use, as being ready dissolved to hand: it kills Tetters and Ring-worms, heals Ulcers, Scabs and Scald Heads, by bathing them therewith: but it does it much better. *If it be mixt with flowers of Sulphur, and a quarter part of Our Hercules, and made into the form of an Ointment with Hogs Lard*, and so applyed Morning and Night.

VI. A few drops of it mixt with a Cathartick, makes the purging farce stronger, and a little of it mixt with any watery *Menstruum*, makes it extract the Virtues of any Vegetable the safer and better.

VII. It cleanses the Mass of Blood, and frees it from all acidities, and so prevents the breeding of the Tartarous humor, whence comes the Stone, Gout, Scurvy, and many other Chronick and Rebellious Diseases.

VIII. Authors say it is good against the Apoplexy and Falling-sickness, as also all intermitting Feavers, chiefly the Tertian and Quartan Agues, and these things it may be helpful in, principally by sweetning the Blood.

IX. *The Dose and way of taking it.* You may take from twenty drops to forty, fifty, sixty, or

more, and that five or six times a day, or as often as you drink. And you may take it in Beer, Ale, Mead, or Wine, it only makes the liquor drink as if it were new. *Price twelve pence an Ounce.*

CHAP. XXXIV.

Syrupus Nephriticus noster: *Our Nephritick Syrup.*

I. *Take Spring Water six pounds: in which dissolve, Sal Prunella three ounces: Sal Martis, Volatile Salts of Amber, of Harts-horn, of Tartar, of Sal Armoniack, and of Mans Skull, one half an ounce: fixt Salts of Wormwood, of Broom, and of Scurvygrass, of each three drams: White Sugar six pounds: mix, melt, and make a Syrup: to which add rectified Spirit of Wine a pint: shake them well together till they are exactly joined, strain through Hippocrates his sleeve, and keep it in Glasses or Pots tyed over with Leather, for use.*

II. The intention of this Syrup was to open Obstructions of the *Viscera*, chiefly of the Reins and Bladder, and to dissolve, expel, and bring away small Stones, Gravel, Sand, Slime, coagulated Blood, or any other matter which may obstruct or stop those passages.

III. It takes away all preternatural heat in any part of the Body, cures sore Throats, and is a specifick against Heat and Inflamation of the Reins or Bladder. It takes away the heat, sharpness and scalding of the Urine, and all manner of pain in making of water so absolutely, as I believe no other Medicine in the World can do the like.

IV. I commend it as a Specifick in the running of the Reins, to take away pains of the Back; and to strengthen a weak Back: I have used many other things for the same purpose, but can truly say, I never knew any thing so effectual as it, in all my Life: such as have had pain and weakness of the Back, with a sharpness or scalding of Urine, for eight or nine years space; It has perfectly cured by taking it for some time.

V. It is a most admirable thing against all mannir of violent, hot, burning, and malignant Feavers; it represses the heat, gently cools, and takes away the Feaver to a miracle; A shop full of Medicines will not do, (in these diseases) what this alone Syrup will do: I commend the use of it both to old and young.

VI. It would take me too long a time to speak or write all that I know of this Syrup, for its praises are beyond any thing that I can say. It destroys Acidities, sweetens the Blood, and is profitable against the Dropsy, Jaundice, Stone, and Gout.

VII. *The Dose and way of taking of it.* Give from a spoonful to three, (according to the Age and Strength) Morning and Night; and on urgent occasions, Morning, Noon and Night. Give it either alone, or mixt with Ale, Mead, White-wine or Sack. When you give it against pain and weakness of the Back, drop

twenty or thirty drops of our *Gutta Vita*, into each Dose I use it as a Vehicle for many other Medicines. *Price four pence an ounce.*

CHAP. XXXV.

Syrupus Elaterii: *Syrup of Wild Cucumbers.*

I. *Take the Juyce of the Wild Cucumber (of which Elaterium is made) by beating them together in a Stone Morter, and straining it out through a hair Bag by help of a press: then depurate it and boyl it into a Syrup with double its weight of white Sugar. Being almost half cold, strain it through Pappyrus's Sleeve, and keep it in Glasses or Pots and over with Leather for use.*

II. This is a powerful and prevalent remedy, against the *Dropsy*, and *Gout*, and the best and most effectual purge in the Vegetable Kingdom, purging and carrying off all sorts of Putrid humours, chiefly flegm and watery Humours, whereby it gives a general relief to the whole Body oppress with unnatural matter.

III. And by reason it is so powerful & effectual a remedy, to free the whole Body from cold pituitous and watery humours, therefore it is also good against Head-aches, Apoplexies, Falling-sickness, Cheque, Vertigo, Lethargy, Madness, and all cold and moist effects of the brain.

IV. I commend this Syrup as a most excellent purge, to be generally used in all Families, and as a general Remedy where purging is necessary, for that it purges both briskly and safely, and may be exhibited to old or young in all cases where purging is required, for that it purges all humours, and that from all parts of the Body.

V. And I advise it to be used as a family Syrup, or Medicine, because it may be better given to Children than a thousand other things, in regard it will purge and cleanse them well, easily, and safely, and that in a small Dose.

VI. It carries off all those hot, salt, sharp, and putrid humors which commonly afflict Children and young People, and cause the Itch, Scabs, Scurff, Pimples, Scald Heads, running Sores, Botches, Boils, Pushes, Tetters, Ringworms, Kings Evil, Scurvy Spots, Worms, (which it kills in old or young) Agues, Feavers, Measles, Small Pox, Surfeits, Green-sickness, and an hundred other Diseases, which are apt to afflict and vex the younger fry.

VII. It is a most excellent and familiar Medicine, and though a simple thing, yet it has a conformity with all the parts of the Body, and will indeed do what ever can be done by purging, for that it has the Vertues of all other purgatives included in it, and will do as much as them all, whether Leaves, Flowers, Seeds, Pulps, Gummes, Rosins, or Extracts.

VIII. And being a liquid purge, it is an admirable and fit Medi-

cine for such as cannot swallow purging pills, powders, or Electuaries. And against the *Dropsy*, *Gout*, *Scurvy*, *French-Pox*, all sorts of *Agues*, and the *Worms*, there is scarcely the like remedy in nature; for in the curing these Diseases, it is rather miraculous than ordinary; being a Medicament accommodated almost to all Diseases, whether Internal or External.

IX. *The Dose and way of taking it.* You may give from half a spoonful to two, or three spoonfuls, according to Age and strength. Give it in the morning fasting, either alone, or first with a little White wine or Canary, drinking a Glass of Wine also after it; and let the patient be ordered, with broth, posset-drink, Macaroni, &c. as in taking other Purges. *Price six pence.*

CHAP. XXXVI.

Tabulæ Emeticæ, or the Emetick Vomiting Troches.

The Excellent Virtues of Mr. [illegible] Powders of Fine Red Coral, made into Troches with Wine, and dried in the Sun, and taken in Broth, a convenient time before Meat, purge Choler, Melancholy, Phlegm, and Watery Humours of what sort soever, purifying the Blood, strengthening the Stomach, Liver, Heart, and Spirits, and preserving them from Putrefaction. The Dose is from half a Dram to a Dram and half, according to the Age, Strength, and Disposition the Body is in; which you may find out by trying them first.

II. This is the best of all Emeticks, operating with much safety and gentleness; it cures all old pains of the Head, and other Diseases attending it, as Headach, Megrim, Vertigo, Frenzy, Madness, Apoplexy, Falling-sickness, Lethargy, Carus, Melancholy, weakness of Memory, &c.

III. It takes away a noise and pain in the ears, difficulty of hearing; pain and wind in the Stomach and sides, the Pleurisy, and other distastes of those parts. It cleanses a foul Stomach, cures Loathing and Vomiting, causes a good appetite to food, and a strong digestion.

IV. It is a most admired thing against the Scurvy, Dropsy, and Gout; it roots out and perfectly takes away the scorbutick taint, with all its evil symptoms. It evacuates the Water in Dropsies, and takes away by the root, the Tartarous matter breeding the Gout.

V. It is profitable against the Cachexia, the Greek sickness in Virgins, unnatural Longings, the yellow Jaundice, Diarrhœa, Dysenteries, and the contagious vellets of the Plague or Pestilence; it opens inveterate Obstructions of the Liver, Spleen, and Mesentery, and prevails against scirrhous Tumours in any part of the Body.

It most powerfully opens Obstructions of the Lungs, and is profitable against Catarrhs, Coughs, Colds, Asthma's, Wheezing, shortness of Breath, difficulty of breathing, Phthisick, Apostems, and Ulcers of the Lungs. It is good against putrid and acute Feavers, continual and intermitting Quartans, and kills worms in Children.

VII. It

VII. It resists the corruption and putrefaction of the humours, cleanses the Blood, helps its circulation, and prevents it from stagnating, gently carrying off all the ill humours by vomiting and Stool: and it is so powerful a Specifick in the Gout, Sciatica, and a Rheumatism, that few other things can equal it.

VIII. It provokes the Terms, perfectly removes Crudities from the Stomach, helps Hypochondriack melancholy, and very happily cures Quartans; yea, Tertian and Quotidian Agues. It causes old rotten Sores, maligna Ulcers, and Fistula's, speedily to heal, by carrying off the matter which feeds them; and prevails against eating Herpes, Tetters, Ring worms, Scabs, Botches, Boyls, Pushes, and such like leprous Distempers.

IX. I have given these Vomiting Lozenges to Children who have been in a pining condition, or would not eat their Food; and to such as have been afflicted with Vomiting, as also to Children that have had the Rickets, or been troubled with Worms, and it has miraculously cured them, at once or twice taking.

X. *The Dose and way of taking them.* Dose from fifteen Grains to twenty five, thirty or thirty five Grains; but this latter Dose ought only to be given to strong Men and Women. Infants may take from six to nine Grains: Children of two or three year old, from nine Grains to twelve or fifteen: after the same manner you may proportion the Dose to all persons from four years old and upward to sixty, fifty, sixty or seventy years of Age, giving from fifteen Grains to thirty or thirty five according to Age and Strength. It is to be eaten like a Sugar Plum, in the morning fasting, in some warm Broth, Posset drink, or Mace, Ale, which as it works ought to be drunk plentifully: when it has done working give the Sick a glass of burnt Claret, or mild Ale. And as need requires, you may repeat the Dose, two, three or four times, letting always two, three or four days be between each Dose. *Price Two Shillings six pence an ounce.*

CHAP. XXXVII.

Tabulæ Cathorticæ nostræ: *Our Purging Lozenges.*

I. *Take Cathartick Antimony, Aurum Vitæ Cathartick, of each four ounces: Mercurius dulcis levigated, ten ounces: the best refined Sal-prunel eighteen ounces: double refined Sugar sixty four ounces: Gum Tragacanth by ounce and half, made into a Mucilage: mix, and make Lozenges according to Art.*

II. The intention of this Medicine is to supply the place of *Our Family Pills*, among such as are Queasy stomach'd and cannot take Pills; these being full as powerful as they, and answering all the same intentions, but a thousand times more palatable, there being no Sugar plum more pleasant than they.

III. They are admirable, not

only against the French Pox, and Running of the Reins, but also against the whole Army of Symptoms which attend them, as *new Claps, old and Virulent runnings, Pocky Whites, sharpness, heat, and scalding of Urin, great and vehement pain in making Water, a continual Gleet, Shankers, Corde, Bubo's in the Groin, pimples and soreness in the Privy parts, Pustules, Scabs, Anthonies Fire, Tetters, Ringworms, Serpigines, Impetigo, and other breakings out in any part of the Body, pocky warts on the Privities, Eyebrows, Lips, or other places, Scurff or Morphew, Pocky Leprosy, almost like Bran, Gummes, Topbs, Nodes, upon the Skinbones, Arms, Head, or other parts, Fluxes of Rheum, weakness of the Limbs, pocky Rheumatisms, Consumptions, Nocturnal pains, Cankers in the Mouth, Nose, or Pallat, intollerable Head-ach, with many others, too tedious here to name.*

IV. Against these diseases and their Symptoms, these *Lozenges* are a perfect cure, without *fluxing*, or much pain, trouble, or charge, or long taking Physick, (as it is when you take other Medicines) till you are almost spoiled, or past cure. These are not made to try practise upon People, for they immediately purge away the poysonous and Pocky humour by Stool, Urine, and Sweat, which other Physick will never so well do.

V. These *Lozenges* are safe to take, if it be not the Pox, or any of its Symptoms; for they have all the virtues of *Our Family Pill*, and *Panchymagogo Pills*, and are given ordinarily every day, against all those Distempers they are given against: these *Lozenges* are given to little Children, yea, to all Ages and Sexes, from a year old to three score and upwards, and that with all the safety imaginable; and to Infants and Children, we constantly give them against the Worms, as the best remedy.

VI. These *Lozenges* are made for such as would not be kept months together under a course of Physick, for a *fresh Clap, Running, Shanker, Bubo, or swelled Yard*, for that they always perform the Cure in a short time, without hindrance of one days occasions, though it be Clap upon Clap: and these we now publish, for that many honest people, who never deserved for it, are made miserable by this Disease.

VII. There is *no danger* in taking these *Our Lozenges*, whether in Summer or Winter, be the weather hot or cold, but the patient may take them every day till the Cure be perfected; they will soon find amendment, and daily grow better and better; nor will they only give a check to the distemper at present, but so compleatly perform the Cure, as to leave the Body free from *wandering pains, Nodes, Gums, Swellings, Gleets, or any other Reliques*, whereby you may be sure the Disease will never break out again.

VIII. For as they take away and Cure *all manner of Scabs (Pocky, or not Pocky) in the Head, Face, Neck, Arms, Hands, &c.*

dy, or other parts, so they quickly put a stop to spreading and rebellious Ulcers, in the Mouth, Throat, Pallate, Yard, or other places, and thereby prevent the falling or eating off, of the Nose and losing of the Palate or Yard, and take away the troublesom and dangerous smelling of the Stones, which afflicts so many in this Disease. These Lozenges are of extraordinary use for Tradesmen, Travellers, Seamen, and such like, who cannot attend upon a Cure, but are forc't to go about their business, for that they work without trouble, and hinder no occasions, so that none can in the least discover that they take Physick.

IX. By the taking of this Medicine, Night pains, whether in the Head, Shoulders, Arms, or Shinbones, as also old Aches, and Rheums, will be all eased, cured, and removed, Deafness and noise in the Ears will be taken away; and the head cleansed of any filthy matter, or Clotts, which stuff the Brain and stop the Nose. Observing my directions, and keeping a regular course of Life and Diet, you need not fear a perfect Cure.

X. In taking of these Lozenges against the Running of the Reins, you will soon find the aking, smarting, pricking pains in the Yard, and the heat, sharpness, and scalding pain in piss to go off, as also, the dribling or coming off the Water forked, or by drops, or in a small stream, and the stopping of it, as if, it was the Stone: for they perfectly clear the Body, and carry off the Pocky and Venemous Cause, strengthen and refresh those parts, keeping them cool, dry, and easy; so that as thereby, the Heat of Urine immediately goes off, and it comes away easily and freely, so all the other Symptoms vanish in like manner.

XI. If the patient therefore has unfortunately fallen into bad hands, or under unskilful mens Cure, who only tamper, and try practice upon their miserable patients to get money by it; whereby, being held many weeks or months under wretched Courses of Physick, they come either to be made worse and worse, or almost spoiled, or at best but badly cured; wherein, though the Disease may seem to sleep at present, yet a whole Regiment of Pocky Symptoms, are often left behind, which the ignorant Doctor knew not how to remove, or suddainly after break forth afresh again, to the patients great grief and cost, my Counsel is, not to stay in such mens hands; or if out of them, not to return again, (for it is worse than the Pox it self, to fall into such hands as cannot cure it:) but to seek after both better Men, and better Medicines; Among the number of which, I commend these my purging Lozenges, as one of the best and greatest remedies of this kind; which being assiduously taken, according to the following directions, you will be sure not to fail in your Expectations, nor miss a Cure.

XII. *The Dose and way of taking them.* You may give from a Scruple, or two Scruples, to a dram,

gram, or dram and half, or two drams, according to the Age and Strength of the Patient. If you give them againſt the *POX* where there is Botches, Boyls, Scabs, Pimples, Serpignies or Ringworms, Tetters, Scurff, Morphew, Leproſy, or other breakings out, you will do well whilſt theſe are taken inwardly, to bath alſo outwardly with the *Powers of Mercury*, mixt with Roſe water Morning and Evening, as we have taught, *Chap.* 24. aforegoing. And if there be a *Gonorrhea*, or running of the Reins, the patient ought alſo while taking them, to inject *Our Aqua Regalis* into the Yard, with a yard Syring, four, five or ſix times a day, as we have taught *Chap.* 1. of this Book. They may be taken at night going to bed, or in the Morning faſting, or half at Night and half in the Morning, as the Patient likes beſt. If alſo there be a ſtoppage, vehement heat, and ſcalding of the Urin, let the Sick take the *Syrupus Nephriticus* in *Chap.* 34. as we have there taught. *Price eight ſhillings an ounce.*

CHAP. XXXVIII.

Sal Mirabile noſtrum: *Our wonderful Salt.*

L. TAke *pure Sal Mirabile* Glauberi *a pound*: *Salt of Wormwood, Volatile Sal Armoniack, of each half a pound*; *Volatile Salts of Tartar, of Harts-horn, and of Mans-skul, of each a quarter of a pound*; *Grind each into a ſubtil powder a-part, then mix them well together, and keep them in a Glaſs cloſe ſtopt for uſe.*

II. It is a Salt of very volatile parts, digeſting and cleanſing; it opens all manner of Obſtructions in any part of the Body, and is a great reſolver of all Slimy, Viſcous, and Tartarous matter, from whence proceed the Sciatica, Rheumatiſm, Gout, Scirrhus of the Liver and Spleen, Agues, *&c.*

III. It diſſolves the Stone in the Reins and Bladder to a ſlime, and brings it away, as alſo Gravel, Purulent matter, and whatſoever obſtructs the paſſages of the Urine in the Reins, Ureters and Bladder, provoking Urine, and cauſing it to be brought away with ſpeed and eaſe.

IV. It cures the Jaundice, by reſtoring the loſt Animal Salt, prevails in the Dropſy, Cachexy and all watery Diſeaſes, is profitable in the Colick, Wind in the Stomach or Bowels; opens obſtructions of the Lungs, and is good againſt Aſthma, Coughs, Colds, Wheezings, difficulty of breathing, ſhortneſs of breath, *&c.*

V. It rectifies and corroborates the tone of the Stomach, reſtores loſt Appetite, helps digeſtion, and eaſes intolerable pains in that Bowel. Being taken for eighty or ninety days together or more, it has cured ſcirrhous Tumours, and Cancers in ſeveral parts of the Body; as alſo the Kings-Evil, running Sores, old ſordid and rebellious Ulcers, Piſtula's, Gangrenes, Mortifications, *&c.*

VI. It

VI. It is of wonderful use against the Worms and Rickets in Children, and other weakness happening to them: It prevails against Convulsions, Fallies, Fits of the Mother, obstructions of the Womb, Stoppages of the Terms, and other Hysterick distempers.

VII. It is a most admirable thing against Catarrhs, whilst in their beginning, with pains in the head, dimness of sight, deafness, &c. for it dissolves by opening the Brain, removing obstructions in the Optick Nerves, and hereby forces the Animal Spirits which fill them.

VIII. I have seen great things done by it, being used many days together, in the case of the French Pox and Scurvy; for it is an excellent one against all vitiated Humours: It takes away the Pocky and Scorbutick Taint, sweetens the Blood, and cures the Mucous Cacochymy to a wonder; and in a powerful specifick in the Gout, so that few things can equal it.

IX. It is of good use in Quinsies, Pleurisies, Peripneumonias, Erysipelas, and other like distempers proceeding from preternatural heat, and obstruction; for taking away the obstruction, it dissolves the Coagulation and Stagnation, and causes the Blood and Humours to circulate freely.

X. It is an excellent thing against all Agues and Fevers, whether continual, quotidian, or intermitting; prevails especially against Tertians, and Quartans, all burning, malign, and pestilential Feavers, destroying the preternatural heat, preventing or expelling the putrefaction, and resisting the very Poyson of the Disease.

XI. It is a good Sudorifick, expels and drives from the heart, is good against Poyson and Plague, as also the biting of mad Dogs, Vipers, or other venemous Creatures: It comforts and refreshes the Head, Brain, Nerves and Animal Spirits, and prevails against all diseases affecting them, as Headach, Megrims, Vertigo's, Epilepsies, Apoplexies, Fallies, Convulsions, Cramps, Lethargies, Coma, Dulness, Sleepiness, Frenzy, Madness, Hypochondriack Melancholy, Scabs, Itch, Ulcers, Blotches, Boils, Morphew, Scurf, Leprosy, &c. all which proceed from a depravation and vitious property of the Blood and Animal Spirits.

XII. *The Dose and manner of taking it.* It may be given morning and evening from ten Grains to fifteen or twenty according to Age and Strength, in a glass of Beer, Ale, or Wine, or in a spoonful of Syrup: and it ought to be taken for two or three Months together, the Patient purging once every ten or twelve days with our Family Pills. If the Sick cannot take so large a Dose, you may give four or five Grains at a time, and may be taken four, five, six or seven times a day, as aforesaid or otherwise. For the Gout, give it also inwardly, and apply it outwardly, dissolved in Wine, dip a linnen cloth in it, and apply it

to

to the place, which moisten with a sponge as often as it drys for twelve hours. *Price six shillings an ounce.*

CHAP. XXXIX.

Sal Vitriolatum: *Or Salt Vitriolated.*

I. TAke the purest Salt of Tartar as much as you please, or if you please, instead thereof Oleum Tartari *per deliquium*: affuse thereon the best Oyl of Vitriol a sufficient quantity, viz. so much till you see the Ebullition ceases, which you may know by stirring the matter: then gently evaporate away the humidity to dryness, continually stirring of it in the evaporation with a wooden Spatula, but especially when it begins to grow dry, for will you have a most pure white Salt, which keep for use.

II. *After the same manner may you vitriolate* lapis pruneller, *or you may prepare it by the affusion of Spirit of Niter in like manner, so will the Salt be Nitrated, white and pure, as the former, and having the same properties and virtues.*

III. These two Medicaments are both of a nature, and serve both to the same ends and intentions; they cause digestion, strengthen the Stomach, and cause a good appetite, dissolve Tartar in the Body, and open all obstructions whatsoever, curing Fevers, Green-sickness, stoppage of the Terms, Quartans, &c.

IV. They are indeed famous openers of obstructions; they provoke Urine, open all the Urinary passages, dissolve the Stone, and all Tartarous congulations in the Body, and expel them being dissolved.

V. They are prevalent against Pleurisies, and all stoppages of the Stomach, Lungs, Bowels, Reins and Bladder, by which they help Coughs, Asthmas, Consumptions, Hectick, Cachexia's, Dropsies, &c.

VI. They are wonderful against the infection of the Plague, being scarcely inferiour to any other thing now used, and prevail against all burning, malign, and pestilential Feavers, as Measles, small Pox, Spotted Feaver, Calenture, burning Tertian, &c. potently resisting the venom and poyson of the Disease.

VII. They are excellent to cut and digest thick and tartarous Humours, resist putrefaction, allay inflammations and heats, and cure putrid Feavers, and the sweating sickness. They are an Antidote against Melancholy, prevail against Agues, Catarrhs, Rheumatisms, Gout, Scurvy, and all impurities of the Blood.

VIII. They are said to be specifick in the Colick, especially if prepared with Spirit of Niter, giving present ease, and removing all the obstructions of the Bowels. In a Lotion or Gargarism they stop Gangrenes, (being dissolved in Wine, mixt with Spirit of Wine) take away rotten flesh, warts, and heal Sores, Cankers, and Ulcers of the Mouth, Throat, and other parts.

IX. They are very powerful aperitives and deoppilatives, working all their effects with a world

world of sweetness and pleasure. They prevail against such affections of the Head, Brain, Lungs, Stomach, Liver, Spleen, Pancreas, Mesentery, Reins, Bladder and Womb, curing all diseases in those parts proceeding from slimy, tenacious and viscous Humours.

X. They provoke stools, purify the whole mass of Blood, renovating the whole man, remove the malignity of humours, cure the Kings-Evil, Rickets in Children, kill Worms, and are a Specifick against the Dropsy, Jaundice, Dysenteries, Iliack, and Colick, Passion, Palsies, Apoplexies, Gouts, Leprosies, Megrims, Vertigo's, Epilepsies, Carus, Lethargy, fits of the Mother, &c. by taking away Flatulencies, Watery, and Tartarous Viscosities, &c.

XI. *The Dose and way of giving them.* Dose from six Grains to fifteen or twenty in Broth, Ale, Wine, Syrup, or other convenient Vehicle. You may give of either of them, two, three or four times a day, or oftner as you see occasion. *Price eighteen pence an ounce.*

CHAP. XL.

Calomelanos: *The Mineral Purge.*

I. *Take Venetian Corrosive sublimate, powder it, to which put an equal weight of purged Quick-silver; incorporate them by beating or grinding in a Marble Mortar, so long till the Quick-silver cannot be seen, to which put so much Spirit of Vinegar, as may make the powder moist or only moist; put it into a small long neck'd Matrass, but of that bigness, that there may be at least five parts empty when the matter is in; let it not be luted, that you may see to the bottom, which place above the middle in Sand; put first a gentle fire under it, then encrease it by degrees six hours, that the Mercury may be driven from the bottom into the middle capacity of the Matrass; which being separated from that as too and bottom, reduce it into small Powder, sublime it the second time, and the third time, repeating the operation to the sixth time (but abating the quantity of crude Mercury) till it has lost its acrimony, is freed from all impurity, and becomes white as Snow.*

II. This is a specifick and great secret against the French Pox, Gonorrhœa, or running of the Reins, and all other venereal Symptoms, as Boils, Botches, Scabs, Nodes, Tophs, Gums, Scurf, Morphew, Pocky Leprosy, Ulcers, Sores, Cankers, nocturnal pains, and curing them if wisely used to a wonder.

III. It is a thing of singular use in curing the Scurvy, Dropsy, Gout, Rheumatism, Kings-Evil, Megrim, Vertigo, and other diseases of the Brain. It's profitable against the Cachexia, yellow Jaundice, Itch, Tetters, Ring-worms, ill-natured and rebellious Ulcers, eating Herpes, &c. Against those eating Herpes, Ulcers, &c. you may (as well as giving it inwardly) use it outwardly, by strewing the impalpable powder thereof upon the place affected, or mix it with Po-

to the place, which moisten with a sponge as often as it drys for twelve hours. *Price six shillings an ounce.*

CHAP. XXXIX.

Sal Vitriolatum: *Or Salt Vitriolated.*

TAke the purest Salt of Tartar as much as you please, or if you please, instead thereof Oleum Tartari per deliquium: affuse thereon the best Oyl of Vitriol sufficient quantity, viz. so much till you see the Ebullition ceases, which you may know by stirring the matter: then gently evaporate away the humidity to dryness, continually stirring of it in the evaporation with a wooden Spatula, but especially when it begins to grow dry, so will you have a most pure white Salt, which keep for use.

II. After the same manner may you vitriolate lapis prunellæ, or you may prepare it by the affusion of Spirit of Niter in like manner; so will the Salt be Nitrated, white and pure as the former, and having the same properties and virtues.

III. These two Medicaments are both of a nature, and serve both to the same ends and intentions; they cause digestion, strengthen the Stomach, and cause a good appetite, dissolve Tartar in the Body, and open all obstructions whatsoever, curing Fevers, Green-sickness, stoppage of the Terms, Quartans, &c.

IV. They are indeed famous openers of obstructions; they provoke Urine, open all the Urinary passages, dissolve the Stone, and all Tartarous congulations in the Body, and expel them being dissolved.

V. They are prevalent against Pleurisies, and all stoppages of the Stomach, Lungs, Bowels, Reins and Bladder, by which they help Coughs, Asthmas, Consumptions, Hectick, Cachexia's, Dropsies, &c.

VI. They are wonderful against the infection of the Plague, being scarcely inferiour to any other thing now used, and prevail against all burning, malign, and pestilential Feavers, as Measles, small Pox, Spotted-Feaver, Calenture, burning Tertian, &c. potently resisting the venom and poyson of the Disease.

VII. They are excellent to cut and digest thick and tartarous Humours, resist putrefaction, allay inflammations and heat, and cure putrid Feavers and the sweating sickness. They are an Antidote against Melancholy, prevail against Agues, Catarrhs, Rheumatisms, Gout, Scurvy, and all impurities of the Blood.

VIII. They are said to be specifick in the Colick, especially if prepared with Spirit of Niter, giving present ease, and removing all the obstructions of the Bowels. In a Lotion or Gargarism they stop Gangreens, (being dissolved in Wine, mixt with Spirit of Wine) take away rotten flesh, warts, and heal Soyes, Cankers, and Ulcers of the Mouth, Throat, and other parts.

IX. They are very powerful aperitives and deoppilatives, working all their effects with a world

world of sweetness and pleasure. They prevail against most affections of the Head, Brain, Lungs, Stomach, Liver, Spleen, Pancreas, Mesentery, Reins, Bladder and Womb, curing all diseases in those parts proceeding from slimy, tenacious and viscous Humours.

X. They provoke stools, purify the whole mass of Blood, renovating the whole man, remove the malignity of humours, cure the Kings-Evil, Rickets in Children, kill Worms, and are a Specifick against the Dropsy, Jaundice, Dysenteries, Iliack, and Colick, Passion, Palsies, Apoplexies, Gouts, Leprosies, Megrims, Vertigo's, Epilepsies, Carus, Lethargy, fits of the Mother, &c. by taking away Flatulencies, Watery, and Tartarous Viscosities, &c.

XI. *The Dose and way of giving them.* Dose from six Grains to fifteen or twenty in Broth, Ale, Wine, Syrup, or other convenient Vehicle. You may give of either of them, two, three or four times a day, or oftner, as you see occasion. *Price eighteen pence an ounce.*

CHAP. XI.

Calomelanos: *The Mineral Purge.*

I. *Take Venetian Corrosive sublimate, powder it, to which put an equal weight of purged Quick-silver; incorporate them by beating or grinding in a Marble Mortar, so long till the Quick-silver cannot be seen, to which put so much Spirit of Vinegar, as may make the powder wet or only moist; put it into a small long neck'd Matrass, but of that bigness, that there may be at least five parts empty, above the matter is in; let it not be heated, that you may see to the bottom, which place above the middle in Sand; put first a gentle fire under it; then increase it by degrees six hours, that the Mercury may be driven from the bottom into the middle concavity of the Matrass; which being separated from that as top and bottom, reduce it into small Powder, sublime it the second time, and the third time, repeating the operation to the sixth time (but abating the quantity of crude Mercury) till it has left its acrimony, is freed from all impurity, and becomes white as Snow.*

II. This is a specifick and great secret against the French Pox, Gonorrhœa, or running of the Reins, and all other venereal Symptoms, as Boils, Botches, Scabs, Nodes, Tophi, Gums, Scurf, Morphew, Pocky Leprosy, Ulcers, Sores, Cankers, nocturnal pains, and curing them if wisely used to a wonder.

III. It is a thing of singular use in curing the Scurvy, Dropsy, Gout, Rheumatism, Kings-Evil, Megrim, Vertigo, and other diseases of the Brain. It is profitable against the Cachexia, yellow Jaundice, Itch, Tetters, Ring-worms, ill-natured and rebellious Ulcers, eating Nerves, &c. Against those eating Herpes, Ulcers, &c. you may (as well as giving it inwardly) use it outwardly, by strewing the impalpable powder thereof, upon the place affected, or mix it with Po-

Pomatum, Basilicon; and so apply it.

IV. It kills Worms both in the Stomach and Bowels, and is so safe that it may be given to Children: it prevails against rebellious Agues, inveterate Catarrhs (given with other purges) and is a wonderful thing against the stubborn and rebellious Kings-Evil, for it melts, (as it were) the viscous and Tartarous matter, and carries it off by stool.

V. It is a famous remedy in all other deplorable Diseases, proceeding from putrefaction of humours; for it purifies the Blood, sweetens the Lymphatick juyce, corrects the vices of the *Viscera*, and rectifies the very marrow in the Bones, thereby freeing the whole Body from all filth and uncleanness.

VI. It is a most singular Cathartick, and may merrit the name of *Panacea*, purging gently by stool, not at all by Vomit. It brings forth all poysonous and vitious Humours, cures Ulcers in the Reins and Bladder, and dissolves all Scirrhous and Scorbutick Tumours whether inward or outward.

VII. *The Dose, and way of using it.* To Children you may give from seven Grains to ten or twelve with half as much powder of Scammony. To strong persons from twenty Grains to twenty five or half a dram, sometimes to two scruples. Or with sixteen Grains thereof, you may mix two Grains of *Mercurius vitæ*, which being ground together for about two hours, may then be mixt with twelve Grains of Scammony; and so given every other day in the morning fasting.

VIII. It is best mixt with some purging extract or powder, and so made up into Pills, or a Bolus, with the pap of an Apple, stewed Prune, Honey, &c. and so taken at night going to bed, or after midnight, which is better: but if the sick has an ealy body to work upon, then it will be best given early in the morning.

IX. But I often give it alone in very subtil powder over night in Conserve of Roses, or a little Syrup, and then the next morning exhibit a proper purge against the distemper; and so repeat the same in like manner again every third or fourth day, for ten or twelve times, or so long as I see occasion.

X. If it be taken to float with Bral, you may give it from a Scruple to a dram, augmenting the dose for four days together, with care and observation, as in that method is required. Where note, that it ought to be levigated into a most impalpable powder before it is given. *Price two shillings six pence an ounce.*

CHAP. XLI.

Aurum Vitæ: *Vital Gold.*

LTake fifteen of fine Gold one ounce; dissolve it in Aqua Regis four ounces; and keep the Solution hot. Take Quick-Silver four ounces; dissolve it in Spirit of Niter twelve ounces; mix them till they are black. Distil the mixture

ture to an Aboundish in sand, with a Gradual fire, and in the end with a Greater, till the Still or Retort at the bottom is red hot. Take both the precipitate at bottom and the sublimate, and dissolve again with fresh A.R. and distil as before: then sprinkle the powder on a red hot plate of Iron, that the Spirit of the Aqua Regis may wholly evaporate: after which, wash it with distilled rain Water, and draw off from it Spirit of Wine by many Cohobations. This is Aurum Vitæ Cathartick and Emetick.

II. Take filings of fine Gold one ounce: dissolve it in A.R. four ounces: Take Quicksilver two ounces: dissolve it in six ounces of good A.S. Take Butter of Antimony twelve ounces, dissolve it in Rectified Spirit of Salt; mix all these Solutions together, and abstract the Menstruums by degrees in a Glass Retort, often Cohobating: add fresh Spirit of Salt, or Spirit of Nitre, abstract and cohobate often. Then with a gentle Calcination, bring it to a reddish coloured powder. This is Aurum Vitæ Sudorifick; Or, Retort mineral with Gold.

III. These are great Medicines, and almost of infinite Vertues; for they destroy the very essence of Venoms, the first by purging, the other by sweating; for after a few times taking they give rest and ease, and take away all manner of pains in any part of the Body.

IV. Given in the largest dose, they powerfully expel all manner of Malignity and Poyson from the Heart, whether it proceeds from the French Pox, pocky Gonorrhœa, Leprosy, Elephantiasis, Cancer, Kings-Evil, biting or stinging of any venemous Creature, Or from the contagion of any Epidemick, malignant, or pestilential disease, as the Measles Small-pox, Calenture, spotted-Feaver, sweating-sickness, or Plague it self.

V. They are singular good against the Scurvy, whether in a hot or cold Constitution, as also against the Leprosy, taking away Scabs, Scurff, Itch, Tetters, Ringworms, Morphew, Boyls, Pustules, or other breakings out, by loosing the too strict jointing of the Blood from a Combination of acid or fixt salts with Sulphureous Particles, whereby they separate the recrements and impurities of the whole Mass, both of Flesh and Blood, through the pores of the Skin.

VI. They are profitable for Women in Labour, for they expel both Birth and After-Birth, and after delivery they stupendiously take away all the After-pains: they are also profitable to ease the most acute pains, as these of the Calick, Stone, Pleurisy, Gout, Sciatica, &c.

VII. They mightily strengthen the Heart, revive all the Spirits, Natural, Vital, and Animal, fortifying the whole future Man to a wonder, whereby they resist Melancholy and discontent of mind, melt frigid, clammy and vicious humours, and so open all manner of Obstructions of Liver, Spleen, Lungs, Gall, Womb, Reins and Bladder.

VIII. They are good against

Pal.

alytation, fainting, swooning, trembling, and other passions of the Heart, Sickness at Stomach, Wind, indigestion, and want of Appetite; and are very profitable for such as are troubled with weaknesses, or languish under Hectick, Consumptions, Kings-Evil, Scurvy, Pox, Poysons, &c.

IX. They are excellent in all Continent, Continual, Burning, Pestilential or intermitting Feavers, for they interfere immediately with their original Cause. They are good against Catarrhs, and stop all sorts of Distillations, whether thin, sharp, or salt, falling upon the Throat, and Aspera Arteria: and are a Specifick almost in all diseases, which may befal the Head, Brain, or Nerves, for that they miraculously strengthen those parts, and recreate the Animal Spirits.

X. *The Dose and way of using them.* The first may be given from two Grains to twelve, according to Age and Strength. The other from ten Grains to twenty or thirty. They have both one and the same Virtues; but the first is to be used where purging is required: the other, where sweating is requisite. The first may be given in a bolus over-night, and a purge the next day: or mixt with a purge, and so given in the Morning, and to be continued, as the body of the sick is able to bear, for eight or ten times, either every day, or every other or third day. The latter may be given at Night, in a bolus with our Antidote, or made up into pills with *Chio* Turpentine, and given against Leprosies, forty, sixty or a hundred days together, according as the exigency of the distemper requires. They are great Medicines, certain and safe. *Price of either, fifty shillings an ounce.*

CHAP. XLII.

Angelus Mineralis: *Our Angelick Or Sudorifick Mercury.*

I. *TAke Quick-silver purified from all its filth, ten ounces: fine Gold purified by Antimony one ounce: mix and make an Amalgama, which put into a Retort, on an Earthen Gapel, with an Ash-heat: cover it with another Earthen Pot, affixing a large receiver without Luting, make a fire in your Furnace, which increase Gradatim. When the ☿ is distilled from the ☉, let the fire go out of it self, and all cool; then take the ☉ out, powder it in a Glass Mortar, and Amalgamate it again with the Quick-silver, which put into the Retort, and distil as before: this work repeat so often till the ☉ and ☿ will no more Amalgamate. Now note, that you cast away no powder which you may think to be faeces, for then you will lose your Medicine. Your ☉ (now much encreased in weight) beat again into subtil powder, which wash in distilled rain Water, in the Mortar with the Pestle, till the Water is bluish black, which decant, and reserve: wash again in like manner, decanting and reserving of it; so often till the water will be no more blue. And these works of Amalgamating, distilling and washing, so often repeat, till all the Anima is extracted out of the ☿; and then the ☉ and ☿ will*

more; wholly destroying that matter which breeds the Stone in the Reins and Bladder, or stony Concretions in the Joynts, in the Gout: so that in preventing those Diseases, it excells all other Remedies.

VIII. It kills Worms, whether in Young or Old, most effectually; and gives ease in all sorts of intolerable dolors or pains, whether internal or external; yea, though in the most remote parts of the Body, whether proceeding from the *Scurvy*, *Gout*, or *Pox*, or *from any other cause whatsoever*: It performs its work in these Cases, even to admiration, and where *Opium* has been applyed in vain, as in Nocturnal pains in the Arms, Shoulders, Shin-bones, &c.

IX. It is a prevalent Antidote against the *Measles*, *Small-Pox*, *burning Fevers*, *Calentures*, *petechial Fevers*, *Plague*, *Pestilential Fevers*, or any other malign distempers; in all which it does wonders, refists the Infection, overcomes the Putrefaction and Poyson, and performs more in those diseases than any other Antidote whatsoever.

X. It is a right Preparation of Mercury, and infallibly cures: I have given it an hundred days together in *Peru*, *Jamaica*, and other *Defualcations* of the Air, without so much as other purging between whiles; it is so innocent, which cannot be done with any other preparation of Mercury besides this that I know of. Nor have I yet observed any evil Symptoms after the use of it, although I have given it to more than ten thousand doses of it.

XI. It is a powerful Vomiting Medicine, if given at night to bed, and the Sick be disposed for that purpose. And if it for the most part gives Diaphoretically in the *French Pox*, *Yaws*, *Leprosie*, *Scurvy*, or *Gout*, for forty, fifty, nifety or an hundred days together, Purges the Sick ought to purge with some proper Purge, once in eight or ten days, to carry off the excremental Blackish matter.

XII. *The Dose and way of using it.* You may give from ten to twenty, or thirty Grains or more, according to Age and Strength. It may be taken in a little Syrup, or in a Bolus, or Pill, which may be washt down with a little Ale, or Wine. It has no sensible Operation, unless you design it for Sweating, nor need the Sick use any order of diet, but only temperance. But when it is used against *Lues Venerea*, *Leprosie*, *Yaws*, *Evil*, or any *Scurvy* in the Skin, the Patient will do well to forbear all Wine, and drink Ale or Beer only, and that but sparingly, for a week or fortnight, or more, as we have directed in Chap. 2. aforegoing. And when it is given in Solution, as in *Aqua Epidotis* in Chap. 3. ought also to be injected into the Vein, three, four, five, or six times a day, as there directed. *Price fifty Shillings an ounce.*

CHAP. XIII.

Arcanum Corallinum: The Coralline preparation.

I. THE Quick-Stone serves, &c. *Discourse in Letter of Mine, &c. about the Cure of the Stone, and*

and this three times repeat, and evaporate to a glass Matrass with a short neck, and a gradual fire, sweeten it by often washing it in fair warm Water, and then reverberate in a Crucible, till it becomes as red as Coral, so you have Arcanum Corallinum, one of the most absolute Specifick against the French Pox.

II. This is a real and true *Arcanum* against the French Pox, and virulent Gonorrhœa, and all the dependencies and evil Symptoms; for it destroys the Poyson and malignity of the Disease, and universally carries away what is malignant and hurtful, evacuating all manner of filth and corruption in the whole Body.

III. It purges something more than the *Calomelanos*, but if given several times alone, *viz.* without a purging Medicine along with it, it will mix, as well as that; by either Method it is of great force in curing the French Pox, Gonorrhœa, and all venereal Ulcers, as Botches, Boyls, Scabs and Pocky pustules.

IV. It cures Tetters, Ringworms, Cancerous Sores, Itch, Leprosy, by taking it inwardly in a purging Medicament; and mixing it with Oyl of Hogs Lard, and anointing the parts affected therewith; but beware that you anoint not any part of the Stomach or Belly, lest you kill the Patient therewith.

V. And indeed for outward application in the cure of Malignant, and Corrosive Ulcers, Scabs, Itch, and all corruptions of the Skin, no outward remedy surpasses it: mix two scruples, a dram or two drams of it finely levigated with an ounce of Pomatum, and anoint therewith; for eating Herpes, malignant Ulcers, mix as much with the like quantity of Basilicon, and apply it emplaster-wise.

VI. It is a wonderful thing against a stubborn and inveterate Kings-Evil, Gout, Dropsy, Leprosy; against rebellious Agues, vehement Catarrhs, &c. It kills Worms in the Stomach and those which are generated in the Bowels and *Intestinum rectum*. It is a good Medicine, and ought to be esteemed as a Jewel.

VII. *But the white precipitate is that made: Take Quick-silver purified, or driven from Sea Salt in a Retort, one pound; Aqua fortis, (made of Vitriol) two pints; Nitre one pint; this pound, make a dissolution according to Art; in a long necked matrass, and be careful to avoid the fumes; in the mean season prepare a Brine of Sea Salt and fair Water, which dissolve, and put your solution of Mercury into it, so will a white Powder immediately precipitate, which is to be washed from all the Acidness in warm Spring Water filtrated, then dry it; and keep it for use. Where note that if you use Spirit of Nitre instead of the Aq. F. it will be the eaher dulcified; also that the Menstruls be of such a quantity, as it may not be hitherfall, lest the dissolution should be so great, as to make the matter run over.*

VIII. *The Dose and way of taking it.* The White precipitate is given from four Grains to ten; but Mr. *Wiseman* has often given

it from ten to twenty six Grains, the *Arcanum Corallinum* from two Grains to eight, ten or twelve, mixt with some proper Purge, let it be given in the morning, and once every second, third, or fourth day, with observation and care. *Price of the Arcan. Corallinum six shillings an ounce. Price of the White Præcipitate four shillings an ounce.*

CHAP. XLIV.

Pulvis Regalis noster: *Our Royal Powder.*

I. *Take Scammony, Cambogia, of each two ounces: Resin of Jalap, Turbith. Mineral. of each an ounce: Elaterium, Cloves, Nutmegs, Zedoary, Cinnamon, of each two drams and a half, make each into a fine Powder a part, then mix them together, and keep them in a Glass close stopt.*

II. It is a most admirable thing for a Panchymagogue or Universal purger; so that very few things exceed it: it purges and carries off by Stool, but sometimes by Vomit also, if the Stomach be very foul, all humours whether thick or thin, and may be given to both Sexes, whether Young or Old, little Infants excepted, because of its substantial working.

III. I commend the use hereof in the Gout, Sciatica, Dropsy, and Jaundice, beyond most other Purges; for in these Diseases I have had large experience thereof; I once cured a Woman of a most extream and inveterate Sciatica with four Doses of it, given every third or fourth day, taking also in the Interval of Purging our Cordial Pills in *Chap.* 50. following, and bathing the part twice a day with the powers of Turpentine.

IV. It purifies the Blood, strengthens the Stomach, provokes Appetite, and expels Flegm, Choler and Melancholy. It evacuates Flegm, and other gross Humours from the Head, Joynts, and other remote parts; and has been found of excellent use in old Headachs, Megrims, Apoplexy, Falling-sickness, Vertigo, Melancholy, Carus, Frenzy, Madness, Lethargy, and other such like cold and moist Diseases of the Head and Brain.

V. I have given the Medicine with good success in Quartan Agues, (seldom missing of the cure) black Jaundice, Hypochondriack Melancholy, Kings-Evil, and other the like old, stubborn, and rebellious Diseases.

VI. It is a most admirable remedy against the French Pox; especially if to every ounce thereof you add a dram and half, or two drams of *Arcanum Corallinum* or White præcipitate, mentioned in the last Chapter, and so it performs that cure without Fluxing, to a wonder. Otherwise, the prescript it self is scarcely inferiour to any other purge.

VII. It specially cures the Scurvy, Dropsy, Gout, Jaundice, Cachexy, and Green-sickness; it opens all Obstructions of the Stomach, Liver, Spleen, Mesentery, and Womb; and most diseases of the Womb proceeding from cold, moisture, Wind;

Wind; Obstructions, and variety of filthy Humours, I have removed therewith to a wonder; for it admirably cleanses and diverts the intentions of that part.

VIII. It cleanses the Stomach and Bowels from cold, moist, viscous, slimy, and corrupt Humours, and all manner of Filth: it prevails in the Dropsy, evacuates Water powerfully; and cures any surfeit, if exhibited upon the first coming thereof.

IX. It kills Worms, whether in Old or Young: is an excellent thing against all Agues and Feavers; by causing the evacuation of the Febrifick Matter. It cleanses, strengthens and corroborates all parts of the Head and Stomach, carries off Catarrhs, fortifies and recreates the Memory, acuates the Senses, and prevails against Tartarous Diseases, Melancholy, and the Kings-Evil; for which last Disease, I esteem it one of the best Purges.

X. It provokes the Terms powerfully, more especially in cold and moist constitutions, and is good against the Whites in Women, and other soulness of the Womb, by purging away the filthy matter.

XI. Being often taken, they cause old Ulcers, running Sores, inveterate and malignant Fistula's, Kings-Evil Sores, Apostems, &c. speedily to heal, by purging away the cause which feeds them. Indeed this our Royal Powder performs desperate cures, almost to a Miracle.

XII. *The Dose and way of taking it.* It may be given from ten Grains to twenty, and to twenty five or thirty Grains in strong Bodies: mix it with the Pap of an Apple, or a stewed Prune, or with a little Conserve of Roses, or a little Syrup, and order the Patient take it early in the morning, having ready some Broth or Posset drink to take liberally after it; and so to keep his Chamber for that day. Let it be repeated every third, fourth or fifth day, as the Sick is able to bear it, and to be continued four, six, eight or ten times, as you shall see occasion. *Price five shillings an ounce.*

CHAP. XLV.

Pulvis Antifebriticus solitus: *Our Powder against Feavers.*

Take *Antimony five parts; Common Salt four parts; Salt of Tartar one part; make all into a mild subtil powder: put it by spoonfuls into a Crucible red fire hot, and when it flows like water, take it off. So will you have at bottom, an Antifebrifick Regulus which, being washed from the Salts, vaults not at all. Take of this Regulus twelve ounces, of the Pulvis Bezoardicus in the following Chapter, three ounces: the Regulus being in fine Powder, mix them, and keep it close in a box with screws for use, or in a Glass stopt close with a Cork.*

II. This is a famous Medicament against Feavers of all sorts, having scarcely any equals. I have given it more than two hundred times with unspeakable success: it takes off the Feaver beyond expectation at three or

four times taking, and sometimes with a single Dose, as if it was done by Incantation: nor can I tell that ever I gave it in a Feaver in vain. I communicated it to a worthy Gentleman, a Doctor of Physick, who by Letter gave me this following account of it.

III. Octob. 23. Anno 1683. *Worthy Sir, I have used your Antisebrinck Pouder, (which you gave me notice of) in Feavers, with great benefit. It is so far from Vomiting, that I have administred it to Children, when they have vomited, and it has turned downwards. Stools that have been inodorous before, have been strangely offensive after it. It has taken off Feavers sometimes at a Dose. I have given it at least fifty times, and its effects have been always innocent, for the most part effectual, sometimes stupendious. I doubt not but it may be extended to other Diseases with equal Advantage.* Thus far the said Doctor.

IV. It is something Sudorifick, if given for that purpose; but for the most part works downwards first, and afterwards provokes Sweat; it is prevalent against all putrid Feavers, Medsles, small Pox, Calenture, spotted Feaver, sweating Sickness, the Plague, and all other venemous Diseases.

V. It is a great aperitive and Deoppilative, opening all Obstructions of the Stomach, Liver, Spleen, Mesentery, Reins, Womb, and other parts. It is good against stoppage of the Terms, Green-sickness, Dropsy, Melancholy, Scurvy, Jaundice, and Gout.

VI. Mixt with *Venice* or *Chio Turpentine*, it prevails against old Gonorrhœas, the Whites, and other distempers of the Reins, Womb, and Seminal Vessels.

VII. It cleanses without violence, resists putrefaction in the highest degree, fortifies the Stomach, corrects crudities, strengthens the universal Man, purifies the whole Mass of Blood, scours and clears the Bowels of filth and viscous Humours, by gently Purging, and brings health in an unknown way.

VIII. It resists all affections of the Heart, Brain, Liver, and other parts of the human Body, which serve for the conservation of life; for it has a substance and quality agreeable with ours. It is very profitable in Hectick Feavers, by taking away the preternatural Heat, and restoring the Radical moisture, and defends the very essence of Human Nature against the Assaults of all its Enemies.

IX. *The Dose and manner of using it.* You may give it to Children from fifteen Grains to a scruple or more: to elder persons from a scruple to two scruples, and strong persons may take it to a Dram. Or twenty, or twenty five Grains may be given morning and evening for eight, twelve, or twenty days together as you see occasion. You may give it made up into a Bolus with a little Gelly of Harts-horn, Conserve of Quinces, pulp of Prunes or a little Honey. Or you may cause it to be exhibited in a spoonful of any convenient

Syrup.

Syrup, Pyle the Salivall Ex-pect as other.

CHAP. XLVI.

Polvis Benzoaticus, after the Oriental Bezoar Mineral, Bezoar Animal, of each one ounce, Cochineal, Saffron, Volatil Sal Armoniack, of each two Drams: Camphir, Volatile Silt of Rhubarb, of each one Dram: all being in fubtil powder, mix them, and keep them close in a Glass, & it is done with Art.

II. This is an excellent Antidote against the Plague, all Pestilential and Malign Fevers, as the Measles, small Pox, Purples, or spotted Fevers, the Calenture, and all other burning and continual Fevers whatsoever. It cures Agues of all sorts, whether Quotidian, Tertian, or Quartan, single or double, being given before the Fit, so long as the Sclerma fall into a sweat before the cold Fit comes on.

III. It sweats powerfully, drives out the small Pox and Measles after a secure and admirable manner: It resists Putrefaction and Poyson, refreshes all the Senses, comforts the Heart, revives the Spirits, and strengthens the Body and all its parts, after a strange and wonderful manner, being a true friend to Nature, and acting according to her Laws.

IV. It gives ease in all manner of Pains, whether in the Head, Stomach, Liver, Spleen, Mesentery, Reins, Womb, or Joynts and indeed in any part of the body. It gives present ease in the Passion of the Colick, griping of the Guts, Wind, pains and stitches in the sides and Stomach, for which Diseases there is scarcely a better remedy.

V. It cures the Rickets in Children, strengthens the weak back, takes away fits of the Mother, helps fainting and swooning fits, preserves Women with Child from miscarriage, comforts the Head, Brain, and Nerves, strengthens the Stomach, causes a good complexion, and digestion, resists Vomiting, and relieves languishing, nature almost to a Miracle.

VI. It is a great and good Medicine against all manner of Coughs, Colds, Asthma's, Wheesings, shortness of breath, difficulty of breathing, obstructions of the Lungs, defluxions of Rheum, Phthisick, and such like Diseases. It dryes a cold, moist Rheumatick constitution of Body, yet after a strange and wonderful manner, cures pining away, Hectick and Consumption whether in Old or Young.

VII. It is a most especial remedy against the falling Sickness, Apoplexy, Convulsions, Cramps, Lethargies, Palsies, Vertigoes, and other diseases of the Head: It kills worms in Children, bringing them away. Likewise given to Children in the Gripes with good success. It cures the Gout & Melancholy, and the Spleen, and restores the natural Functions, curing those diseases radically, so that they never return again. It is also a specifick against the Leprosy, Scabs, and all sorts of breakings out.

VIII. It is very good against a Leucophlegmatia, and the first beginnings of Dropsies, in which diseases it is wonderful; for it powerfully discharges the Spleen and other parts of the lower belly, by Urine and Perspiration.

IX. *The Dose and manner of taking it.* You may give it principally morning and night; but if there be much weakness, and great necessity require it, you may give it three, four, five or six times a day (but then the dose ought to be much the less:) The common dose given once a day, *viz.* at night going to bed is from twelve Grains to twenty four or thirty, according to the strength and ability of the patient; if you give it twice a day, the dose is from six Grains to twenty; if oftner, as three, four, five or six times a day, from five to ten Grains. Give it in some proper Syrup; and let the Sick drink a dram of our *Aqua Arquebusiæ* after it; and if the occasion requires it, let it be exhibited ten, twenty, or thirty days together, making the Sick sometimes sweat well upon it. *Price ten shillings an ounce.*

CHAP. XLVII.

Hercules mother, or the Panacea potatrix. Our Alcahest.

I. The Vertues of several Vegetables, Animals, Minerals, Stones, Metals, Minerals & Spirits, Quick-silver, Salts and Sulphurs, like sisters of one stock, or strings tied together, do (as it were) seem easily to draw their Brethren, with whom they are joyned, and

and a very subtile powder of a reddish black colour; then Agree it in a gentle Balneo maris, for forty days, and keep it in a Glass close stopt for use.

II. This is a wonderful Medicine, for it expels all putrid humours from the Body whether they be generated of Blood, Choler, Flegm, or Melancholy, purifying the whole Mass of Blood, and expelling the feculencies thereof through not only the Bowels, but also through the pores of the Skin.

III. It strengthens the Brain, actuates the Senses, and comforts the Nerves; being an admirable thing against the Headach, Megrim, Vertigo, Apoplexy, falling Sickness, and other diseases of the Head and Brain. It is found also by experience to be a Specifick in the Colick.

IV. Mixt with Turpentine and so taken, it is diuretick, provokes Urine, cures the Dysury, and Strangury, and miraculously gives ease in the Stone and Gravel, whether in the Reins or Bladder, being taken for seven days; so that its effects are thought by some to be magical.

V. Outwardly applyed in an Ointment, it is found to be an Arcanum against the Gout, easing all the Pains thereof to a wonder, and also all other Pains in the Nerves, Tendons or Muscles; it dissolves all hard and Cold Tumors, cures inveterate Ulcers, Cancers, scrophulous Tumors, and such like; but it ought also to be taken inwardly in the same time as hereafter directed.

VI. It prevails against Fistulas, run-

running Sores, Tetters, Ringworms, Scabs, Itch, retentious Humors, Scurf, Morphew, as also all manner of Scorbick Boils, Pustles, Ulcers, Gummy Tophi, Nodes, and other malign Symptoms proceeding from the French Pox.

VII. It cures all diseases of the Womb, as Fits of the Mother, barrenness, coldness, and slipperiness of the Womb, Ulcers thereof, &c. cleanses it of evil Humours and strengthens it.

VIII. It quickens the Senses, fortifies the animal Functions, comforts the Spirits, chears the Heart, generates subtle and pure Blood, strengthens all the principal Members, recreates the Mind, and makes a chearful countenance.

IX. This Medicine purges not of it self, but strengthens and reduces by its balsamick vertue it cleansing the whole mass of Blood, from all mucous and serous Humours; it cures the Leprosie, and is a special Arcanum against that Disease. It is not only a perfect cure for the Gout and Sciatica, but it takes away Nodes, diffuses Tumors, and absolutely cures all pains of the Joynts what soever.

X. It repairs the whole Man, restores and purifies the radical Moisture, cures all sorts of Fevers, continual and intermitting, whether Quotidian, Tertian, or Quartan; and expels all foreign matter, either through the pores of the Skin or by the Emunctories.

XI. It is a Specifick not only against Cancers and Scrophula's, the which it heals in a short time; but it is also a perfect Cure against the French Pox, with all its attendants, as Gonorrhœa, Whites, Buboes, nocturnal Pains, and the like, helping the stagnation of the Humors in any part of the Body.

XII. The Infusion of it in Wine, drunk a pint a day for some time, strengthens and fortifies the Stomach, takes away Loathing and Vomiting, causes a good Appetite, kills Worms in Children, and expels them; heals all internal Wounds, whether in the Bowels or elsewhere, dissolves congulated Blood, cures the Phthisick, Ulcers of the Reins and Bladder, and other the like internal Maladies.

XIII. *The Dose and manner of taking it.* If you design to sweat with it, you may give from a Scruple to half a Drachm in a little of our Treacle, letting the Patient be in his naked Bed, and well covered; drinking now and then after it a little Glass of Sack. If the infection be otherwise, and it be given against the *French Pox, Gout, Leprosie, Sciatica, King's Evil, Herpes*, or such other malign and inveterate Diseases, you may give it at Night going to Bed, from a Scruple to two Scruples or more, made into Balls with the Conserve of Roses; or you may mix it with the pap of an Apple, Syrup, or the like, and so give it. (but not in any thin body, because it will be apt to settle, and to hang about the Mouth and Throat:) This done, give the next Morning some proper pur-

purging Pill, Powder or Potion to carry it off.

XIV. You may give it every other, or every third or fourth day, as you see the Body will bear it, it will truly do Wonders, if you prosecute the intention of cure rightly: and you may give it for eight or ten, or twelve times one after another, as you see need requires. If you give it often, (without a Purge following it the next Morning) it will flux: which of the Methods is best to follow, you must consult your own Experience and Reason; considering also the strength of the Patient, and inveteracy of the Disease.

XV. During the Cure of the Disease the Patient ought to have a Diet-Drink to take, which you may make thus. *Take of this our* Hercules *or* Panacea *five ounces: Canary two quarts; shake them together, and let them stand in a warm Infusion for a week, shaking the Glass twice a day: then being well settled, pour off the clear Wine (which will have neither colour, taste, nor smell, more than it had when it went on) and keep it for a Diet-Dose a quarter of a pint in the Morning; and so much at Night again, going to Bed, on those days the Sick does not purge.* This much exceeds a Guajacum and Sarsa Diet. This Diet-Drink you must renew, by putting the like quantity of fresh Canary upon the same Powder; and you may repeat the Infusion upon the same Faces seven or eight times, which will be sufficient for any ordinary Cure; and so long it will hold good, and make the Infusion strong enough.

XVI. As to the outward use of it, you may strew it alone upon Sores, Ulcers, Issues, &c. and then apply it mixt with some Ointment or Balsome, as *Apostolicon, Nutritum, Populeon*, our friendly Balsome, &c. But if it be to any place pained, which is not raw, only mix it with the Ointment or Balsome, and so lay it upon the place. *Price six Shillings an ounce.*

CHAP. XXVIII.

Antidotus, seu Theriaca nostra: *Our Antidote or Treacle.*

I. *Take the pulp of fifteen ounces of Opium well edulcorated, Strained and Infpissated with juice of Limons, eight Ounces: Camphire six ounces; Bezoar Mineral, Saffron, Cochineal, Contrayerva, Virginian Snakeroot, Chelidonia Chemica, Musk, Ambergris, Zedoary, Cubebs, of each four ounces: Myrrh, Aloes, Ginger, Pepper, Cardamoms, Spikenard, Barberries, Juniper Berries, Rosemary Flowers, Sweet Bay Berries, Sal of Amber, Oyl of Vipers by expression, of each two ounces: Chymical oyl of Aniseeds, Caraways, Cloves, Lavender, Penyroyal, Rosemary, Sage and Wormwood, of each one ounce: Virgin Honey, as much as may be of the aforesaid Berries, of each three pounds and a half, these things being well beaten Powder, which ought to be powdered, mix them over a gentle Fire, and make an Electuary according to Art.*

II. This Antidote or Treacle has all the Virtues of Mithridate or Venice Treacle; and much more

more powerful to all the same intentions and purposes.

III. It notably restores in Consumptions, expels Wind, strengthens the Stomach, and causes a good digestion; comforting all the principal parts, as Head, Brain, Stomach, Heart, Liver, Spleen and Womb, clearing all the Spirits, Natural, Vital and Animal.

IV. It causeth rest, eases all Pains, stops all Defluxions of Rheum, and is a great Cordial, restoring the Strength and Spirits in fainting and swooning Fits. It prevails against all sorts of Feavers, and diseases proceeding from corruption, putrefaction and viscous tartarous Humors.

V. It helps Asthmas and difficulty of Breathing, eases an old Cough, helps Inflammations and Obstructions of the Lungs, Pleurisie and pain of the Stomach. It stays Vomiting, and is a special Antidote against Poyson, Pox, Plague, biting of venemous Beasts, and all malign Feavers.

VI. It is a specifick in the Colick, griping of the Guts, all sorts of Fluxes of the Bowels and other Diseases of those parts. It stops the overflowing of the Terms, and all other Fluxes of Blood in any part; as also inveterate Catarrhs, and distillations of Rheum, spitting Blood, &c.

VII. It is powerful against all epidemick Diseases, as the Pestilence, Spotted Fever, Measles, small Pox, Calenture, and sweating Sickness, expelling the Poyson and Malignity of the Disease through the pores of the Skin by sweating.

VIII. It fortifies the Heart, revives the Spirits, comforts the Stomack, and strengthens the whole Body, helping digestion, and causing a good appetite: being also an admirable thing against Pains and Stitches of the Breast and Sides, as also against hypochondriack Melancholy.

IX. It is a most excellent thing against Pains proceeding from the Stone, Gravel or slimy, viscous and tartarous humors in the Reins, Ureters or Bladder, giving rest and quietness, with much safety and pleasure. It is a specifick against the Gout and Sciatica, inwardly taken and outwardly applyed; there are but few Medicines better than it for those purposes.

X. It is a good thing against the Head-ach, Megrim, Palsie, Madness, Frenzy, defluxions upon the Eyes, Teeth or other parts; it is profitable against Rheumatisms, Surfeits, scorbutick Pains, Dropsies, Jaundice, fits of the Mother, and other Diseases proceeding from Wind and Vapours, as also against all sorts of excruciating Torments in any part of the Body.

XI. *The Dose and way of giving of it.* To Infants you may give it to half a scruple, to Children from a year to two or three years old, from half a scruple to a scruple or more: from two years old to five or six, you may give from a scruple to two scruples. To older persons according to their Age, from

two

two scruples to four scruples or two drachms. It may either be swallowed alone, or dissolved in a Glass of Sack, or other proper Vehicle. It is best given at Night going to Bed, and if possible sweating upon it. You may take it two, four, six, eight or ten times, or more, as you see occasion. *Price twelve pence an ounce.*

CHAP. XLIX.

Theriaca Londinensis nostra: *Our new London Treacle.*

I. *TAke Opium extracted with Spirit of wine, and inspissated, six ounces: dissolve it again in Spirit of Vinegar or juyce of Limons, and inspissate: then dissolve again in Oyl of Tartar* per deliquium *eight ounces, and inspissate to the consistency of Honey.* 2. *Take Spanish juice of Liquorice, juyce of Altermes, solid extracts of Elecampane, Gentian, Baybernes and Zedoary, of each two ounces; dissolve them in so much Spirits of wine, as may make them of the thickness of Honey.* 3. *Take white Poppy Seed, Contrayerva, Virginian Snakeroot, Indian Spikenard, Myrrh, Ginger, Pearl, Coral, Cochineal, red Coral, Bezoarstone, volatile sal Armoniack, of each two ounces: Musk and Ambergrise, of each one drachm, make all into a fine impalpable Powder, according to Art, which mix with Bezoar Mineral, Bezoar Solary, & Bezoar Animale, of each two ounces.* 4. *Take Chymical Oyls of Anise, Sassafras, Caraways, Juniper, Rhodium, Cloves, Rosemary, Amber, Cinnamon and Rhue, of each an ounce; in which dissolve Camphir four ounces; with which mix Oyl of Nutmegs by expression, Balm of Gilead, Essence of Pepers, of each two ounces.* 5. *Take clarified Honey twelve pounds, put to it the dissolved Opium, &c. then the dissolved extracts, mixing them well; after sprinkle in the Powders, stirring them exquisitely over a gentle heat, which may melt the Honey: Lastly, adding the Chymical Oyl, let them be also perfectly mixed, and compleat the Electuary according to Art.*

II. This is the great Secret with which we cured several hundreds of the Plague in the last great Visitation in *London, Anno* 1665. and to the best of our remembrance, not one person dyed thereof, to whom we gave it. Several persons are now living, who had Plague Spots came out upon them (while others lay dead at the same time in the same room) and by taking hereof were saved from the Jaws of Death, and cured.

III. One *William Taylor* (who can yet testifie it) expected to be the next after his Mother and two Sisters, who lay dead by him of the Plague; he being full of Spots, like to them of the dead persons; yet upon the taking hereof recovered, but bore the Spots upon him, for near six Months after, to the view of several people; which as a famous testimony of the worth of this Medicament, we could not but communicate to the World.

IV. It revives the Spirits, chears the Heart, recreates the natural Powers, strengthens all the

the functions and faculties of the Body, exhilerates the Mind, stops the most vehement Catarrhs, is excellent in a Rheumatism, and mightily restores in Consumptions.

V. It is an Antidote against all manner of Poyson and infectious Diseases; destroys the very essence of Venoms, gives rest and ease, and takes away all manner of Pain in any part of the body, whether fixed or wandring.

VI. It is a most admirable thing against all manner of Agues, and hot, burning and malign Feavers, of what kind soever, as Measles, Small Pox, spotted Feaver, Calenture and sweating Sickness, being carefully given, and the Patient made to sweat well upon it.

VII. It is prevalent against Coughs, Colds, Asthma's, Phthisicks, Obstructions of the Lungs, inward Bruises, spitting or pissing Blood or Matter, for which it is to be commended as a Jewel; and truly in all manner of Fluxes of Blood, whether by the Mouth, Nostrils, Reins, Bladder, Womb, or Hæmorrhoids, it is a most admirable thing.

VIII. It is found by long experience to be admirable in Headachs, Megrims, Vertigo's, Falling-sickness, Convulsions, Palsies, Gouts, Sciatica's, Pleurisies, Collick, Obstructions of the Spleen, and Wind, whether in the Stomach, Bowels or Womb.

IX. It stops the overflowing of the Terms and Whites in Women; and is a certain remedy in all violent Lasknesses, Dysenteries or bloody Fluxes and Diarrhœas or Looseness, which have been of long continuance, and are hard to cure, or have resisted almost all other Remedies.

X. It is singular good against the bitings of mad Dogs, Serpents, Vipers, or any other venemous Beast; as also against the stinging of Scorpions, Hornets, biting of Spiders, or the Poyson of any other Animal, whether, Beast, Fish, Fowl or Insect.

XI. *The Dose and manner of taking it.* You may give for Prevention a scruple or twenty grains in a Glass of Sack, at night going to Bed; or if you be sick like it, in the Morning fasting: But for cure, you are to consider the Age and Strength of the Patient, and so accordingly you may give it from ten Grains or half a scruple to half a dracham, or more as you see occasion; It is a safe and sure remedy; and by reason of the volatile parts that are in it, it penetrates into, and defends every part.

XII. Let it be given dissolved in Sack, or some other convenient Vehicle, as *Aqua Scorbutica*, or some such like, and let the Sick be in their naked Bed, and well covered, so as that they may sweat well upon it, let the sweat continue four, five, six, or more hours, as the Sick can bear it, and let it be repeated again for at least four days; letting the Patient when out of the great Sweat, yet lye in a kind of breathing Sweat; and now and then moisten their

Mouth

Mouth with the Juyce of an Orange, or some pleasant Cordial Julep, made gratefull with Oyl of Sulphur. *Price four Shillings an Ounce.*

CHAP. L.

Laudanum Volatile nostr. *Our Cordial Pills, or Volatile Laudanum.*

LET *the best* Thebean Opium *thirty ounces, make it into an extract of a middle consistence with Spirit of Wine, and mix therewith ten ounces of the best Venice Treacle; being well mixed, add thereto volatile Salts of Mans-skul, of Harts-horn, of Sal Armoniack, of Amber, of Turpe, and of Vipers, of each one ounce; mix them well in a Wooden Mortar, and keep them some days; then add extracts of Virginian Snake Root, of Contrayerva, of Zedoary, of Saffron, of Castoreum, of Myrobolans, of each two ounces and a half; Chymical Oyls of Cinamon, of Cloves, of Nutmegs, of Rosemary, of Safafras, of Wormwood, of Lemons and of sweet Marjoram, of each half an ounce, in which dissolve Camphir twenty ounces: being all well mixed together, keep them so, till the fermentation is compleatly absolved, which done, bring it into the just consistency for a Mass of Pills, by adding Crocus Orientall, Bezoar Mineral Cochineel, of each a like quantity in subtil Powder: then keep little in Wooden or Silver Boxes with screws for use.*

II. This is the greatest and most excellent preparation of all the *Opiates* yet invented, being made of a fermented Opium, filled with volatile Salts, whereas in all other preparations of this kind, the Opium has been crude or ill prepared, and only corrected with a nauseous Oyl and a fixt Salt, or no Salt at all.

III. It is Cephalick, Neurotick, Stomatick, Cardiack, Sydenetick, Nephritick, Hysterick and Arthritick, Antihydrick, Alexipharmick, Analeptick, Sudorifick and Anodyne. It is a great Medicine and almost of infinite virtues, vastly transcending all other Medicaments of like kind.

IV. It is an absolute cure for spitting of Blood, beyond all other things yet practised, and stops all other distillations and Fluxes, whether of Blood, Rheum, Terms, Whites, Gonorrhœa, &c. strengthning and fortifying the parts, and diverting the matter another way.

V. It is good in all sorts of Feavers, Watchings, restlessness, Melancholy, Head-ache, Megrims, Frenzy, Madness, Epilepsie, Convulsions, fits of the Mother, Pleurisie, Vomiting, Collick, weakness of the bowels, Diarrhœa or Looseness, Hepatick Flux, and other distempers of those parts.

VI. It is excellent against the Gout in Arms, Head, Hips, Knees, and Feet, allaying the pain, assuaging the tumour, and causing the humour to vanish by perspiration through the Pores; It alters the joyces of the body, destroying the Acidity of the Neurotick moisture, which constitutes the Tartarous matter thrust out into the joynts.

VII. It

VII. It gives admirable ease in all Nephritick pains proceeding from the Stone, Sand, Gravel, Slime, or vitious matter lodged in the Reins, Ureters and Bladder; in which affliction it is truly the most speedy, prevalent, and efficacious Remedy.

VIII. It provokes sweat powerfully, and expels all manner of poyson and malignity from the Heart, whether it proceeds from the biting or stinging of any venemous or poysonous Creature, or from the contagion of any Epidemick, or malignant disease, as the Measles, Small Pox, Calenture, Sweating Sickness, Spotted Feaver, or other malign and contagious disease, yea, the Plague it self.

IX. It mightily strengthens the Heart, revives all the Spirits, Natural, Vital and Animal, and fortifies the whole intire Man to a Wonder; it is a certain good against Melancholy, melts tough, clammy and vitious humours, and thereby opens manifold obstructions.

X. It helps vehement Coughs, Colds, and distillations into the Lungs, or other parts, making the thin humour thick, and so causing it to be the more easily expectorated; it prevails also, not only against all Fluxes of the Heart, as Dysenteria, &c. and other fluxes of the Bowels, as the Diarrhœa & Looseness, Bloody Flux, and Lienteria, or Flux of chyle and halter; but also against all fluxes of the Womb; and fluxes of humours to the Joynts, or in old and running Sores, where the Ulcer is not only rebellious, by reason of the malign and evil quality thereof, but the flux of matter flowing to it is so impetuous, to resist all other remedies.

XI. It is a singular good thing against the Scurvy, whether in a hot or cold constitution, it takes away the Scorbutick pains, and other Symptoms, eradicating the disease, root and branch, to a Miracle.

XII. It is eminent against Palpitation of the Heart, Swooning, trembling, and other passions of the precordia, Sickness at Stomach, want of Appetite, and indigestion, loathing of food, heart-burnings, vomiting, and other distempers incident to those parts.

XIII. It is a most excellent thing in all burnings, continual, or continual Feavers, for it interferes immediately with their original cause, and by opening the Pores of the Skin, and causing sweat, it forces a transpiration of the Feavorick matter, and so takes away the preternatural heat.

XIV. It is a very good thing against the Leprosy, Scabs, Scurf, Morphew, Tetters, Ring-worms, Boyls, Botches, and other breaking out, by loosening the malignant tartarous or the blood from a combination of Acid or Alcali salts with sulphureous particles, whereby, causing a fermentation, it separates the Recrements, and impurities thereof through the pores of the Skin, and so discusses it.

XV. It prevails against distaffections of the Spleen, and Hypochonders,

pacitaters, troubles and discontents of mind; it opens obstructions in the Liver and Mesentery, and is good against a Scirrhus of those parts, or any other hard and painful tumour.

XVI. It is a Specifick almost in all diseases which may befall the Head, Brain, Nerves, Womb, or Joynts; for that it miraculously strengthens those parts, and recreates the Animal Spirits. It is very profitable for Women that lye in, and most stupendously takes away the After-pains.

XVII. It provokes Urine remarkably, takes away the heat and sharpness thereof, eases the pains of the Back and Reins, cures the Dysuria, Ischuria, and Strangury; and is profitable for such as are troubled with weakness, indisposition of the body, Lassitudes, or languish under Hectick, Consumptions, Poyson, &c.

XVIII. It is the most potent remedy in the world against Catarrhs, stopping all sorts of Distillations whatsoever, fat, sharp, thin, &c. afflicting the Throat, Lungs, and Aspera Arteria.

XIX. It destroys the very essence of Venome, gives rest and ease, causes pleasant sleep, and takes away all manner of Pains, even the most acute, in any part of the body; for which purpose it is a kind of Divine help, & quid sit dictum Apium.

XX. *The Dose and way of taking it.* You may give it at any time of night or day when there is occasion for it: but if it be customarily taken, or given in a disease, which requires the long taking of it, you ought always to give it but at night, going to bed. You may make it up in a small Pill, and so take it in the pap of an Apple, stewed prunes, with a little Syrup of the Juice of Wine, as best pleases the Patient, drinking after it a glass of drink or Wine, and so lying down, to be covered warm, and to repose upon it.

XXI. As to the Dose of it, you may begin with one Grain (according to age and strength,) and so increase the dose half a Grain every fourth or fifth day, till such time (if the necessity and vehemency of the Disease require it) as it is augmented to a scruple or more, for by this gradual increase, the dose is given without danger: and having come to the highest Dose, you may continue it so many days or weeks as you see need for; and then gradually again to diminish half a grain at a time, till you come to the lowest Dose again.

XXII. In extremity of Pain you must begin with a larger Dose, viz. with one of three grains or more, and sweat with it as before directed. To Children of two, three, four or six months old, and upwards, you may begin with a quarter of a grain, and so encrease a quarter of a grain by degrees till it comes to a grain or more. In chronick Diseases the Patient is sometimes forced to take it for several Moneths together, *Nihil enim citius sanat.*

Extractum Pectorale spleni.
Our Pectoral Extract.

I. TAke Extract of Liquorice, white Sugar Candy, Lozenges of Sugar pouder'd, of each one pound: Extract of Hyssop, half a pound: Ens Saturni: Crystals of Nitre (made by dissolution in Spirit of Nitre) of each a quarter of a pound: Sugared Crystal Mineral, Ginger in subtile Powder, of each two ounces: Oyl of Cloves, an ounce: Oyl of sweet Fennel Seeds, half an ounce: mix them up if you please with Glair of Eggs, a sufficient quantity, make a Mass, which form into little Pills, Rolls or Lozenges, according to Art, and so by them.

II. This is a Medicine very pleasant, and therefore to be held in the Mouth to dissolve by degrees, that it may leisurely distil down the Throat: It is a specifick in Coughs, Colds, Asthmas, Wheesings, shortness of Breath, difficulty of Breathing, &c. and gives wonderful ease to admiration.

III. It dissolves congested Flegm in the Thorax, takes away the tickling in the Aspera Arteria, heals rawness and sharpness of the Lungs, Breast and Stomach, and is an admirable thing in all obstructions or stoppages of the Breast and Lungs, causing easie expectoration.

IV. It is good not only in vehement Coughs and Asthmas, but also in Phthisicks, Ulcers of the Lungs, spitting of Blood, inflammations of the Lungs, &c. cooling and taking away the pre-

ternatural heat, [illegible] flux of [illegible] to, or preserving from corrupt parts, and wholly healing the Ulcers thereof.

V. It may be called the Restorative of the Lungs, for it heals [illegible] dryness, easeth pain, quencheth thirst, and allays the heat of Fevers: It strengthens the Stomach, helps digestion, and causes a good appetite to food.

VI. It is a very good thing to expel wind, whether in the Stomach or Bowels, and although it is good against Fevers, and takes away preternatural heat, yet it strengthens and augments the native heat, cheers the heart, and revives the Spirits.

VII. It abates the acid humour in prevalent against the stagnation of the blood and humours, dissolves all Congestions, and sweetning the whole mass of sanguineous Mass, thereby destroying the very roots of all Scorbutick, Hysterick, Hypochondriacal, Asthmatick, and cancerous diseases.

VIII. It is good against Scurvy and Gallick, Ulcers or viscous humours in the Blood, and wholly takes away the heat of Urine, and difficulty of making water, and is found to be of great use in prevailing and virulent Gonorrhœa.

IX. It is a very good thing against pains and aches in the side, [illegible] Thighs and Joints, [illegible] Convulsions, [illegible] and sick Headaches, [illegible] more [illegible] upon any of the noble parts.

X. *The Dose and manner of ta-*

king it. It may be taken fasting, and so held in the Mouth all the day long (and in the night too) if need require, and therefore the dose is uncertain, and needless to be limited; the way of taking it, is to let it dissolve in the mouth, and so to swallow it by degrees as it dissolves. But this is to be noted, for the benefit of the Sick, that during the whole time of taking of this extract, the Sick ought to take every night going to bed one of the Cardiac Pills in the aforegoing Chapter, as is there directed; and if the Cough, Asthma, Wheezing, Phtisick, spitting of Blood, Catarrh, &c. be very vehement, it will be every morning fasting, twenty or thirty or more of our Cardiac drops, in Claret or Sherry-sack, in a glass of Canary, Rosa-Solis, &c. as the sick best likes, or will you not fail of your expectation, but the success of the cure will be according to your diligence.

CHAP. LII.

I. THis is one of the most powerful Cathartick in the World; and an universal purger of all Humors; from all parts of the Body; being good against tartarous Diseases; hypochondriack Melancholy, alienation of the Mind, Madness, obstructions of the Liver, Spleen, Mesentery and Womb.

II. In the Cachexy, Dropsie, Jaundice, Leprosie, Scabs, Tetters, Ring-Worms, an invetterate and rebellious Herpes, and such like stubborn Diseases, it is a most stupendious Remedy.

III. It cures the Scurvy, though radicated in the Bones, purges and cleanses the whole mass of blood, removes all the Symptoms, in a very short time, and renders the Patient stronger and sounder, than in any of the former parts of his life.

IV. They purge both thick and thin Humors, evacuate tartarous Matter, and eradicate even the Seeds of Diseases; and mightily facilitate the cure of all sorts of old Sores, running Fistula's, inveterate and stubborn Ulcers, as the Wolf, Cancer, Phagedena, *Herpes exedens*, *Noli me tangere*, and other like contumacious Distempers.

V. They open all obstructions of the Womb, and cleanse it from all its Impurities, as Wind, Water, Whites, clotted Blood, &c. from whence arise a very great number of Diseases.

VI. These Pills are a good purge for malign, putrid and poysonous Humors, and are very prevalent against Diseases of the Head, Stomach, Breast and Joynts.

Joynts. They are singular against the Headach, Vertigo, Megrim, Lethargy, Frenzy, Madness, against Venereal Pains and Breakings out, Botches, Boils, Scabs, Surfeits, and the like.

VIII. They are powerful against Sciatica's, Gouts of all sorts in Hands, Arms, Knees and Feet, Rheumatisms, and other like wandring pains, of how long soever continuance, and wheresoever situated in the Body.

IX. They are a most excellent Remedy against the Kings-Evil, taking it away root and branch: they cure it though Ulcerated, taking off the Carachymata, and carrying away the venene Matter to a miracle: but be sure to proportionate the Dose to the Age and strength of the person.

X. They are a most powerful Remedy, and a great Secret in the cure of Quartans, because they leave no impurity behind in the whole humane Body, but destroy the very Essence and Seed of the Disease.

XI. Lastly, they cure a confirmed *French Pox*, and virulent *Gonorrhœa*, in what Age, Sex, Degree or kind soever, if curable: They remove the Symptoms and eradicate the Root of the venereal Venom, in a very short time: this they do without any thing of Flurting, only by a gentle purging of the Body, and that most commonly at six or eight times taking: very few have been forced to take them above ten times for a compleat Cure.

XII. *The Dose and manner of taking.* The Dose is from ten grains to a scruple or twenty five grains: if the Patient be vastly strong and robustick, it may be you may venture to give half a drachm or thirty five Grains; but begin at first with a ten Dose as a scruple, and so increase it by degrees, till it comes to half a drachm. You may give it in the pap of an Apple, fennel Water, conserve of Roses, or a little Syrup, and that in the Morning fasting: and let the Sick have mutton Broth or boiled Drink to take after it by degrees, as it works: You may give it every fourth day, or twice a Week, as you see the Sick is in strength. If the Disease be very rebellious, give twenty or twenty five grains of *Calomelanos* in Conserve of Roses over Night, and then these Pills the next Morning. So will the cure of the POX come speedily on. *Price eight Shillings an ounce.*

CHAP. LIII.

Pilulæ Angelicæ noftræ: *Our Angelick Pills.*

1. *Take the choice Cakes Turpethum, Extract of Saffron, Angelica Mizerabil, of each like quantity; Camphir in fine powder the Pills. Make a Confection of this with Oyl Rosarum, Syrup of Violets, and make it into Pills.*

II. This has all the Virtues of the *Angelick Infusion* of Gold, as aforegoing to which I shall chiefly refer you. The Virtues have been tried, of this Medicine, many times and in many places here.

III. However in short, I commend these pills as a peculiar Antidote against the *Plague*, *or any Pestilential or Malign Fever* whatsoever: and against the Poyson and contamination of the *French Pox*, *Pocky Generation*, *Leprosy*, *Elephantiasis*, *Cancer*, *Kings-Evil*, *Scurvy*, *Gout*, or any other inveterate and poysonous disease.

IV. By reason of the *Chio Turpentine*, they are a more excellent diuretick than the *Angelus* simple, and therefore better against Sand, Gravel, Stone, Slime, Matter, or any obstruction of the Urine whether in the Reins or Bladder, making the Sick piss pleasantly and freely.

V. And by reason of the mixture of the *Camphir and Volatile Laudanum*, I commend them as the most excellent of all Anodoynes yet known in the whole Art of Medicine, for that they admirably give ease in all *Gouts*, *Sciatica's*, *Rheumatisms*, *wandring pains*, *or in Nocturnal or Pocky pains*, which may afflict the *Head*, *Shoulders*, *Arms*, *Hands*, *Hips*, *Thighs*, *Knees*, *Shins* &c. beyond any thing that I have ever yet given.

VI. *Observe* that the Angelus, *and these Pills must be long given to effect the Distempers before named, else they do little good, for these* [illegible] *have no sensible Operation*, but perform what they do, as Diuretick[illegible] do, by altering, changing, and gently [illegible] the whole Mass of Blood, and so, it were requisite, that the whole Mass, and Constitution of the Malignity and Poyson of the

VII. *But though some may object against these Medicines*, the long time of using them, *I answer*, better thus long than longer. How many hundreds of persons are there, who running the Common course of these Cures, are three, four, or five times as long, yea, sometimes ten times as long, and it may be at last, miss of a Cure too by those Methods, and sometimes are made incurable.

VIII. *But our time of curing these Diseases*, may the better be born withal, *for that we put the Sick to little or no pain or trouble*; but that after the first purging with Pilulæ Panchymagogæ, he may go abroad (if not winter time) follow his occasions, eat and drink moderately almost what he pleases, so that the nearest relation needs not take notice thereof.

IX. *Here is no Fluxing*, no making the Patient Sick, out of order, or ill at ease; no imprisonment or Confinement in a close Chamber for several Months; no tying away of the Uvula or Palate, no falling of the Nole, or loss of Jaw-bones, or any other part; but a pleasant, easie, and smooth way, which brings the Sick to the end of his Journey, without any hazard or danger, which must infallibly be met with in other Methods, and above the knowledge of [illegible] Methods are [illegible]

X. And yet all things being considered, as the many untoward Accidents and Miscarriages attending the Vulgar course, the Method of using the use of these Medicines, is as short and safe as any that ever yet was practised, and a thousand times more secure, the

the Patient, never running any hazard at all.

XI. *Such Medicines as these* which do things so stupendiously and beyond the power of any other remedies, whether ordinary or extraordinary, can never be valued enough, being to be esteemed in the Superlative degree.

XII. *For what Reachings, Strainings, Vomitings, Gripings, Illness at Stomach, Shrinks at Heart, Faintings*, and other unpleasing effects of Medicines are here evoided; this Medicine saluting the Vital powers, like an Angel of peace, and piercing the whole Body like Lightning, doth as it were by its Character, or Benign Beams, subdue the Malign powers of Diseases, and overcome the Morbifick matter.

XIII. *And this is dont not by fighting or contending with it, but in a passive way, by Cleansing on it, and piercing of it with the subtility of its effluviums*; and as it were charming of it, *unbost it in its Root and Essence, whereby the Diseasy matter being melted, altered, and changed in its nature, Diseases, and the very Seeds of them insensibly vanish away.*

XIV. *The Dose and way of using them.* They may be given from two Scruples, to a dram, four Scruples or two drams, as the Sick is in Age and Strength, and always at night going to Bed, making the Patient sweat, if you so please upon it, and they may be given for 40. 60. or 100. days together; but you ought to observe the directions (in the use of these Pills) which we have given in the use of the *Angelick*, at Chap. 42. to which I refer you.

Price twelve Shillings an ounce.

CHAP. LIV.

Pilulæ Familiæ nostræ. Our Family-Pills.

I. Take Extract of the Aloes eight ounces, Rhubarb Stammary, four ounces: Resine of Jallap, Extract of Colocynthis, of each two ounces and an half: Cambogia, Extract of Jalap-Root (made of Senæ, Rhubarb, two parts, Agarick one part) of each two ounces. Tartar vitriolate six ounces and an half: Rhaetium, Extract of Saffron, Powder of Coral, Mace, Nutmegs, Calcedonia, of each one ounce: Calamelanos six ounces: with Basil thereof, Acacia Cinnamon three ounces, all being in fine Powder (except the Extracts) mix them well together, and with Syrup de Spina Cervina, or Syrup of the Juyce of the wild Cucumber, of sufficient quantity, make a mass of Pills.

II. These Family-Pills are a certain cure for the *Scurvy, Dropsy* and *Gout*. They cure the *Scurvy*, (the only reigning Disease in this Kingdom) when it is grown so bad, as to become scandalous, so as many people think it to be the P. X. For the *Scurvy* often causes great Pains in the Head, Shoulders, Legs and Bones, with other Pains all over the whole Body; Deadness, Heaviness, with reddish or blewish Spots or breakings out in the Skin, weakness in the Back and Loyns, a bad Stomach, and sometimes loss of Appetite, Squeamishness and Sorenesse of the Teeth, Throat and Mouth,

a discoloured Skin, with Spots, Stains, Pimples, Morphew, Scurf and a general Weakness and Faintness all over the whole Body; insomuch at last, that it gets into the Bones, and infects the very Marrow of them; this cruel disease these *Family-Pills* cure at a few times taking.

III. They wonderfully cure the *Dropsie* and *Gout*, speedily taking away the Water in the one, and the Pain in the other though never so great; and beyond expectation giving present ease, relief and comfort; working gently by Stool and Urine, and sometimes by Vomit, if the Stomach be very foul, thereby curing most curable Diseases. By these *Family-Pills*, we have cured hundreds of persons, both of *Dropsies* and *Gouts*, and that in a very short time, some of which have been given over as uncurable; others have gone above a dozen years upon Crutches, and never heard to this day, that they ever miss the cure of one person, although I have used them near this twenty years.

IV. They are admirable good against *Consumptions*; not so much from their adding of Matter, as by taking away the obstructions which hinder the Nourishment from going to its respective parts, in which Disease, as also in the KING'S-EVIL, whether in old or young, they have scarcely been known to fail.

V. These *Family-Pills* are an excellent Head-purge, for all Diseases therein, as *Headach*, *Megrim*, *Vertigo* or *Giddiness*, *Deafness*, *Palsey*, *Mildew*, *Melancholy*, *diseases of Sight*, *Pearls in the Eyes*, &c. beyond any Medicine ever yet known.

VI. They are an excellent help against *Rising*, *Vapours*, *Cloggings*, *Thirst*, *Gnawing*, or *Illness at Stomach*, for such as grow too *Fat*, *Sweat* or *Spit much*, have *costive* or *bad Bodies*, and for all such as have *lost their Complexions by the Scurvy*, *Jaundice* or *Green-sickness*, such as are overtaken with *lingring Diseases*, growing worse and worse every year than other, with *Impostumes in the Head and Breast*, *Melancholy*, *Shortness of Breath* and *ill Digestion*, till such time as they fall into *Dropsies*, the *Jaundice*, *hectick Fevers*, or *deep Consumptions*, lingring and wasting away with *dry Coughs*, *Wheezings*, *cold Sweats*, and the like. These our *Family-Pills* carry off all those Diseases the right way, by taking them twice or thrice a Month.

VII. They purge by Stool *Flegm*, *Choler* and *Melancholy*. They dispose *all Ulcers*, *Fistula's*, *running Sores*, *sore Breasts*, *sore Eyes*, *scald Heads*, *Kings-Evil-sores*, *Wounds*, *Gangreen*, *Cancers*, *Tetters*, *Ringworms*, *Scald-salt humours*, *or any other breakings out*, as *Pushes*, *Biles*, *Wheals*, to a speedy healing, by purging away the evil Humours, which feed them.

VIII. These *Family-Pills* are of excellent use for all Travellers, Seamen, and such like persons, who live on *bad Diet* & *ill Aired and salt Places*, and near the *Sea Coast*, and for all such as

as have spoiled their bodies by *Heats* and *Colds* hard or excessive *drinking* in their young days, and such as cannot attend to a cure, but are forced to go about their business. They may take them to Sea with them, because they keep their virtues many years; nor do *Sea-voyages* spoil them, the which will be found to stand them in great stead in all *Sea-Sickneſs*, *ſickly Seaſons*, *Calentures*, *Fevers*, *Fluxes* & *Poſſet*, *Agues*, *Scurvies*, *Poſet*, *Surfeits*, &c. which commonly affect such as go to Sea; so that more can scarcely be done by a purging Medicine.

IX. These *Pills* are an incomparable Remedy against the *Foul Scurvy*, all Diseases Venereal, the *Gonorrhœa*, *heat*, *pain* & *sharpness of Urine*, although of many years standing, all *Pimples* and *breakings out* of the *Face* and *Skin*, *Ulcers* and *Impoſtumes* of the *Reins*, *Bladder*, *Womb* and *Privy Parts*; performing every thing of this kind, with great speed, ease, safety and security; so that none living can take notice thereof.

X. They are an excellent remedy against all manner of *Coughs*, *Colds*, *Rheums* & *Diſtillations*, *shortneſs of breath*, *Wheezing*, *Panting*, *weakneſs of the Stomach*, *pains of the Sides*, *Pleurises*, *pains of the Side*, *spitting of Blood*, *Inflammations*, and *strangely expel* all *Pains* proceeding from *Wind*, *Colds*, *Surfeits*, or any other cause whatsoever.

XI. They cure *Fevers* and *Agues* of all sorts, sometimes in three Weeks, three days, in fourteen days; and sometimes in less time although of two or three Years standing, and given over by all Physicians, and when almost every thing else has been made use of, received no help.

XII. They purify all sorts of *Worms*. In all or most cases they give a good Appetite, and a strong digestion. They are one of the best Remedies in the World to purify the Blood, and cure Inflammations, by sweating from the Belly, Thighs, and Legs, and *all manner of Pains* from the Body, which no other means whatsoever will do. They dissolve the *Stone*, and bring away *Sand*, *Slime*, *Gravel* & *Clotted Blood* from the *Reins*, *Bladder*, *Womb* and *Privy Parts*, by *Urine*, and causing them to make water freely, who could not in some days before, till they have done several mischiefs.

XIII. They are a certain Cure for the *Yellow*, *Green*, *Purple*, *Black*, *Jaundice*, *Dropsie*, *Cramp*, *Convulsion*, *Palsie*, *Lameness*, *Numbness*, *Shaking*, *Trembling*, *Weakneſs* of all the *Limbs*, *Joints*, *Sinews*, *Muscles*, *Nerves*, *Veins*, *Arteries*, *Blood*, *Flesh*, *Skin*, *Bones*, *Marrow*, *Brain*, *Head*, *Forehead*, *Face*, *Eyes*, *Ears*, *Nose*, *Mouth*, *Teeth*, *Gums*, *Throat*, *Wind-pipe*, *Lungs*, *Midriff*, *Heart*, *Stomach*, *Belly*, *Guts*, *Bowels*, *Groins*, *Yard*, *Stones*, *Reins*, *Bladder*, *Womb*, *Privy Parts*, *Thighs*, *Knees*, *Legs*, *Feet*, *Toes*, *Nails*, *Humours*, *Spirits*, *Vapours*, *Sweat*, *Urine*, *Seed*, *Courſes*, *Nature*, *Sleep*, *Dreams*, *Thoughts*, *Memory*, *Reaſon*, *Paſſions*, *Appetite*, *Digeſtion*, *Concoction*, *Aſſimilation*, *Nutrition*, *Excretion*, *Generation*, *Life*, *Health*, *Strength*, *Vigour*, *Activity*, *Alacrity*, *Chearfulneſs*, *Eaſe*, *Reſt*, *Peace*, *Quiet*, *Tranquillity*, *Happineſs*, *Joy*, *Pleaſure*, *Delight*, *Satisfaction*, *Contentment*, *Comfort*, *Conſolation*, *Hope*, *Faith*, *Charity*, *Love*, *Mercy*, *Pity*, *Compaſſion*, *Forgiveneſs*, *Patience*, *Reſignation*, *Reſolution*, *Courage*, *Fortitude*, *Conſtancy*, *Perſeverance*, *Wiſdom*, *Prudence*, *Diſcretion*, *Diſcernment*, *Underſtanding*, *Knowledge*, *Learning*, *Arts*, *Sciences*, *Languages*, *Speech*, *Converſation*, *Behaviour*, *Manners*, *Modeſty*, *Humility*, *Meekneſs*, *Gentleneſs*, *Civility*, *Courteſie*, *Reſpect*, *Honour*, *Reputation*, *Eſteem*, *Credit*, *Eſtate*, *Fortune*, *Riches*, *Wealth*, *Proſperity*, *Succeſs*, *Proviſion*, *Maintenance*, *Livelihood*, *Employment*, *Buſineſs*, *Trade*, *Calling*, *Profeſſion*, *Miniſtry*, *Miniſtration*, *Miniſters*, *Miniſtring*, *Miniſtrations*, *Miniſtrants*, *Miniſtrantſhip*, *Miniſtrantſhips*, *Miniſtrantſhipping*, *Miniſtrantſhipped*, *Miniſtrantſhipper*, *Miniſtrantſhippers*, *Miniſtrantſhipperſhip*, *Miniſtrantſhipperſhips*, *Miniſtrantſhipperſhipping*, *Miniſtrantſhipperſhipped*, *Miniſtrantſhipperſhipper*, *Miniſtrantſhipperſhippers*, *Miniſtrantſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhippers*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhip*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhips*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipping*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipped*, *Miniſtrantſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipperſhipper*, *Miniſtrantſhipper

griping of the Guts; so that many seemingly at the point of death, have met with a present remedy.

XV. These *Pills* are a powerful remedy against the *Rickets* in Children, the *Green-sickness*, in Virgins, all manner of *stoppages in the Head, Liver, Spleen, Reins, Womb, and pains in the Bowels. They purify, cleanse, and sweeten the blood, rectify all distempers of the Head, quicken the Senses, clear the sight, add a good colour to the Face*, and make the Body able to withstand diseases.

XVI. These *Family Pills* are the chief Medicine now used, in the cure of all the aforesaid diseases, not only in *England*, but in many forreign Countries and Kingdoms, being cried up, and prized above all other Medicines whatsoever; in so much that in some thousands of Families, on most occasions they are their only Physick, and from thence they came to be called *Family Pills*, being known to be safe in operation, and certain in the end proposed; for no person curable, troubled with any of the aforesaid diseases, has failed of cure, who has continued without delay of time, or taking of other Physick, the use of these Pills, according to the directions following. All that give us leave take these Pills, have found good at the first taking, and several hundreds yet, thousands of People who have taken them have given them this commendation.

XVII. They cleanse the *body of Wind, Water and ill humours*, without the least griping or making Sick (unless the stomach be very foul) or any way weakning the body; which done they cease working, for they will work no longer than there is disease matter to work on. But contrariwise, help all *forward working or decays of Nature, strengthen weak Backs, caused through filth, wrenches, or over straining*; they stop all weepings, moisture, whites, &c. (by carrying the humour another way, strengthning the Vessels, fortifying Nature, &c.) restoring the decayed parts even to a wonder.

XVIII. Our success in the use of them, and their safety, has brought them into estimation, in many parts of the World: for as much as they that take these *Pills, need not go under ling, dangerous and chargeable courses of Physick, suffer by bad Medicines, and be driven time after time, from one Physician to another*,

XIX. When the disease is of long continuance, a perfect cure cannot be expected in a few times taking, in those cases you may take them in the largest dose, at least ten, fifteen times, or more, as need requires, omitting them a day or two, or more, as you see cause; they being safe and gentle in their operation, and fit to be taken by all persons from two years old to threescore, and upwards, at any season of the year. And it is observable that these Pills, after four or five times taking, keep the Bowels open for a month together, whereby diseases flow to melt away, almost insensibly.

X. This Medicine is of an admirable

mirable and friendly Quality, performing all its operations, with nature her self requires, they sometimes purge gently, sometimes vomit gently by vomit, and sometimes by urine, and sometimes by all these ways, according as nature her self is disposed to the Action, though chiefly by stool, so that they are not bound to any particular way of Operation, but that which may best serve natures end in restoring health. Hence it is, that they not only cure diseases of the Humours, as the Scurvy, Gout, Sciatica, ease all manner of pains &c. but they rectifie distempers of the Spirits, taking away heaviness, dulness, melancholy and the like, performing all their operations with great safety, speed and ease, being fitted for all persons of what Age, Sex, or Constitution, so ever. If there be but little corruption in the body, they bring forth but little; if much, they bring forth much; and in persons perfectly well they will hardly work at all, because in such they have no enemy to get with.

XXI. These Pills are cheap, safe, easy, approved helps, and free from the least danger, yet very effectual to all the aforementioned inceptions, performing what is here spoken of without hazard of body, money, or expectation, as those thousands in this Kingdom, can upon their own knowledge testify; they will keep many years good, and work all their good effects as well after a length of time as new.

XXII. The way of using them. *These Pills may either be swallowed down alone, or taken in the Pap of an Apple, or Prune, or a spoonful Prune, or in a little Syrup or Broth and then in a little Beer, Ale, Wine, or Broth as every one likes best, and is taken easily in the morning, or late at night going to bed, without observation of any other Order, only taking heed of Cold. From two years old to three or four you may give one Pill. From four years old to ten, you may give two or three Pills: from ten to fifteen, you may give three or four Pills: and from fifteen years of Age to twenty or one and twenty, you may safely give five or six Pills. You may begin with a little Dose first, and so increase it, as you find the body is to strength.* They are to be had in most market Towns in *England*. *Price twelve pence a Box, or five shillings an ounce.*

CHAP. LV.

Balsamum Sulphuris nobilium: *Our Balsam of Sulphur.*

TAke *Liv Sulphuris five ounces: Chymical oyl of Aniseeds thirty ounces: mix them, and let a glass body hold them so long till the oyl hath perfectly extracted the Tincture of the Sulphur of a yellowish colour, which will be about such time as the oyl shall be boyled half away: then decant the Balsam and keep it for use.* Here note, 1. That you make the Balsam only by Digesting and Circulating, the time that may, it will be very long and tedious. 2. That it may be made in like manner with Chymical oyls of Fennel Seed, Caraways, Juniper Berries, Limons, Oranges, Rosemary, Thyme, &c. or with e-

of these mixt together is equal parts; as take oyls of Anniseeds, of Carrawayes, and of Fennel Seeds, of each ten ounces, Flowers of Sulphur five ounces, &c.

II. This is a most perfect Balsam, and a great pectoral, heating, drying, and preserving from Putrefaction. In it are all the virtues of the natural Balsam, and the greatest conservative power, that can be found in any Medicine.

III. It is a great dryer, excellent good in moist Ulcers, whether inward or outward: it is excellent in Coughs, Colds, Asthmas, pains of the sides and Spleen, spitting of Blood, Ulcers of the Lungs, Palsies, Convulsions, Gouts, Struma's, or Kings-Evil, Consumptions, &c. being inwardly taken, and outwardly applyed.

IV. It strengthens, resists Malignity and Poyson, is good against the Plague, all sorts of Pestilential and malign Feavers, as Measles, small Pox, Chlentare, spotted Feaver, &c. it stops all fluxes of the Belly, Womb, or Yard, with great security, and dries up moist Ulcers.

V. It is a transcendent medicine in all diseases of the Lungs; it not only heals their Ulcers and stops Coughs, but smooths the roughness of the Windpipe, helps Asthmas, shortness of breath, difficulty of Breathing, Wheezing, Hoarseness, and all other affections of the middle Ventricle.

VI. It is a powerful thing for the removing of Catarrhs, prevails against a Feaver, the Cholick, Epidemick Diseases, Apthems, and putrefaction; not only of the Breast and Lungs, but in any part of the whole body: it is also an admirable thing to anoint with for Ruptures in Children.

VII. This Medicine is dedicated to the Lungs, and is as a fire to dry up their superfluous humidities; it corrects the sharpness of acid juyces, abates their acrimony, and sweetens the Blood, and nervous juyce.

VIII. It is good against the Cachexia, cold and moist diseases, Green-sickness, and the Scurvy; it is a precious Balsam, cures old aches and gouts, the Sciatica and Gout, is also all sorts and ulcers both old and new to Admiration. It is a wonderful remedy, and an universal deobstruent, opening all obstructions of the Stomach, Lungs, Liver, and Spleen; but all its virtues are not here to be enumerated. Esteem it as a Jewel.

IX. *The Dose and way of taking it.* You may give from three drops to six, eight, ten or twelve or more, according to the age and strength of the Patient: it may be taken twice a day, viz. in the morning fasting, and at night going to bed: but if the disease be vehement, you may give it also an hour before dinner. You may give it in any Specifick vehicle; but it will be best to swallow it down in a spoonful of Syrup, more or less, and then to drink a glass of Wine after it, if the Patient so please. *Price two shillings six pence an ounce.*

CHAP.

CHAP. XVI.

III. It eases all external Pains in any part of the body, as of the Gout (from a cold cause) Sciatica, and such like, but much more effectually, if you mix well therewith Venice Soap, a quarter part upon every application, and it will be yet more effectual if Opium in eight part, dissolved in Spirit of Wine, be added to the same.

IV. Being well bathed upon sinews shrunk up, it relaxes and comforts them, and causes them to be extended to their due length: laid upon the Stomach for an inward bruise, it is of admirable and singular use, and will be so much the more effectual, if the quantity of a Filbert be swallowed in the Morning fasting, and fasting an hour and half after it; and as much last at Night going to bed.

V. Anointed upon Ruptures, it consolidates them, and is good against old Aches, Strains, Pains, Cramps, Convulsions, Trembling, Numbness, &c. It eases pains and Stitches in the Sides, and applyed, forces the hardness of the Liver and Spleen. Inwardly taken, it has been found by good experience to give present ease in the Stone or Gravel, whether in the Reins or Bladder.

VI. It allwages pains in Sores, fits hollow Ulcers with flesh, and heals them speedily, producing a Cicatrice, it safely heals Wounds without danger of festring. And if upon occasion you

you mix with it a tenth part of pure fine prepared Verdigreese; or one dracme thereof to one ounce of this Balsom, it will more excellently heal all manner of old Ulcers, hollow cavernous Sores and Fistulas whatsoever, taking away the callous, proud or dead Flesh, the *Synovia* or Joynt Water, or any other impediment which may hinder the healing. The Verdigriese for this purpose is only a tincture drawn with Spirit of Vinegar, and then the Spirit evaporated to dryness.

VII. It is an excellent thing for the cure of all manner of outward Swellings, Burns, Scalds, Cuts, or Wounds, Tetters or Ringworms, Morphew, Scurf, Pimples, Scabs, Leprosie, Pushes or any other breaking whatsoever.

VIII. It strengthens weak Limbs, helps Lameness, cures the biting of mad Dogs, Palsies and Gouts in Hands, Arms, Legs or Feet, or any other outward Pain in any part of the Body though never so great.

IX. It is a truly noble Balsam, doing of it self all the intentions of healing; It comforts the Nerves and Joynts, and speedily cures old Ulcers and other Sores, proceeding from the Kings-Evil. It ripens Swellings, breaks Apostems, cures broken Bones, breeds Flesh, and speedily skins any Sore, not suffering Corruption, Putrefaction or deadness therein.

X. Several who have been lame of their Limbs many years, by the constant use of this Balsam for some time, have come to the perfect use of them again. And others who have had running Sores and Ulcers upon them for almost twenty years, have been cured by the use of, almost to a Miracle. Children also troubled with the Rickets or Kings-Evil for a long time have been cured herewith, beyond expectation.

XI. In a Word, This our friendly Balsom supplys the place of all other wound-Balsums, as also is effectual in all cases where other Oyls, Oyntments, Corrosives, cloaths and Plaisters are used, and may very well serve instead of them all, it being a thing indeed of such necessary use on all occasions, that no Family ought to be without it.

XII. *The way of using it.* Anoint the place affected well, before some warm Embers, or a gentle Fire, and immediately lay over it a thick linnen Cloath, or piece of Sheeps Leather (dipped with the same, and straightway wrap up the part in warm woollen Cloaths; and repeat this Morning and Night, till such time as the Patient is well.

XIII. In inveterate Scabs, malign Ulcers, Kings Evil-Sores, &c. you ought to take twice or thrice a Week our Family Pills, and to dress the part twice a day as aforesaid. For the Pills by purging, divert the Humors which flow to those parts, and take away that matter which nourishes the Disease, thereby perfecting the Cure with much ease and speed, and for a small charge. *Price one Shilling an ounce.*

CHAP.

CHAP. LVII.

Balsamum Arthriticum, seu Unctum: *Our Gout Balsam.*

TAke of *Oyl Olive four pounds: Venice Turpentine, Pinset or Castile Soap, of each two pounds: Rosin, Bees-Wax, of each a pound and half: Saccharum Saturni, Camphir of each a pound: Thebian Opium (made into an extract of the thickness of new Honey) three pounds; mix all together over a gentle Fire, and keep them stirring till they are melted; then boyl them to the consistency of a thick Balsam, or soft Emplaster. Note the Camphir must first be dissolved in Spirit.*

II. This Balsam eases all pains of the Gout and Sciatica, and Pains in any part of the Body: prevails against tartarous and hard Tumors, cools inflammations, abates Pains and Swellings in the Testicles, and alleviates the sharpness of humours in an Erysipelas.

III. It is good against dolors and affections of the Sides, Liver and Spleen, Stitches, Swellings of the Spleen, pain and weakness of the Back. It is a rare thing also to allwage the pain of the Piles or Hemorrhoids, and to give ease to all manner of Pains, wheresoever it can be applyed, and this to admiration.

IV. You may successfully applyed it to the Forehead and Temples, to ease the Headach, and cause rest. It prevails against suffocations of the Mother, for which thing alone several might esteem it a jewel.

V. And as it is wonderful in easing and curing all pains of the Gout, Sciatica or Scurvy, or proceeding from what cause soever in any part; so it is a secret also in dissolving of arthritick Nodes, Tophi and Gums, the which are as it were miraculously dissipated by it. It may be applyed to the Shins, Knees, Arms, Back, between the Shoulders &c. And for these purposes, I never found any thing more effectual.

VI. A certain person forty years of Age had a great and hard Tumor upon his Spleen, reaching almost cross, toward the right side, with other evil Symptoms of those parts; I applyed this Plaster or Balsam thereto, and in a few hours it gave him great ease, and by degrees (in length of time) softned it, dissipated or dissolved it, and perfectly took it away, but he also all along took inwardly of our *Potable Laudanum*, a little Pill every Night.

VII. It is good against Bruises and Ruptures in Children, it wonderfully strengthens debilitated Members, allwages inflammations, discusses, mollifies, digests, consolidates, stops defluxions and influxes of Rheum or other ill humors upon any part, and defends from accidents.

VIII. It eases the griping of the Guts, and is a present Remedy in the Colick, Diarrhoea and other Distempers of the Bowels, heat, pain and inflammation of the Reins, &c. It is also a present Remedy for Burns, scalding with Water, and being applyed to the fire, spread upon Leather,

IX. It

IX. It prevails against Cancers in Women's Breasts, easing the Pain, mollifying, and discussing them; I have found a great success in it for this purpose; and I question, whether there be a much better thing for this intention in the World: apply it to the Cancer upon Leather, and renew it every day. *Price one shilling an ounce.*

CHAP. LVIII.

Balsamum Ophthalmicum nostrum: *Our Eye Salve.*

I. TAke *pure Virgin Honey twenty ounces*: Aurum Vitæ Sudoriferi, Angelus mineralis, *fine* Sanguis draconis, Sarcocol; *all in fine powder, of each an ounce*: *mix them well together, over a gentle heat for Eye Salve.*

II. The chief design and intention of this Balsam is to Cure distempers and diseases of the Eyes, which it does almost miraculously, and to a wonder. It cures all manner of Sores, Ulcers, and Fistula's, Anchylops, Egylops, and blisters of the Eyes, and has healed them of those diseases when all other Balsams, Eye Salves, Ointments, and Waters, or Collyriums have been used in vain.

III. I have cured with it many who have been afflicted with *Fistula Lachrymalis* and such as have worn for several years a pearl upon the sight of the Eye, as also the Pin and Web, Films or skins over the sight; it has cured blue running Fistula's, Sores of the Head, Pin and Web, Films or Skins, and perfectly restored the Sight, and this even in very old Age.

IV. It cures and takes away the Inflamation and watering of the Eyes, Bloodshot, all sorts of sorenesses of Rheums which fall into the Eyes, although of twenty or twenty years standing. I have several times cured sore Eyes proceeding from the Kings Evil with it, to the wonder of all people.

V. I have cured dimness of Sight with it, and that when it has proceeded from the extremity of old Age, making them to see and read the smallest print without Spectacles, which have been dark and blind for many years: I know no Medicine so admirable for the Eyes as this Balsam.

VI. I have cured Cataracts with it in several people; and some which have been totally blind proceeding from Colds, Rheums, and other Accidents. I cured a blind boy with it, which had lost his Sight some years, by means of a blow upon his Eyes. Physicians and Chirurgions pronounced the Sight irrecoverable. Yet by the use of this Balsam, although the one of the Eyes seemed to be come forth of the hole, he was in three Months restored to his Sight.

VII. It is also profitable in King's Evil Sores Ulcerated Cancers, and in all other old Sores, inveterate and running Ulcers in any part of the Body, Sore and cancerated Breasts; for it constantly cures them, when all other remedies fail. I speak what I know to be truth by experience.

VIII. The

VIII. *The way and manner of using it.* Put it into the Eye with a Feather morning and evening, and let the sick lye down or rest after it an hour or two: And before each dropping it will be good to wash the Eye with a little of *Our Aqua Regalis*, to cleanse it of all its filth. If the Eye be Ulcerated, put it not only into the Eye, but also apply it outwardly with Lint, and put over all a plaister of Diachalcitheos to hold it on. You must be sure to be constant in the use of it, till the cure is perfected. *Price half a Crown an ounce.*

CHAP. LIX.

Balsamum Polychrestum vostrum: *Our Balsam of many Vertues.*

2. T*Ake Oyl of Bay, Beer-Worm, of each a pound and half; Chio Turpentine, Liquid Amber, of each 4 pound; Camphire in powder half a pound; Chymical Oyls of Amber, of Suits, of Rosemary, and of Anniseeds, of each two ounces: Aqua vitæ Admirabilis, six ounces: melt your wax, and make a Balsam; anoint in the Chymical Oyls last.*

II. This Balsam cures all sorts of Bruises, Green wounds and punctures, although of the Nerves, at one intention, and for the most part at one Application. It is indeed a most incomparable Vulnerary, born for cleansing and healing not only of Green wounds, but also of all old Ulcers whatsoever, and in what part of the body soever they be.

III. It is good (being applyed plaisterwise) against Palsies, Numbness, Cramps, Convulsions, Trembings, and contractions of the Sinews. It is a Specifick in dissolving of Nodes, Tophi, Gums and Arthritick pains, which are as it were, miraculously dissipated herewith.

IV. It is admirable where the cause is Venereal; and if two ounces of our *Hercules* be added to the Composition, it will be the best thing in the World for outward use, in all Venereal Cases; and therefore is fit to be applyed to the Shins, Knees, Arms, Shoulders, Back, &c. in wandring and Nocturnal pains, Nodes, Gums, &c.

V. It dissolves (with the *Hercules*, which yet I would not have put in, but upon occasion) and dissipates presently all kinds of swellings. I have applyed it successfully to hard Tumors and Nodes; and it is an admirable easer of pain, being applyed to what part soever.

VI. It digests, mollifies, and sometimes resolves Scrophulæ, and hard tumors in the joynts, swellings of the Kings-Evil, and insolerable pains arising from the French Pox, whether on the Shin Bones, or other places between the Joynts; but above all for the Kings-Evil, whether new or old, it is a most excellent thing.

VII. It cures a Malignant Callous, and the worst Ulcers (if you wash every time before dressing with the ablution of *Our Aqua Regalis* in fine Water, to diffuse it) and other like Tumors which are cancerous, growing, breeds hath and heals, and fils all old parts, that are

hollower places with Cloth, being applyed to them, they being first cleansed with the aforesaid Water.

VIII. *The way of using it.* Spread it upon leather, and apply it to the place affected, dressing, or renewing it once in two or three days. *Price eighteen pence at most.*

CHAP. LX.

Balsamum de Chili: *Or Natural Balsam of* Chili.

I. THere is lately brought from *Chili*, a Province in *America*, a most excellent Natural Balsam, differing (but not much) from those of *Peru* and *Tolu*, but no ways inferiour in Vertues and excellency, as the several experiments lately made of it, by several learned Physicians, in the curing of diseases, has given evident demonstration.

II. It is a remedy that no man under the Sun can compare, being a natural Balsam, distilling from a small Tree in *Chili*, bearing a leaf something differing from an Olive leaf. It is without doubt the most precious of all Natural Balsams, by reason of its great Vertues, and admirable scent, excelling all others, even the most fragrant.

III. It eases all manner of pains in any part of the Body, coming of cold or Wind, chiefly pains of the Stomach, Indigestion, and want of Appetite, corroborating, and strengthning of the same, after a wonderful manner. It cures all Ulcers of the Breast and Lungs, Reins, Bladder, &c. Wounds, inward Bruises, Spitting of Blood and such like. It cures shortness of Breath, Coughs, Consumptions, Wheezings, Faintness, Asthma's, Aptness to Vomit, stoppages of the Lungs, and other diseases of those parts.

IV. It is excellent against Falling-sickness, Apoplexy, Convulsions, Palsie, Lethargy, Tremblings, old Head-aches, Megrims, Vertigo's, and other cold and moist diseases of the Brain and Nerves, being inwardly taken as shall be hereafter directed, and outwardly also anointed upon the Part. It strengthens the Brain, comforts the memory, and fortifies all the senses both internal and external, beyond any other natural Balsam.

V. It kills worms, whether in old or young, cures Rupture, although of many years standing, and dissolves the Scabs and expels it, as also Sand, Gravel or Slime, or any other thing which may obstruct the Urine, or stop up its Passages: it strengthens a weak Back, and take away the pains thereof. To that its believed there is scarcely a better remedy for those purposes upon Earth; for it gives ease in the most vehement pain, and being constantly taken for some time, perfects the cure.

VI. It cures all Colick pains, Gripings, wind in the Stomach or Bowels and perfectly cures all sorts of Fluxes, Bloody Fluxes, Excoriations, and such other like distempers of the Guts. It cures Deafness, pain and noise in the Ears to a wonder, a drop or two, being put into the Orifice of the Ear, and kept in with a little Cot-

Cotton dipt in the same.

VII. It cures the Green-sickness in Virgins, and provokes the Terms in Women, being taken from ten to twenty, thirty or forty drops, in a glass of white Wine, (as shall be anon directed) morning and night for a week together. It cures also Barrenness, promotes conception, and causes easy and speedy deliverance to Women in Travel (for all which purposes it is said the Indian Woman constantly takes it;) and in a great measure it prevents or takes away those After-pains, being taken to the quantity aforenamed in a glass of *Juniper* or *Cinnamon-water*.

VIII. It heals all manner of Green wounds, rotten Ulcers, Fistula's, new or old running sores, in any part of the body: as also Punctures or hurts of the Nerves and Tendons, Aches, pains, Lameness, weakness of the Limbs or Joynts, being dropt into the Wound or Puncture, or otherwise applyed thereupon, with a Tent, Lint, or Leather, &c. and so bound up, and not stirred in twenty four hours. It commonly cures at four or five times dressing; sometimes at two or three times, and sometimes at the first dressing, though the wound be very deep, corrupted or large. This I speak upon my own experience.

IX. It is an assured remedy in the cure of the Palsy (if not inveterate) trembling, Sciatica, Gouts of all sorts, old Aches, and any weakness of the Nerves and Joynts, chilling of a cold and moist cause, by anointing the afflicted parts therewith, and taking it inwardly, as shall be immediately directed: for it does greatly, and by degrees (as it were) carry off the morbifick cause and matter, almost beyond belief. It cures the Hemorrhoids or Piles even to a Miracle by anointing them therewith.

X. This marvellous Balsam opens all obstructions of the Liver and Spleen, being taken morning and evening for a month together in a little *Syrup*, or other convenient Vehicle (as shall be presently directed;) It perfectly cures the Cramp, eases pains of the Joynts. It cures contractions of the Sinews, pulsations of the Nerves, Convulsions, Fractures, and other ill accidents. And it is held by the Natives for a great Treasure, and has many other singular Vertues, not here necessary to be named, lest we should prejudice its worth and excellency.

XI. And as it is certain, that this *Balsam* is one of the greatest Specifick, in the cure of the *Palsy, Sinews and Gout*, that is; so it transcends most other Medicament for those purposes. But it ought to be constantly given, and in a due dose, and with those advantages that it may not misfavor the Stomach. So taken, it performs more than any other natural Balsam: it cleanses the whole body of all impurities; mundifies the whole Mass of Blood, heals all inward bruises, Wounds, Ulcers, or Excoriations, whether in the Bowels or Lungs; strengthens a weak back,

and restores decayed Nature to a Miracle, carrying off all its Feculencies by Urine and Stool.

XII. *The Dose and manner of taking it.* In diseases of the Head, Brain, and Nerves, drop it upon white Sugar, and give it in *Rosemary* or *Cinnamon* Water, or in *Canary*. For the Stone and other diseases of the Reins and Bladder, you may give it in White or Rhenish Wine. For the Colick, and diseases of the Bowels, you may give it in *Juniper Water*. Or our Aqua Benzoïdica. For Palsies, Gouts and weakness of the Nerves and Joynts, you may give it in some Antiparalytick Wine. If the Sick cannot take it in any proper Wine or Water, it may be mixt with any proper Syrup, and so swallowed, drinking a glass of the said Waters or Wine after it.

XIII. If it cannot be so taken, it may be made up into a Bolus with some Conserve or Electuary; or into Pills with some fit powder, as of *Bay-berries*, *Cinnamon*, *Cubebs*, *Nutmegs*, *Zedoary*, or what the Physician shall think more proper, and so gilded; for by this means it will be taken without nauseating. You may give it from half a dram to two drams, yea, to three drams, viz. from 10. drops to 60. drops according to age and strength but then you ought to encrease the dose by degrees; and it may be given morning and night for a Month, or two, or three, as you shall see occasion, and that without any prejudice.

The Merchant that has brought it over has only intrusted it with Mr. Thomas Pullen, at the three Kibbs in London, to whom send the Author Letters, or Words; in which places it may always be had in any quantity, well put up in Glasses, sealed with the Balsam Tree. Price twenty five shilling the pound, or eighteen pence the ounce.

CHAP. LXI.

Vehiculi Generalia: *General Vehicles for conveying the foregoing Medicaments into the Body.*

I. VEhicles for the conveying of Medicaments down the Throat into the Body, are either *Natural*, and always ready at hand; or *Artificial*, and to be prepared for such like occasions; and each of these are again either Liquid or more Solid.

II. Those which are *Liquid* and always ready at hand are. 1. *Fair Water*. 2. *Whey*. 3. *Beer* or *Ale*. 4. *Milk*. 5. *Wines*, as *French*, *Rhenish*, *Malago*, *Sherry*, *Canary*. The more solid Vehicles are. 1. *The yolk of an Egg*. 2. *Honey*. 3. *Pulp of an Apple*. 4. *Pulp of Prunes*. 5. *Weferi*, or *White-bread*. Where note that where *fair Water* is ordered for a Vehicle, it may be sweetned with fine Sugar, if the sick so please.

III. The Liquid Artificial Vehicles are. 1. *Hippocras*. 2. *Decoctum Saccheri*. 3. *Syrupus Violarum*. 4. *Syrup of Lemons* or *Limons*. 5. *Cinnamon Water*. The more solid Vehicles are. 1. *Saccharum Tabulatum*. 2. *Conserve of Barberries*. 3. *Sapa*, *Defrutum*. 4. *Diacydonium*. 5. *Diacodium*.

IV. To make the *Hippocras* in-

forenoon. Take choice Candy, white Wine, of each six ounces: Cinnamon two ounces. Cortex Winterum half an ounce. Cloves, Mace, Nutmegs, Ginger, Galangal, of each a drachm: fine Sugar, forty ounces. Digest close stops for two or three days: then decant the clear, and bottle it up.

V. *Syrupus Stachad.* Take Damask rose water, or Spring water a Gallon: fine Sugar fifteen pounds: mix, and make a Syrup by melting the Sugar: to which add spirit of Wine a quart, shake them well together, in a glass, and keep the mixture for use.

VI. *Syrupus Paleribi.* Take the best rectified spirit of Wine a gallon: white Sugar as much as the Spirit will dissolve over a gentle heat: being mixt and dissolved, keep the Syrup for use.

VII. *Syrup of Limons or Vinegar.* Take the best white Wine-Vinegar, or juyce of Limons a gallon: double refined Sugar sixteen pounds: mix, melt, and make a Syrup by a gentle, equal boyling.

VIII. *Cinnamon Water.* Take rectified Spirit of Wine three pints: Cinnamon bruised, four ounces: infuse them together for a week in a large Glass close stopt, shaking the Glass twice a day: then take Damask Rose Water, three pints, dissolve therein white sugar-Candy three quarters of a pound: mix both these liquors together: and hang therein Musk, eight or ten grains, (in fine powder, and tyed up in a Rag).

De Saccharum Tabulatum. Take Damask Rose-Water, or Spring Water, two quarts, Gum Tragacanth an ounce, dissolve it in the water: strain fine Sugar eight pounds: boyl them together to double the thickness of a Syrup.

X. *Conserve or Rob of Barberries.* Take juyce of Barberries strained six pounds: white Sugar three pounds: with a gentle heat (if it may be) of a B. M. boyl to the just thickness.

XI. *Sapa simplex.* Take Wine newly pressed from white and ripe Grapes; boyl it so long over the fire till two third parts are consumed, or till it be as thick as Honey: and then keep it for use. Where note, That if you add a fifth part of white Sugar, the Sapa will be never the worse.

XII. *Diasphodelum.* Take juyce of Quinces depurated six ounces: boyl it to the consumption of four ounces: then adde a pound of fine white Sugar, and by constant ing the boyling, make Quiddany, which keep close tyed over for use.

XIII. *Diacarum.* Take juyce of Barberries twelve ounces: Rose water three ounces: fine Sugar fifteen pounds: or (about) as much as may suffice: dissolve the Sugar in the juyce and Rose water, and boyl to a Rob or Quiddany: which keep in a Gally pot close tyed over with Parchment or a Bladder, for use.

XIV. Also in the use of these things observe, That you use all Medicaments of an Aciduous Nature in a finer Vessel, viz. in stone or glass. As That you avoid Vessels in making of the Sapa, viz. Syrups, and you preserve the Sapa from unusual Vessels.

ours may be promiscuously given in either.

XV. Lastly, By reason we have had often occasion to use the Philosophick Spirit of Wine, although we have already taught it in our *Dorm. lib. 2. cap. 2. Sect. 28.* yet we shall here describe it again by another process.

Take *one part Flowers of Sal Armoniack, twice sublimed from common Salt, when you desire to fuse thereon the half rectified S. V. perfectly dephlegmated, to evaporate it three or four inches: Let it stand a week in a warm digestion, so will the S. V. be impregnated with the Volatile parts of the Salt; This is Philosophical S. V. and a menstruum vastly beyond the best rectified Spirit, in extracting all sorts of Vegetable or Mineral Tinctures whatsoever.*

TO thee O Lord God who hast given me knowledge and understanding, who hast unfolded to me Mysteries which I knew not, and deep things which I understood not, and hast placed in my Soul a sense of Goodness, and the Characters of thine unexpressible love; vouching me in darkness, and instructing me in the night Season, that I might behold the profound depths of thy Wisdom. To the most Great and Infinite One, the most holy and incomprehensible being, the Eternal fulness: To the Omnipotent Word, whose goings forth were of old, even from everlasting, the unconceivable and Immense Fountain of Health and Salvation, who madest all things by the word of thy power, and canst do whatever thou pleasest: And to the most holy, unerring, and unbounded Spirits of Truth, who replenishest the Infinite Space, and runnest through and pervadest all things: To this only Great and Good Physician, The Divine Triade and Holy One, the Incomprehensible Being, my humble Soul renders all Holy fear, Reverence, Honour, Glory, Praise, and Reverence, from hence forth, to Eternal Ages. Amen.

ADVERTISEMENTS

Parturiunt [illegible] ... Physicians: containing ... Physician. And ... Diseases ... Written by W. Salmon, professor of Physick. Sold by Th. Passinger at the three Bibles on London-Bridge.

Reading of Love and Oxford, as my own person for a Character in ... I made use of ... Wells in Chancery Lane in Cornhill. Lives ... He is one who knows my own Experience I know to be really ... for the Profession, which gives ... understanding, and diligence ... to the Practice of ... Art: Our whom the Patient may ... and Candid in ... who hath wisdom and love much of the Spirit ... and therefore I could do no less but bestow ...

W. SALMON.

FINIS.